



MILWAUKEE
JEWISH FEDERATION

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JEWISH COMMUNITY STUDY

Technical Appendices

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TABLE OF CONTENTS

Appendix A. Methodology 1
Appendix B. Analysis 17
Appendix C. Survey Instrument 23
Appendix D. Survey Codebook..... 121
Appendix E. Recruitment Material 287
Appendix F. Maps 305

APPENDIX A. METHODOLOGY

Sampling Frame Construction

The sampling frame was designed to encompass the Jewish population across the Milwaukee area including Milwaukee, Ozaukee, and Waukesha Counties. The sampling frame was constructed from two main sets of data sources: (1) combined, de-duplicated membership lists from twenty-four Milwaukee Jewish organizations and (2) an extract from the US Postal Service Computerized Delivery Sequence File (CDSF) to ensure broad coverage of the Jewish community in Milwaukee. Additionally, data from a vendor was also included in the sampling frame and cross-referenced with the list and CDSF data to promote the efficiency and representativeness of the sample.

A set of 95 primary ZIP codes comprised the study area and addresses from the CDSF and vendor data in these ZIP codes were included in the sample frame. Additionally, because of Jewish infrastructure characteristics unique to Milwaukee, list frame respondents from an additional set of 132 ZIP codes could screen in to the survey. This approach ensured comprehensive coverage of the Milwaukee area.

Both the list frame and the CDSF, as well as the vendor data were used for the main sample. To be eligible to be sampled for the main sample, a household needed to have a valid mailing address. Main sample households were eligible to be contacted by mail or email for recruitment for the survey. In addition, a supplemental sample contacted by email only was developed using organization list records with only email addresses available and not mailing addresses. After data collection, completed cases from the supplemental sample that provided address information were cross-referenced with the main sample and if there were no duplication, those cases were included with the main sample.

A stratified sample design was employed for all parts of the frame to ensure representation of different population subgroups, to increase the likelihood of reaching Jewish households, and to assure broad coverage of the Milwaukee Jewish community. Details on the stratification and frame composition are included in the sections below.

Organization List Frame

In addition to utilizing databases available from the study's sponsoring organizations, the study team contacted a wide variety of organizations in the community and asked them to share their membership lists for inclusion in the study. Twenty-four organizations participated and represent a broad cross-section of the community. These organizations included synagogues, day schools, early childhood centers, cultural centers, community groups, social service agencies, and youth organizations.

There were 15,761 households on the organization list frame with mailing addresses available that were eligible for the main sample. An additional 1,169 records had email addresses available but no mailing addresses. These households were eligible for the supplemental email sample, but not the main sample. After an evaluation of the validity of the email address in the supplemental frame was performed, there were 764 cases with sufficient email information to be included in the sample.

Address-Based Frame

To assure broad coverage of the Jewish community across the Milwaukee area, the study additionally conducted address-based sampling (ABS) from the aforementioned US Postal Service CDSF. All addresses from the organization list frame were removed from the address-based frame. Vendor data was also purchased and cross-referenced with the ABS and list frames to ensure that addresses were not duplicated in the combined frame. The vendor data consisted of a random sample of addresses in the study area that were flagged as likely Jewish, as well as a non-overlapping sample of addresses in block groups that were predicted to have higher prevalence rates of Jewish households.

Households in the vendor flag sample were assigned to their own strata and households in the non-overlapping vendor sample were designated as either likely Jewish or not based on applying a predictive model with the available vendor data, and different strata were formed for households predicted as likely Jewish.¹ Details of the methodology are described in the following section on sample design.

Organization List Sample Design

The organization main list frame grouped lists and records within lists into two strata: those with both mailing address and email, and those with just an address. Ultimately, all available records in both strata were sampled with certainty in order to obtain sufficient numbers of completed interviews in the community.

Table A1 shows stratum sizes and number of cases sampled by stratum within the organization list frame after a review of the validity of the email addresses had been conducted. The stratum sizes reflect the number of households with mailing addresses available who were eligible for the main sample as well as cases with only email addresses available who were eligible for the supplemental sample. All available cases in the supplemental frame were also sampled with certainty.

Table A1. Organization list sample design after email validity check

| Stratum | Number of households eligible for main sample ^a | Number of households with only email addresses on frame ^b | Sample size, main sample | Sample size, supplemental sample |
|--------------------|--|--|--------------------------|----------------------------------|
| List with email | 10,570 | 764 | 10,570 | 764 |
| List without email | 5,191 | N/A | 5,191 | N/A |
| Total | 15,761 | 764 | 15,761 | 764 |

^a To be eligible for the main sample, households had to have a valid Milwaukee area address on the sample frame.

^b Supplemental sample cases were selected among cases with email addresses but no mailing addresses available from the sampling frame.

Address-Based Sample Design

Address-based sampling² was conducted using a stratified sample design applied to the CDSF portion of the frame and the vendor sample address data. The stratification scheme was based on (1) classifying census block groups by the estimated prevalence of Jewish households into *high*, *medium*, and *low* density of Jewish households; (2) employing a predictive model to determine households' likelihood of having a Jewish adult; and (3) identifying the addresses flagged as likely Jewish by the vendor.

First, the study team developed a measure related to Jewish density at the census block group-level. The study team chose census block groups as a small geographic unit for this step, as block groups are typically designed by the US Census Bureau to have between 600 and 3,000 residents on average. Block groups were ranked by the percentage of households in the block group on the de-duplicated organization list frame. Then they were grouped into three categories of likely Jewish density: *high*, *medium*, and *low*.

Households were additionally stratified based on classification from a predictive model as likely Jewish or not. NORC received a first-stage sample of records from the vendor stratified by the block group measure of Jewish density from among *high* and *medium* Jewish density block groups. The data included a large set of variables as well a block group-level data from the 2021 US Census Bureau Planning Database.³ The team then used gradient boosted machines⁴ to estimate for each household the likelihood of having at least one Jewish adult using more than 1,200 variables across the data sources. Adults in each household were scored according to likelihood of being a Jewish household, and those above a cutoff were eligible for the predictive model stratum. Among 69,395 households selected for the first-stage sample, 6,386 were predicted as likely Jewish and not overlapping with the list frame. If a predicted Jewish address overlapped with the address-based frame, it was retained in the predicted Jewish strata and removed from the address-based frame.

Next, the addresses that were flagged by the vendor as likely Jewish were cross referenced with the list frame and address-based frame to ensure that an address would be included only once in the frame. Vendor-flagged addresses that were found to match the address-based frame were retained in the Jewish flag strata, but if they matched to a list frame address, they were retained in the list strata.

The address-based sample, enhanced with the vendor data, was ultimately stratified based on the combination of block group Jewish density classification and classification as predicted Jewish or not, with higher sampling rates for households predicted as Jewish and in higher density block groups. Due to the low incidence of the target population in medium/low density areas not predicted as likely Jewish, a large sample was required, with implementation of a cost-effective approach to contact this sample using email solicitations only, appending to the sample email addresses from a vendor. Out of 133,143 ABS medium/low density sampled cases, about 83% (110,543) of them were appended with a mailable email address as determined by the email validity quality control process. Of these cases, one case screened in and completed the survey. An additional 14 cases screened in and completed the survey from the ABS high density strata.

Systematic sampling was used to draw an evenly distributed sample across the Milwaukee area within the combination of classification of predicted as likely Jewish or not and block group Jewish density classification.

Table A2 presents details of the sample design from the address-based frame.

Table A2. Address-based sample design

| Stratum | Stratum size | Sample size | Sample size receiving only emails |
|--|---------------------|--------------------|--|
| Predicted likely Jewish, high Jewish density areas | 3,181 | 2,744 | 0 |
| Predicted likely Jewish, medium Jewish density areas | 3,205 | 1,162 | 541 |
| Vendor Flagged Cases, high Jewish density areas | 1,114 | 621 | 0 |

| | | | |
|---|----------------|----------------|----------------|
| Vendor Flagged Cases, medium Jewish density areas | 3,923 | 553 | 0 |
| Vendor Flagged Cases, low Jewish density areas | 4,009 | 587 | 0 |
| Remaining, high density Jewish areas | 49,036 | 29,240 | 20,840 |
| Remaining, medium/low density Jewish areas | 665,731 | 110,483 | 110,483 |
| Total | 730,199 | 173,082 | 145,390 |

Survey Instrument and Data Collection

The survey instrument was designed in collaboration with the sponsoring organizations and informed by the input of community members. The questions were crafted to minimize potential bias and any burden on respondents. Where possible, questions, language, and definitions were adopted from previously published Jewish community survey questionnaires to support comparability of estimates to other communities, while adapting many questions for the content needs for the Milwaukee Jewish community.

The survey was designed and programmed for the web mode. Mail and email solicitations were sent inviting sampled cases to complete the survey online with an option to call NORC to complete an interview over the telephone. Phone prompting was also conducted for the predictive model strata cases and list cases in December 2024 through February 2025 to encourage completion of the survey. Ultimately, 42 interviews were conducted on the phone from outbound dialing, three interviews were conducted on the phone from respondents calling in, and 75 interviews were conducted on the web after NORC had called the sample case to initiate.

The questionnaire was divided into two parts, a screener to determine eligibility for the survey and the survey itself for all respondents who screened in. The screener section was asked of all respondents to determine eligibility. Any household in the sample was considered eligible if it contained at least one adult aged 18 or older who lived in the Milwaukee area for at least part of the year and considered themselves to be Jewish.

The screener portion had a Spanish response option for the web instrument. The main survey was available in English only. The survey typically took 18 to 34 minutes to complete with a median of 24 minutes.

Sample Recruitment

Data collection ran from December 2, 2024, to March 3, 2025. Main sample members were contacted using differing materials based upon whether they were sampled from the organization list frame or the address-based frame.

The organization list sample was contacted using materials branded as “Milwaukee Jewish Community Study.” As these households were affiliated with Milwaukee area Jewish organizations, the study team identified the purpose of the study as a Jewish community study sponsored by Milwaukee area Jewish organizations to encourage participation. Sampled cases with email addresses were first sent an initial email invitation with an access code to take the survey on the web. An invitation letter was sent out timed to arrive on approximately the same day as the email invitation for main sample cases. Approximately 12 days later, reminder emails were sent. Throughout the data collection period, reminder emails were sent every week until the end of the study period, varying language to recruit respondents. Additionally, in December through February, telephone prompting was conducted as described in the *Survey Instrument and Data Collection* section.

The address-based sample (ABS) was contacted using materials branded as “Milwaukee Speaks! Community Study” that discussed surveying sample members about issues facing Milwaukee area residents. Aside from the message branding, ABS cases in the mailing strata received the same data collection protocol as main sample list cases. The initial invitation letter included a link and access code for taking the survey on the web and no postcard reminder was sent to this group. The ABS remainder cases in the email-only strata received only the email invitation and reminders.

The supplemental sample from the organization list frame received similar emails to the main sample from the same frame but were not mailed letters and did not receive phone call reminders. To optimize coverage for all community members, especially from harder to reach portions of the community, the contact information for supplemental sample case respondents were compared to that of main sample respondents. Supplemental cases that had unique contact information were considered as part of the main sample for weighting and estimation purposes.

In addition, because of lower than anticipated response during data collection, the study team coordinated directly with Jewish organizations to email an open access link and invitation to participate in the survey to their members. While these responses were not associated with sample members’ access codes, the study team used contact information (email and mailing address) that respondents provided to match these records with other cases in the sample. There were 218 additional completed interviews to this open access survey that could not be matched with the sample with available contact information. NORC incorporated these additional responses in the weighting process, with details of the weighting methodology described in the *Survey Weighting* section, which appears later in this appendix.

Developing the Population Estimate through Data Synthesis

Since 2005, the American Jewish Population Project (AJPP) at the Steinhardt Social Research Institute (SSRI) has identified and collected hundreds of nationally representative surveys of the US population to produce estimates of the Jewish population in the United States, its states, metropolitan areas, and counties (or groups of counties). These estimates provide an independent, external reference for the basic demographic profile of the Jewish population. This population profile serves as a point of reference for the community as a whole and for those who conduct targeted surveys of the population and have no frame of reference for evaluating the representativeness of their survey sample.

Bayesian multilevel regression with post-stratification (BMRP) is used to generate the estimates of the adult Jewish population. The BMRP framework was developed by Park, Gelman, and Bafumi (2004)⁵ and described in detail in Gelman and Hill (2007).⁶ Details of the methods are reported elsewhere.⁷

The data synthesis method demonstrates how an auxiliary data source can be constructed to provide independent, census-like estimates of the size and characteristics of the adult Jewish by religion (JBR) population in the U.S. at the county level.⁸ These estimates of the adult JBR population may then be used to generate new post-stratification weights. These new post-stratification weights are then applied to the targeted study of the Jewish population.

Summary of data

The full sample of surveys in the AJPP dataset consists of data from surveys of nationally representative random samples of the adult population in the US conducted between 1997 and 2022. The dataset includes surveys identified in major data repositories, such as the Inter-university Consortium for Political and Social Research (ICPSR) and the American Religion Data Archive (ARDA), as well as in poll archives at the Roper Center, Gallup, and Pew Research Center. Surveys include Pew Political and social surveys, Gallup Daily Tracking poll, the Cooperative Congressional Election Study (CCES), and other surveys. The dataset includes more than 1,400 independent samples and a total combined sample size of more than 4.5 million respondents, of whom over 110,000 identify as Jewish by religion. Where a single survey included multiple sampling methods or frames (e.g., landline versus cellphone), each is treated as a separate independent sample, with unique identifiers to indicate series membership.⁹ For surveys that included oversamples, only the representative portion of the samples were included in the analyses.

All of the surveys in the sample provide data on those who identify as Jewish by religion (JBR), which is the largest proportion of the Jewish population and therefore serves as the baseline group for generating population estimates. A smaller number of surveys include assessment of religious upbringing or parents' religious/ethnic identification, or non-religious Jewish identification (for instance, "Do you consider yourself Jewish?") in addition to current religious affiliation.¹⁰

A custom analysis was conducted to provide estimates of the adult Jewish population for the 2024-25 Milwaukee Jewish Community Study. The analysis includes data from a subset of 201 national samples that were conducted between the years 2016 and 2022. The subset sample includes 4,480 respondents from ZIP Codes that correspond to the Milwaukee Jewish Community Study target area (see description of the study target area below). In addition to religious identification, all of the surveys in the custom analysis include the following baseline demographic information for respondents: gender, race, educational attainment, age, and ZIP Code.

Modeling

The lowest level of geography available for analysis was the ZIP Code of the respondent. For the purpose of analysis, the ZIP Codes were converted to ZIP Code Tabulation Areas (ZCTAs). The Milwaukee Jewish Community Study target area is comprised of 77 ZCTAs. There were too few observations within ZCTAs to reliably estimate single ZCTAs. ZCTAs were, therefore, clustered into two regions (ZCTA clusters) based on their proximity, population density, Jewish population incidence¹¹, and community regions of interest.

The model includes four categories of age (18-34; 35-54; 55-64; 65+), two categories of race and ethnicity (white non-Hispanic; Hispanic and other non-Hispanic), two categories of sex (Male / Female), and two categories of educational attainment (Non-College / College).

The model is displayed below, where the outcome variable, y_i , represents the Jewish identification of the respondent (yes/no), for $i = 1, \dots$, total number of respondents.

$$\Pr(y_i = 1) = \text{logit}^{-1}(\beta_0 + \alpha_{j[i]}^{\text{edu}} + \alpha_{k[i]}^{\text{race-ethn}} + \alpha_{l[i]}^{\text{age}} + \alpha_{m[i]}^{\text{sex}} + \alpha_{l,j[i]}^{\text{age6.edu}} + \alpha_{n[i]}^{\text{geo}} + \gamma_{o[n]}^{\text{hclust}})$$

$$\alpha_j^{\text{edu}} \sim N(0, \sigma_{\text{edu}}^2) \text{ for } j = 1, 2 \text{ categories of educational attainment}$$

$$\alpha_k^{race-eth} \sim N(0, \sigma_{race-eth}^2) \text{ for } k = 1, 2, \text{ categories of race - eth}$$

$$\alpha_l^{age} \sim N(0, \sigma_{age}^2) \text{ for } l = 1, \dots, 4 \text{ categories of age}$$

$$\alpha_m^{sex} \sim N(0, \sigma_{sex}^2) \text{ for } m = 1, 2 \text{ categories of sex}$$

$$\alpha_{l,j}^{age.edu} \sim N(0, \sigma_{age.edu}^2) \text{ for } l, j = 1, \dots, 8 \text{ categories of age.edu}$$

$$\alpha_n^{geo} \sim N(0, \sigma_{zclust}^2) \text{ for } n = 1, 2 \text{ geographical areas (ZCTA clusters)}$$

The model was fit using the Bayesian software Stan (Stan Development Team, 2020) in R using the rstan package ¹².

Definitions of final ZCTA-based regions for the population estimates:

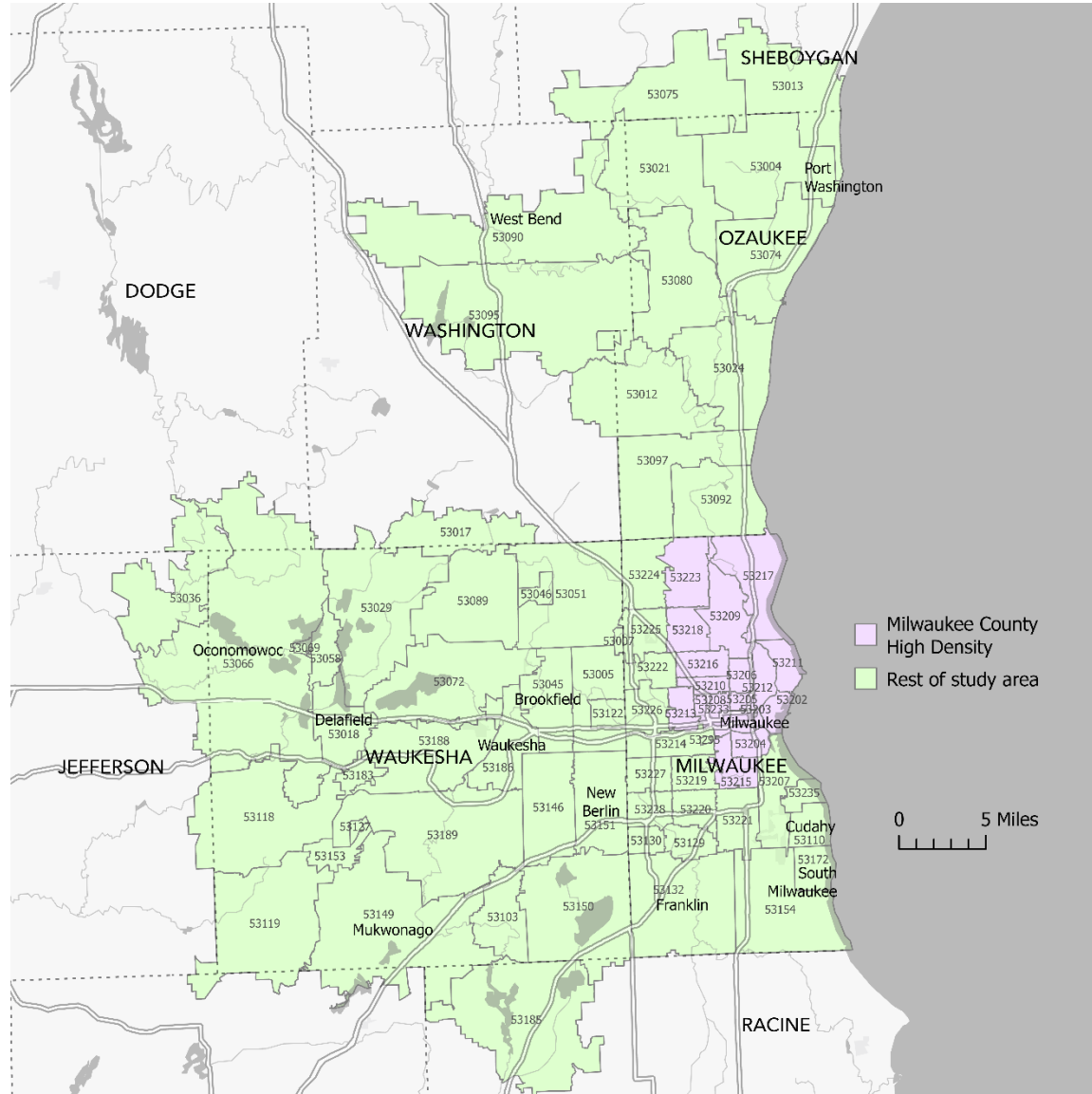
Milwaukee County - high density Jewish:

53202 53203 53204 53205 53206 53208 53209 53210 53211 53212 53213 53215 53216
53217 53218 53223 53233

Rest of study area:

53004 53005 53007 53012 53013 53017 53018 53021 53024 53029 53036 53045 53046
53051 53058 53066 53069 53072 53074 53075 53080 53089 53090 53092 53095 53097
53103 53110 53118 53119 53122 53129 53130 53132 53146 53149 53150 53151 53153
53154 53156 53172 53178 53183 53185 53186 53188 53189 53207 53214 53219 53220
53221 53222 53224 53225 53226 53227 53228 53235

Figure A1. Target regions of the Milwaukee Jewish Community Study



Jewish Population Estimates

Results from the model provide overall population estimates as well as estimates of the distribution of Jewish adults by demographic characteristics and the two Milwaukee area regions.

The overall estimate of the adult population who identify as Jewish by religion in the Milwaukee target area is 16,000 (CI: 12,500 – 19,800) corresponding to 1.4% (CI: 1.1% - 1.7%) of the adult population in the same area. The distributions within the adult Jewish population varied by age, education, gender, race/ethnicity, and geography. Table A3 presents this information.

Table A3. 2024 Milwaukee population estimates for Jewish adults

| | All adults ^a | | Jewish adults ^b | | | |
|--|-------------------------|-----------------|----------------------------|---------|----------|--|
| | Pop. | Percentage (CI) | Pop. | CI: Low | CI: High | |
| Milwaukee | 1,178,000 | 1.4 (1.1, 1.7) | 16,000 | 12,500 | 19,800 | |
| Age | | | | | | |
| 18-34 years | 343,000 | 1.2 (0.7, 1.9) | 4,300 | 2,300 | 6,400 | |
| 35-54 years | 381,000 | 1 (0.5, 1.5) | 3,800 | 2,000 | 5,800 | |
| 55-64 years | 201,000 | 1.9 (1.2, 2.8) | 3,800 | 2,400 | 5,700 | |
| 65+ years | 253,000 | 1.6 (1.1, 2.3) | 4,100 | 2,700 | 5,800 | |
| Education | | | | | | |
| Non-college | 756,000 | 1.1 (0.8, 1.5) | 8,300 | 5,700 | 11,200 | |
| College grad | 422,000 | 1.8 (1.3, 2.4) | 7,700 | 5,700 | 10,200 | |
| Gender | | | | | | |
| Male | 571,000 | 1.3 (1.0, 1.7) | 7,600 | 5,500 | 9,900 | |
| Female | 607,000 | 1.4 (1.0, 1.9) | 8,400 | 6,100 | 11,300 | |
| Race/ethnicity | | | | | | |
| White non-Hispanic | 806,000 | 1.8 (1.4, 2.2) | 14,400 | 11,200 | 18,000 | |
| Hispanic and Other non-Hispanic ^c | 372,000 | 0.4 (0.1, 0.9) | 1,600 | 500 | 3,400 | |
| ZCTA Geographical Areas | | | | | | |
| Milwaukee County - high density Jewish | 363,000 | 2.8 (2.0, 3.7) | 10,200 | 7,400 | 13,500 | |
| Rest of study area | 815,000 | 0.7 (0.5, 1.0) | 5,800 | 3,700 | 8,200 | |

Notes:

a) U.S. adult population source: US Census Bureau American Community Survey (ACS) 2019-2023 age by sex by race/ethnicity ZCTA-level adult population estimates adjusted for educational attainment.

b) 'Jewish adults' are adults who identify their religion as Jewish.

c) Estimates have a coefficient of variation above 30; interpret with caution.

Survey Weighting

Survey weights were developed to support estimation. The survey weighting process incorporated the following steps for household-level weights:

1. Base weights that reflect the sample design and probabilities of selection;
2. Adjustment for resolution of address and for nonresponse to the screener;
3. Raking adjustments to control totals that include demographic data on the full population from the American Community Survey (ACS) and demographic estimates on the Jewish by religion population from Brandeis University's American Jewish Population Project (AJPP); and data on synagogue membership, day school enrollment, Jewish part-time school enrollment, Jewish preschool enrollment, donations to the Milwaukee Jewish Federation, JCC membership, and PJ Library subscriptions;
4. Adjustment for nonresponse to the main interview among screened-in households;
5. Trimming and final raking to reduce the influence of large survey weights on estimates and align the final weights with data on the Milwaukee Jewish community.

The above process produced the final household-level weight for estimates of all Jewish households in the Milwaukee area. Weights for estimates of all adults living in these households and for all

Jewish adults, intended for analyses of characteristics of the specific adults in each household responding to the survey, were produced by applying an additional raking process. This raking was designed so that estimates based on either household-level weights or respondent-level weights are closely aligned for key estimates. In total, three survey weights were developed: the household weight, the adult weight, and the Jewish adult weight.

The following describes the details of each step of the weighting process.

Household-level base weight

The base weight was calculated to adjust for the probability of being included in the sample. Specifically, for household i , the base weight was calculated as:

$$w_{1i} = \frac{1}{\pi_i},$$

where π_i is the probability of a household being selected for the sample, which for the main sample was calculated as the fraction of households sampled in the stratum to the total number of households in the stratum.

To be eligible for the main sample, and thus to be included in the weighting process, a mailing address must be available for the household. Additionally, as described above, the supplemental email sample respondents that were found to be non-duplicative of the main sample could also be included in the weighting process. The supplemental sample respondents that were either duplicative of the main sample, or did not provide information to facilitate the deduplication, were not weighted, and instead their data were retained for qualitative evaluation purposes.

The main sample base weight was determined based on the number of households available in the stratum and the number of them that were sampled. Households with a mailing address were eligible for the main sample, while households with only an email address were initially available for the supplemental sample, although they could switch to the main sample after data collection if the contact information deduplication criteria were satisfied. Note that supplemental sample cases were selected with certainty, as all of these cases in the frame were selected for the sample.

Adjustment for resolution of address and screener nonresponse

Not all households sampled are occupied housing units, making them ineligible for the screener. In addition, some households sampled from the organization list frame were confirmed to live outside the Milwaukee area and therefore are also not eligible for the screener. Further, there was nonresponse among households eligible to complete the screener. The weighting procedure conducted an adjustment for resolution of the address and screener nonresponse in one step.

This adjustment was conducted within cells defined by the sampling strata, the availability of an email address, and, for list cases, whether or not the list the sample member was on was comprised of mostly highly engaged Jewish community members. The sampling strata reflect different data sources for the frame and geographic areas within the Milwaukee area. These aspects led the strata to capture meaningful differences in survey eligibility and participation among the sample. In addition, availability of an email address was highly predictive of screener response and there was potential for the characteristics of the grouped lists to have a similar effect.

Specifically, the resulting weight at this stage for household h in adjustment cell C was calculated as:

$$w_{2i} = w_{1i} \left(\frac{\sum_{j \in C} w_{1j} \left[I_j^{SC} + I_j^{KE} + I_j^{UE} \left(\frac{\sum_{j \in C} w_{1j} [I_j^{SC} + I_j^{KE}]}{\sum_{j \in C} w_{1j} [I_j^{SC} + I_j^{KE} + I_j^{KI}]} \right) \right]}{\sum_{j \in C} w_{1j} I_j^{SC}} \right),$$

where I_j^{SC} is a 1/0 indicator for whether a household completed the screener, I_j^{KE} is an indicator for whether a household has known eligibility but did not complete the screener, I_j^{UE} indicates that the household's eligibility for the screener is unknown, and I_j^{KI} indicates that the household is known to be ineligible for the screener.

Generalized raking to population totals

The weights for all households that completed the screener were then adjusted to match population estimates from external data sources using a generalized raking procedure. To prepare for the raking, the screener nonresponse-adjusted weight, w_{2i} , was first adjusted to match the ACS estimate for the number of occupied housing units in the community so that screener completers represented the appropriate population estimate. Beyond the ACS data, additional estimates were available for raking that included both household-level and person-level information for adults 18 and older. Because person-level information was reflected in the household-level dataset as count variables, a generalized raking procedure was implemented that incorporated both binary household-level and count person-level variables.¹³ The following describes the population estimates used for adjustment in the raking procedure.

AJPP estimates on the overall 18+ Jewish population in the area were used regarding:

- The number of Jewish adults who identify as Jewish by religion, JBR;
- The number of Jewish adults who identify as Jewish in another way; these are classified as “Jews of no religion,” JNR, in AJPP’s model but may also include Jews of multiple religions, JMR

Further, information available for the Milwaukee Jewish community was used in raking adjustments regarding:

- The number of households with dues-paying synagogue memberships in synagogues of specific denominations;
- The number of Jewish household memberships of the JCC;
- The number of children enrolled in Jewish preschool, Jewish day school, and Jewish part-time school;
- The number of households with subscriptions to PJ Library;
- The number of households donating to the Milwaukee Jewish Federation;
- An estimate of the number of Jewish households based on w_{2i}

The resulting weight was w_{3i} .

Adjustment for interview nonresponse

The data were subsetting to only Jewish households eligible for the main interview. Not all households eligible for the main interview proceeded to complete it. Like the adjustment for screener response, cells were formed to adjust the weights for interview nonresponse based on the sampling stratum, and for list cases, the indicator for the likely engagement level of the household in the Jewish community based on information on the sampling frame as described in the adjustment for resolution of address and screener nonresponse. The main sample list strata formed two cells (one high engagement, one low engagement), predictive model strata formed one cell, remainder ABS strata formed one cell, and open access sample formed one cell.

Specifically, the resulting weight at this stage for household b in adjustment cell C was calculated as:

$$w_{4i} = w_{3i} \left(\frac{\sum_{j \in C} w_{3j} [I_j^{IC} + I_j^{IN}]}{\sum_{j \in C} w_{3j} I_j^{IC}} \right),$$

where I_j^{IC} is a 1/0 indicator for whether a household completed the interview, I_j^{IN} is an indicator for whether a household was an interview incomplete that was determined eligible for the main interview.

Trimming and final raking for household-level weight

To reduce the influence of observations with large weights on study estimates and variance, weights were trimmed. The trimming reallocated the weights so the sum of the weights among all completed interviews was the same before and after trimming.

Because weight trimming causes estimates to deviate from known information on the Milwaukee area Jewish population, trimming and raking steps were conducted iteratively to keep estimates aligned. Generalized raking steps at this stage incorporated the following data:

- AJPP estimates on the overall 18+ Jewish population in the area:
 - The number of JBR, JNR, JMR, and non-Jewish adults, adjusted based on the observed household estimate using w_{2i} and the AJPP household estimate
- The original estimates used in the calculation of w_{3i} including
 - The number of synagogue members by synagogue denomination;
 - The number of JCC members;
 - Enrollment in Jewish preschool, Jewish day school, and Jewish part-time school;
 - The number of households with subscriptions to PJ Library; and
 - The number of households donating to the Milwaukee Jewish Federation.

The resulting weight was $w_{HH,i}$.

Survey weights for analyses of responding adults

Two additional survey weights were developed for analyses of characteristics of the adults responding to the survey within the household rather than of the full household. One weight was designed to support estimates regarding all adults living in Jewish households, and the second weight supports estimates regarding all Jewish adults. Multiple raking dimensions were incorporated to align estimates with those based on the household-level weights, including:

- For all responding adults, estimates based on the household-level weights regarding the number of adults in Jewish households who are either Jewish by religion, Jewish of no religion, Jewish of multiple religions, or non-Jewish;
- For all Jewish responding adults, estimates based on the household-level weights regarding:
 - Dues-paying synagogue membership by denomination (Orthodox, Conservative, Reform, and Other);
 - Enrollment of children in Jewish day school, Jewish part-time school, and Jewish preschool;
 - Donations to the Milwaukee Jewish Federation;
 - PJ Library subscriptions;
 - Age group (18-34, 35-64, 65 and older);
 - Sex (male, female);
 - The number of adults living in a household with only one adult;
 - Educational background (college graduate or not);
 - Denomination (Orthodox, Conservative, Reform, No denomination, Other);
 - The number of adults not married, married to a Jewish adult, or married to a non-Jewish adult

Throughout the process, care was taken to ensure that each household (or adult) represented at least one household (or adult) in the population (i.e., weight was 1 or greater). The resulting weight $w_{r,i}$ is the respondent-level weight to support estimates of adults in Jewish households when analyzing responding adults only. Setting $w_{r,i}$ to 0 for non-Jewish responding adults yields $w_{rJ,i}$, the respondent-level weight to support estimates of all Jewish adults when analyzing responding adults only.

Data Collection Outcomes

Table A4 summarizes data collection results based on stratum assignments at the time of sampling (before supplemental sample and open access sample were deduplicated with the main sample). Results are presented for the overall main and full samples, and then separately for the combined organization list strata, predictive model and flagged likely Jewish strata, ABS remainder strata, and supplemental email sample. The AAPOR Response Rate 3 (RR3) is also presented unweighted, weighted by the main sample base weight.

Completed interviews were defined as completing all questions on the roster of adults and children in the household and key questions in the residency section. The final response rate based on sampling stratum before the incorporation of supplemental sample and open access completes in the main sample was 2.0% unweighted and 1.0% weighted. Note that the response rate was higher

when excluding the ABS and predictive model sample who received email only, (9.9% unweighted and 9.2% weighted).

For the main sample, after incorporation of 10 unique supplemental sample cases, and 218 unique open access cases, there were 956 completed interviews among 1,961 who completed the screener and lived in the Milwaukee area. When using the final household-level weight to analyze the main sample for all completed interviews the margin of error is +/- 6.5%.

Table A4. Data collection outcomes based on sampling stratum

| | Main sample (excluding sample that only received emails) | Main sample (all) | Full sample | Main sample organization list strata | Predictive model and flagged likely Jewish strata | ABS remainder strata | Supplemental email sample |
|--|---|--------------------------|--------------------|---|--|-----------------------------|----------------------------------|
| Sample size | 29,284 | 161,148 | 161,912 | 15,758 | 5,667 | 139,723 | 764 |
| Likely households | 10,888 | 141,492 | 141,946 | 2,533 | 932 | 138,027 | 454 |
| Confirmed household, unscreened | 15,325 | 16,190 | 16,456 | 11,357 | 4,383 | 450 | 266 |
| Non-residential | 1,686 | 1,692 | 1,698 | 794 | 163 | 735 | 6 |
| Ineligible – Not in Greater Milwaukee area | 49 | 95 | 108 | 40 | 7 | 48 | 13 |
| Ineligible – Religion | 563 | 896 | 904 | 290 | 162 | 444 | 8 |
| Eligible household, incomplete interview | 45 | 48 | 51 | 43 | 1 | 4 | 3 |
| Completed interviews | 728 | 735 | 749 | 701 | 19 | 15 | 14 |
| AAPOR RR3 (unweighted) | 9.9% | 2.0% | 2.0% | 11.2% | 5.9% | 0.7% | 4.7% |
| AAPOR RR3 (main sample base weighted) | 9.2% | 1.0% | N/A | 11.2% | 5.6% | 0.5% | N/A |

Final Population Estimates

Population numbers presented in the report were rounded so as to avoid overprecision—that is, the misleading implication that our estimates are correct down to the single digit.

The precise population estimates with 95% confidence intervals are shown in Table A5. For example, the best estimate of the total Jewish population is 27,481 people. Given the size of the sample and possible sampling and non-response error, we can be 95% confident that the true value lies somewhere between 24,234 people and 30,728 people.

Table A5. Population estimates with confidence intervals shown

| | Estimate | Lower bound | Upper bound |
|------------------|----------|-------------|-------------|
| Total Jews | 27,481 | 24,234 | 30,728 |
| Adults | 29,089 | 25,907 | 32,271 |
| Jewish | 23,361 | 20,739 | 25,983 |
| Non-Jewish | 5,729 | 4,428 | 7,030 |
| Children | 4,480 | 3,016 | 5,943 |
| Jewish | 4,120 | 2,750 | 5,491 |
| Non-Jewish | 359 | 0 | 775 |
| Total people | 33,569 | 29,650 | 37,488 |
| Total households | 16,664 | 14,917 | 18,411 |

Limitations

The study team made every effort to field a representative sample of the Milwaukee area Jewish population to assure the quality of estimates, including developing a comprehensive sampling frame, collecting survey data by web and telephone, and conducting nonresponse follow-up. Nonetheless, there are limitations. Certain subgroups of the area Jewish population may be less likely to respond to the survey than others. Statistical adjustments used in the survey weighting process commonly assume that after adjusting for certain variables, the characteristics of responding and nonresponding households are similar. However, this assumption may not always hold, which may lead to bias for estimates. In addition, changes in the population occurring between sample frame development and the data collection period may not be fully reflected in estimates. Because of this, newcomers to the community may be underestimated.

Exclusion of outliers

When presenting data based on small cell sizes, outlier cases can have an outsized effect that distorts the interpretation of findings. We suppressed outliers in a number of cases under conditions where excluding a single response changed the point estimate by 15% of the original estimate and a minimum of a five percentage point change. For example, if excluding a case changes an estimate from 20% to 15%, the case is suppressed because the five-point change in the estimate reflects a 25% change from the original estimate ($5/20 = 25\%$). However, if excluding the case changes the estimate from 50% to 45%, the case is not suppressed because the five-point change represents only 10% of the original estimate ($5/50 = 10\%$).

For the list of tables in the report in which outliers were suppressed, see the documentation for the public use datafile.

Notes

¹ Dutwin, D. (2021) Feedback Loop: Using Surveys to Build and Assess Registration-Based Sample Religious Flags for Survey Research. In *Big Data Meets Survey Science: A Collection of Innovative Methods* (Craig Hill, Paul Biemer, Trent Buskirk, Lilli Japac, Antje Kirchner, Stas Kolenikov, and Lars Lyberg, eds.) p. 537-557 Hoboken, NJ: Wiley.

² Harter, R., Battaglia, M. P., Buskirk, T. D., Dillman, D. A., English, N., Fahimi, M., Frankel, M. R., Kennel, T., McMichael, J.P., McPhee, C. P., Montaquila, J., Yancey, T., & Zukerberg, A. L. (2016). Address-based sampling. Prepared for AAPOR Council by the Task Force on Address-based sampling, Operating Under the Auspices of the AAPOR Standards Committee. <https://www.aapor.org/Education-Resources/Reports/Address-based-Sampling.aspx>

³ U.S. Census Bureau. Census Planning Database. <https://www.census.gov/topics/research/guidance/planning-databases.2020.html>

⁴ Yuan, J. “Package *xgboost*, Extreme Gradient Boosting.” <https://cran.r-project.org/web/packages/xgboost/xgboost.pdf>

⁵ Park, D. K., Gelman, A., & Bafumi, J. 2004. Bayesian multilevel estimation with poststratification: State-level estimates from national polls. *Political Analysis*, 12(4), 375-385.

⁶ Gelman, A., & Hill, J. 2007. *Data analysis using regression and multilevel/hierarchical models*. Cambridge University Press.

⁷ Tighe, E., et al. 2021. AJPP Technical Report 2020: ZIP Code-Based Jewish Population Estimates. American Jewish Population Project, Mar. 2021. <https://ajpp.brandeis.edu/documents/2020/AJPPTechnicalReport2020.pdf>; Saxe, L., & Tighe, E. (2013). Estimating and understanding the Jewish population in the United States. *Contemporary Jewry*, 33, 43-62; Tighe, E., Livert, D., Barnett, M., & Saxe, L. 2010. Cross-survey analysis to estimate low-incidence religious groups. *Sociological Methods & Research*, 39, 56-82; Tighe, E., Saxe, L., Kadushin, C., Magidin de Kramer, R., Nursahedov, B., Aronson, J., & Cherny, L. 2011. *Estimating the Jewish population of the United States: 2000-2010*. Waltham, MA: Steinhardt Social Research Institute, Brandeis University; Tighe, E., Saxe, L., Magidin de Kramer, R., & Parmer, D. 2013. *American Jewish population estimates: 2012*. Waltham, MA: Steinhardt Social Research Institute, Brandeis University.

⁸ Tighe et al., *American Jewish population estimates: 2012*. Saxe, Leonard & Tighe, Elizabeth & Boxer, Matthew. 2014. Measuring the Size and Characteristics of American Jewry: A New Paradigm to Understand an Ancient People. Magidin de Kramer, R., Tighe, E., Saxe, L., & Parmer, D. 2018. Assessing the Validity of Data Synthesis Methods to Estimate Religious Populations. *Journal for the Scientific Study of Religion*, 57(2), 206-220.

⁹ Series identification is included in the dataset to be able to examine differences across surveys that can be accounted for by survey series.

¹⁰ Currently there are too few surveys of representative samples of all U.S. adults that include alternative methods of Jewish identification. Thus, the present analyses focus on the JBR population only.

¹¹ Tighe, E., et al. 2021. AJPP Technical Report 2020: ZIP Code-Based Jewish Population Estimates. American Jewish Population Project. <https://ajpp.brandeis.edu/documents/2020/AJPPTechnicalReport2020.pdf>. See chapter 5 for additional information on ZIP code clusters.

¹² R Core Team 2020. R: A Language and Environment for Statistical Computing. <https://www.R-project.org/>; Stan Development Team. 2020. “RStan: the R interface to Stan.” R package version 2.21.2, <http://mc-stan.org/>.

¹³ Deville, J. C., Särndal, C. E., & Sautory, O. (1993). Generalized raking procedures in survey sampling. *Journal of the American Statistical Association*, 88(423), 1013-1020, and Lumley, T. (2011). *Complex surveys: A guide to analysis using R* (Vol. 565). John Wiley & Sons.

APPENDIX B. ANALYSIS

All analyses were completed using statistical software Stata, version 18. Unless otherwise noted, all analyses were restricted to Jewish households (in which at least one adult was Jewish) as well as individual Jewish adults and Jewish children who were specifically identified by respondents as being Jewish. Analyses of characteristics of the entire population were based only on the primary sample with appropriate weights applied. All analyses of subgroups or subsets of the population were conducted using the full sample with appropriate weights applied.

Qualitative Coding

The survey included a set of open-ended questions that supported write-in responses rather than multiple choice. Responses were coded by CMJS/SSRI staff and student research assistants, with at least two researchers coding each question.

Coders were trained to ensure intercoder reliability, stability, and accuracy. Their work was reviewed on an ongoing basis for quality control. Difficult cases were marked for review by supervisors.

Coding was conducted both deductively and inductively. For each question, coders were given a set of categories to look for in the responses; these categories were based on those used for similar questions from previous studies. However, coders were also instructed to watch for emerging patterns. When a coder believed that a new pattern of responses existed within the data, they reviewed their findings with a supervisor who decided whether the new pattern warranted a new code. When a new code was created, the coders reviewed previously coded entries to check whether the new code would apply to them.

Index of Jewish Engagement

Latent Class Analysis (LCA) is a method (Henry & Lazarsfeld, 1968) for uncovering the latent dimensions that explain the associations between categorical variables. It is a statistical method that is designed to identify latent variables. Latent variables are hypothesized variables of interest that cannot be measured directly in a dataset but are measured indirectly through variables that can be included (observed or manifest variables). As an illustration, “Jewish engagement” cannot be measured directly on a survey, but it is the latent variable of interest for the present study (Aronson et al., 2018).

Unlike factor analysis, a more frequently utilized method of cluster analysis, the goal of LCA is to identify classifications of people rather than groups of variables or characteristics. The latent variable for LCA is a categorical variable representing multiple classes or types of people. Each individual is assumed to be a member of only one class. The LCA method assigns, for each case in the dataset, a probability that the case is a member of each class. This assignment is based on the pattern of responses to the observed variables used in the analysis. An excellent explanation of these techniques can be found at <http://nap.edu/18623> (Institute of Medicine 2014). The present study uses a modern version of LCA, a Stata plugin, to estimate the latent classes (Lanza et al., 2015).

Latent class analysis works with the patterns and attempts to group them in such a way that within each group, called a class, there is no association between the items. The latent class is called latent because, although it is not actually in the variable set, it accounts for the associations between the manifest variables in the same way that a third variable can account for the observed association between two variables. In the classic example of a nonsensical statement, “The more firemen at a fire, the greater the damage,” the association is accounted for by a third variable—the size of the fire. The greater the fire, the more firemen; the greater the fire, the more damage. In technical terms, this is called “local independence,” which is also an assumption of factor analysis. The goal of completely accounting for the associations is rarely met, in part because there are so many empty cells, as well as the messiness of real data. Rather, the method tries to find through iterative fitting the right number of classes and relationship between them that minimizes the discrepancy between a perfect fit and the actual data.

To develop an index of Jewish engagement for the present report, 20 items were used to represent the range of Jewish behaviors (Table B1). These items were selected to include ritual, communal, and cultural behaviors, as well as public and private behaviors. In all cases when items had more than two possible response levels, responses were dichotomized with the cutoff based on the distribution of responses in the original variable. After conducting the latent class analysis, a four-class solution was identified.

Latent Class Analysis was conducted in Stata version 18 using a user-developed LCA Stata Plugin developed by the Methodology Center at Penn State (Lanza et al., 2015). Solutions were examined for up to nine classes, as shown in Figure B1. The four-class solution was selected as the point where both the number of cases per class was sufficient and where the goodness-of-fit measures start to “level off,” that is, improvement by adding more classes begin to decline. In addition, the four-class solution made intuitive sense. As in factor analysis, the number of classes, like the number of factors, is partly a matter of theory and intuition and the labels for the classes and factors are given by the analyst and are not in the data themselves. In addition to various indexes of fit, the output of the Stata program among other matters shows the size of the classes, the probability that a particular indicator would be endorsed by a member of a particular class, and the limits of confidence for the various parameters. The output is voluminous and not presented in this report. As is the case with factor analysis, the names of the classes were developed by researchers to characterize the distinguishing behaviors of each class.

Figure B1. Goodness-of-Fit measures for 3 through 9 LCA classes

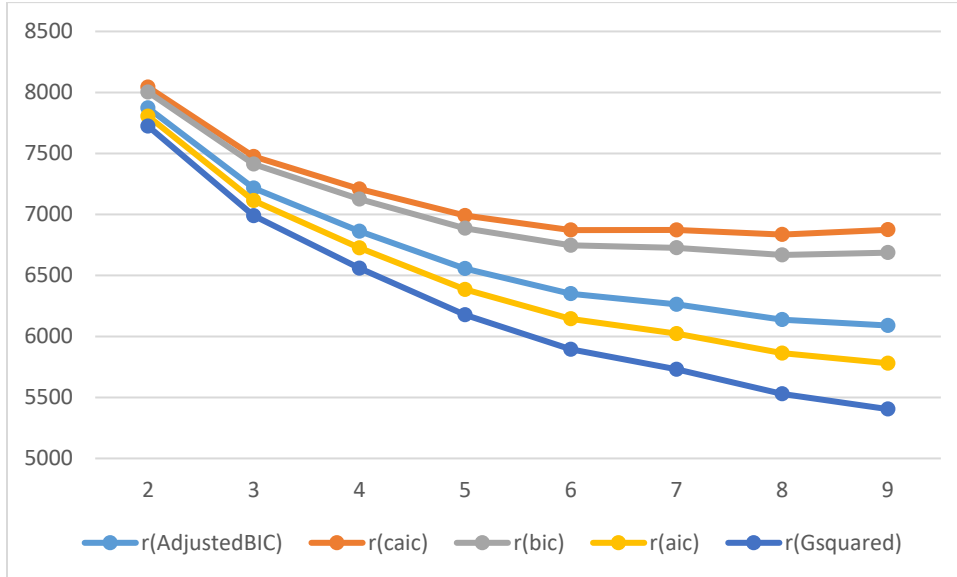


Table B1 shows the conditional response probabilities for each behavior in the LCA analysis with the four-class solution. The first row of the table shows the probability of a random respondent being categorized in each of the four classes. The remaining rows show the conditional response probability of each behavior: the probability that a randomly selected member of a class will exhibit the given behavior. For example, for those in the class we called “Occasional,” the estimated probability of attending a seder was 34% as compared with 97% for those labelled “Immersed.”

NOTE: This table should not be confused with Table 3.1 in the main report, which shows weighted proportions of class membership and of each behavior within the dataset, rather than conditional probabilities as estimated by the LCA algorithm.

Table B1. Conditional probability predicted by latent class model

| | Minimally Involved (%) | Organizational (%) | Ritual (%) | Immersed (%) |
|---|------------------------|--------------------|------------|--------------|
| Probability of all adults | 41 | 24 | 19 | 16 |
| Family holidays | | | | |
| Seder, 2024 | 36 | 78 | 98 | 100 |
| Hanukkah, typical year | 63 | 92 | 98 | 93 |
| Ritual practices | | | | |
| Mark Shabbat, monthly or more past year | 2 | 25 | 35 | 99 |
| Services, monthly or more past year | <1 | 8 | 24 | 88 |
| High Holiday services, 2024 | 2 | 31 | 93 | 95 |
| Fasted on Yom Kippur, 2024 | 19 | 44 | 95 | 86 |
| Kosher, any | 13 | 38 | 72 | 81 |
| Organizational behaviors | | | | |
| Synagogue member | 4 | 16 | 83 | 91 |
| Member of a Jewish organization | 2 | 60 | 14 | 46 |
| Member of informal Jewish group | 4 | 32 | 2 | 60 |
| Participated in the program in the past year, often | <1 | 41 | <1 | 63 |
| Volunteered for Jewish organization in past year | 8 | 58 | 44 | 81 |
| Donated to Jewish organization in past year | 31 | 91 | 91 | 99 |
| Individual behaviors (past year, often) | | | | |
| Talked about Jewish topics | 21 | 45 | 80 | 95 |
| Study Jewish texts | <1 | 6 | 5 | 71 |
| Read Jewish publications | 14 | 43 | 57 | 74 |
| Engage with Jewish-focused culture | 3 | 36 | 32 | 79 |
| Ate Jewish foods | 10 | 32 | 47 | 69 |
| Engaged with Jewish social media, ever | 48 | 87 | 69 | 85 |
| Follow news about Israel very closely | 23 | 44 | 54 | 63 |

Chapter 3 of the main report describes the distribution *within each of the engagement groups* of demographic and Jewish background characteristics. Tables B2 and B3 below provide additional information for reference. They show the distribution of engagement groups *within each demographic or Jewish characteristic*. For example, Table B2 shows, within each engagement group, what proportion fall into each age category. By contrast, the first row of the age category in Table B2, labelled 18-39, shows what proportion of Jewish adults ages 18-39 fall within each engagement category.

Table B2. Demographics by Jewish engagement

| | Minimally Involved (%) | Organizational (%) | Ritual (%) | Immersed (%) | Total (%) |
|--------------------------------|------------------------|--------------------|------------|--------------|-----------|
| All adults | 42 | 22 | 19 | 16 | 100 |
| Age | | | | | |
| 18-39 | 40 | 22 | 19 | 20 | 100 |
| 40-54 | 45 | 19 | 16 | 21 | 100 |
| 55-64 | 49 | 10 | 24 | 17 | 100 |
| 65-74 | 45 | 25 | 22 | 8 | 100 |
| 75+ | 31 | 35 | 17 | 17 | 100 |
| Gender | | | | | |
| Male | 48 | 18 | 21 | 12 | 100 |
| Female | 40 | 26 | 18 | 17 | 100 |
| Region | | | | | |
| City of Milwaukee | 44 | 18 | 20 | 19 | 100 |
| Waukesha/Milwaukee County Ring | 61 | 19 | 14 | 6 | 100 |
| North Shore | 35 | 26 | 21 | 18 | 100 |
| Marriage status | | | | | |
| Unmarried | 38 | 31 | 18 | 13 | 100 |
| Married | 45 | 18 | 20 | 18 | 100 |
| Parent status | | | | | |
| Parent | 39 | 10 | 22 | 29 | 100 |
| Not Parent | 43 | 24 | 19 | 14 | 100 |

Table B3. Jewish background by Jewish engagement

| | Minimally Involved (%) | Organizational (%) | Ritual (%) | Immersed (%) | Total (%) |
|--------------------------|------------------------|--------------------|------------|--------------|-----------|
| All adults | 42 | 22 | 19 | 16 | 100 |
| Marital status | | | | | |
| Inmarried | 32 | 18 | 24 | 25 | 100 |
| Intermarried | 66 | 18 | 14 | 3 | 100 |
| Denomination | | | | | |
| Orthodox | 4 | 0 | 32 | 64 | 100 |
| Conservative | 26 | 16 | 34 | 24 | 100 |
| Reform | 44 | 20 | 26 | 10 | 100 |
| Other | -- | -- | -- | -- | 100 |
| None | 54 | 31 | 10 | 5 | 100 |
| Jewish background | | | | | |
| Two Jewish parents | 36 | 21 | 24 | 19 | 100 |
| One Jewish parent | -- | -- | -- | -- | 100 |
| No Jewish parents | -- | -- | -- | -- | 100 |

Latent class analysis references

Aronson, J.K., L. Saxe, C. Kadushin, M. Boxer, & M.A. Brookner. (2018). A new approach to understanding contemporary Jewish engagement. *Contemporary Jewry*.
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Lanza, S. T., J. J. Dziak, L. Huang, A. T. Wagner, & L. M. Collins. (2015). *LCA Stata plugin users' guide (Version 1.2)*. University Park, Penn State, PA: The Methodology Center, Penn State.
<https://methodology.psu.edu/downloads/lcastata>.

APPENDIX C. SURVEY INSTRUMENT

This document shows the programming version of the survey instrument. Text shown in **green** includes instructions for programming and directions for callers. Text shown in **purple** indicates Spanish translation that should be incorporated into the Spanish version of the survey.

Readers who are interested in the distribution of responses to the survey questions should consult Appendix D.

CALLING SCRIPTS FOR ABS AND LIST SAMPLE

[SHOW IF PANEL_TYPE = 60] CATI DIALING SCRIPTS

[CATI - OUTBOUND]

P_TELTYPE=1

CELL SCREENER

INTRO_1.

[CATI]

Hello, my name is [\$I], calling on behalf of the [INSERT IF P_SAMPLE=1: 2024-25 Milwaukee Jewish Community Study][INSERT IF P_SAMPLE=2: 2024-25 Milwaukee Speaks! Community Study], conducted by NORC at the University of Chicago and Brandeis University. We are asking individuals in Greater Milwaukee to participate in a survey about important issues in your community.

Hola, mi nombre es [\$I], llamo en nombre de [INSERT IF P_SAMPLE=1: la Encuesta de la Comunidad Judía de Milwaukee 2024-25][INSERT IF P_SAMPLE=2: el Estudio Milwaukee Speaks! 2024-25], realizada por NORC en la Universidad de Chicago y la Universidad Brandeis. Pedimos a los habitantes del Gran Milwaukee que participen en una encuesta sobre temas importantes de su comunidad.

[SPACE]

We're not selling anything, and all your answers will be kept confidential.

No estamos vendiendo nada, y todas sus respuestas serán confidenciales.

[SPACE]

I will begin unless you have any questions. This call will be recorded or monitored.

Empezaré a menos que tenga alguna pregunta. Esta llamada será grabada o monitoreada.

- 00 CONTINUE WITHOUT RECORDING [STOP RECORDING (REC_STOP), THEN GO TO S1]
- 01 CONTINUE WITH RECORDING
- 02 CONFIRM BUSINESS
- 03 OUT OF SCOPE
- 04 TERMINATE THE INTERVIEW
- 05 CELL PHONE / MOBILE / GPS PHONE Go to cell screener
- 06 ANSWERING MACHINE (WILL LEAVE MESSAGE)
- 07 R WILL CALL 800 LINE / VERIFY WEBSITE
- 09 SUPERVISOR REVIEW (RAISE YOUR HAND TO GET PERMISSION BEFORE USING THIS CODE)
- 10 NOT ELIGIBLE FOR SURVEY
- 15 TEST SAMPLE (USE ONLY IF RESPONDENT INSTRUCTS THAT THIS CALL WAS A TEST)

- 00 CONTINUAR SIN GRABAR [DEJE DE GRABAR (REC_STOP), LUEGO VAYA A S1]
- 01 CONTINUAR CON LA GRABACIÓN
- 02 CONFIRMAR NEGOCIO
- 03 FUERA DE ALCANCE
- 04 TERMINAR LA ENTREVISTA
- 05 TELÉFONO CELULAR / MÓVIL / TELÉFONO GPS Vaya a la pantalla del celular
- 06 CONTESTADOR AUTOMÁTICO (WILL LEAVE MESSAGE)
- 07 R LLAMARÁ A LA LÍNEA 800 / VERIFIQUE EL SITIO WEB
- 09 REVISIÓN DEL SUPERVISOR (RAISE YOUR HAND TO GET PERMISSION BEFORE USING THIS CODE)
- 10 NO ELEGIBLE PARA ENCUESTA

[OUTBOUND ONLY]

CELLSAFE.

If you are not in a place where you can safely talk on the phone and answer my questions, I could call you back at a later time.

Si no se encuentra en un lugar seguro donde pueda hablar por teléfono y responder a mis preguntas, le puedo volver a llamar más tarde.

- 01 CONTINUE
- 02 R UNABLE TO CONTINUE
- 03 NOT A CELL PHONE

ONCE PERSON CONFIRMS ABLE TO SAFELY TALK, CONTINUE WITH INTERVIEW

**IF CELLSAFE=2
SAFE CB.**

For your safety, we will call you back at another time.

Por su seguridad, volveremos a llamarle en otro momento.

- 01 NOT SAFE – SET GENERAL CALL BACK (terminate)
- 02 R REQUESTS SPECIFIC CALL BACK TIME (skip to CB1)
- 03 CALL BACK AT ANOTHER NUMBER REQUESTED (skip to CB1NWARN)
- 04 WRONG TIME ZONE FOR CELL PHONE (skip to CELL_TZ1)
- 05 Go Back to CELLSAFE (skip back to CELLSAFE)

- 01 NO ES SEGURO – ESTABLECER NUEVO LLAMADO GENERAL (finalizar)
- 02 R SOLICITA UNA NUEVA HORA ESPECÍFICA DE LLAMADO (Pasar a CB1)
- 03 NUEVO LLAMADO A OTRO NÚMERO SOLICITADO (Pasar a CB1NWARN)
- 04 ZONA HORARIA EQUIVOCADA PARA TELÉFONO CELULAR (Pasar a CELL_TZ1)
- 05 Volver a CELLSAFE (Salte a CELLSAFE)

**[CATI-INBOUND]
INTRO_INBOUND.**

Thank you for calling the [INSERT IF P_SAMPLE=1: 2024-25 Milwaukee Jewish Community Study][INSERT IF P_SAMPLE=2: 2024-25 Milwaukee Speaks! Community Study], conducted by NORC at the University of Chicago. My name is \$I. How are you today?

Gracias por llamar a [INSERT IF P_SAMPLE=1: la Encuesta de la Comunidad Judía de Milwaukee 2024-25][INSERT IF P_SAMPLE=2: el Estudio Milwaukee Speaks! 2024-25], realizada por NORC en la Universidad de Chicago. Mi nombre es \$I. ¿Cómo está usted hoy?

Are you calling to participate in the [INSERT IF P_SAMPLE=1: 2024-25 Milwaukee Jewish Community Study][INSERT IF P_SAMPLE=2: 2024-25 Milwaukee Speaks! Community Study]?
¿Está llamando para participar en [INSERT IF P_SAMPLE=1: la Encuesta de la Comunidad Judía de Milwaukee 2024-25][INSERT IF P_SAMPLE=2: el Estudio Milwaukee Speaks! 2024-25]?

Great! I will begin unless you have any questions. This call will be recorded or monitored.
¡Excelente! Empezaré a menos que tenga alguna pregunta. Esta llamada será grabada o monitoreada.

- 00 CONTINUE WITHOUT RECORDING [STOP RECORDING (REC_STOP), THEN GO TO S1]
- 01 CONTINUE WITH RECORDING
- 02 CONFIRM BUSINESS
- 03 OUT OF SCOPE
- 04 TERMINATE THE INTERVIEW
- 05 CELL PHONE / MOBILE / GPS PHONE Go to cell screener
- 06 ANSWERING MACHINE
- 07 R WILL CALL 800 LINE / VERIFY WEBSITE
- 08 SUPERVISOR REVIEW
- 15 TEST SAMPLE

[CATI-CALLBACK]

CBINTRO

Hello, my name is [\$I], calling on behalf of the [INSERT IF P_SAMPLE=1: 2024-25 Milwaukee Jewish Community Study][INSERT IF P_SAMPLE=2: 2024-25 Milwaukee Speaks! Community Study], conducted by NORC at the University of Chicago.

Hola, mi nombre es [\$I], llamo en nombre de [INSERT IF P_SAMPLE=1: la Encuesta de la Comunidad Judía de Milwaukee 2024-25][INSERT IF P_SAMPLE=2: el Estudio Milwaukee Speaks! 2024-25], realizada por NORC en la Universidad de Chicago.

We previously spoke with you about the survey we are conducting about important issues in your community

Hablamos antes con usted sobre la encuesta que estamos llevando a cabo sobre temas importantes de su comunidad.

Are you available now to continue?

¿Está usted disponible ahora para continuar?

For quality assurance purposes, this call may be recorded or monitored.

Por fines de garantía de calidad, esta llamada puede ser grabada o supervisada.

VOICEMAIL MESSAGE FOR TRIAGE FILE CALLBACKS

[SHOW IF PANEL_TYPE=60]

[CATI-MISSED OUTBOUND, ANSWERING MACHINE]

AM1

Hello, my name is [I], calling on behalf of the [INSERT IF P_SAMPLE=1: 2024-25 Milwaukee Jewish Community Study][INSERT IF P_SAMPLE=2: 2024-25 Milwaukee Speaks! Community Study]. I'm sorry that we missed you and we will try to contact you again soon. Please feel free to return our call toll-free at 877-324-6214 or go online to [P_URL] and enter your PIN number, [P_PIN], to complete your survey. Thank you.

Hola, mi nombre es [I], llamo en nombre de la [INSERT IF P_SAMPLE=1: Encuesta de la Comunidad Judía de Milwaukee 2024-25][INSERT IF P_SAMPLE=2: el Estudio Milwaukee Speaks! 2024-25]. Lamento que no lo/a encontramos y trataremos de ponernos en contacto con usted pronto. Por favor, no dude en llamarnos al número gratuito al 877-324-6214 o vaya online a [P_URL] e ingrese su número PIN [P_PIN], para completar su encuesta. Gracias.

[DISPLAY THIS AM LANGUAGE IF SurveyAccessEnd-CALLDATE>1 DAY]
[CATI-ANSWERING MACHINE MISSED APPOINTMENT CALLBACK]
AMHARD

Hello, my name is [I], calling on behalf of the [INSERT IF P_SAMPLE=1: 2024-25 Milwaukee Jewish Community Study][INSERT IF P_SAMPLE=2: 2024-25 Milwaukee Speaks! Community Study], conducted by NORC at the University of Chicago. When we spoke previously, you requested that we call you back at this time. I'm sorry that we've missed you. We'll try to contact you again soon but please feel free to return our call toll-free at 877-324-6214 or go online to [P_URL] and enter your PIN number, [P_PIN], to complete your survey. Thank you.

Hola, mi nombre es [I], llamo en nombre de [INSERT IF P_SAMPLE=1: la Encuesta de la Comunidad Judía de Milwaukee 2024-25][INSERT IF P_SAMPLE=2: el Estudio Milwaukee Speaks! 2024-25], realizada por NORC en la Universidad de Chicago. Cuando hablamos antes, usted solicitó que le llamáremos de nuevo a esta hora. Siento no haber podido contactarlo/a. Pronto intentaremos comunicarnos de nuevo con usted, pero no dude en devolvernos la llamada gratuita al 877-324-6214 o vaya online a [P_URL] e ingrese su número PIN [P_PIN], para completar su encuesta. Gracias.

[DISPLAY THIS AM LANGUAGE IF SurveyAccessEnd-CALLDATE>1 DAY]
[CATI-ANSWERING MACHINE MISSED CALLBACK]
AMSOFT

Hello, I'm calling on behalf of the [INSERT IF P_SAMPLE=1: 2024-25 Milwaukee Jewish Community Study][INSERT IF P_SAMPLE=2: 2024-25 Milwaukee Speaks! Community Study], conducted by NORC at the University of Chicago. We are calling you back to complete a survey on important issues in in your area. I'm sorry that we've missed you. We'll try to contact you again soon but please feel free to return our call toll-free at 877-324-6214 or go online to [P_URL] and enter your PIN number, [P_PIN], to complete your survey. Thank you.

Hola, estoy llamando en nombre de [INSERT IF P_SAMPLE=1: la Encuesta de la Comunidad Judía de Milwaukee 2024-25][INSERT IF P_SAMPLE=2: el Estudio Milwaukee Speaks! 2024-25], realizada por NORC en la Universidad de Chicago. Le llamamos nuevamente para completar una encuesta sobre asuntos importantes de su área. Lo siento no haber podido contactarlo/a. Intentaremos comunicarnos con usted nuevamente pronto, pero no dude en devolvernos la llamada gratuita al 877-324-6214 o vaya online a [P_URL] e ingrese su número PIN [P_PIN], para completar su encuesta. Gracias.

TAKESURVEY.

PLEASE CLICK THE LINK BELOW TO START THE SURVEY.

HAGA CLIC EN EL SIGUIENTE ENLACE PARA INICIAR EL ESTUDIO.

TI INSTRUCTION: CLICK HERE

TI INSTRUCTION: HAGA CLIC AQUÍ

- 01 Survey Completed
- 02 Screened Out
- 03 Go to UE

- 01 Encuesta completada
 - 02 Eliminada
 - 03 Vaya a UE
-

Please include the following options for all questions in CATI:

77 DON'T KNOW

99 REFUSED

Please code refusals in CAWI:

98 IMPLICIT REFUSAL, WEB SKIP

Do not code 77 Don't Know/99 Refused options in CAWI unless written in item response options

Text shown in green includes researcher notes and should not be included in the programming.
Text shown in purple indicates Spanish translation that should be incorporated into the Spanish version of the survey

[START OF SURVEY]

CREATE DATA-ONLY VARIABLE: QUAL

1=Qualified Complete

2=Not Qualified

3=In progress

AT START OF SURVEY COMPUTE QUAL=3 "IN PROGRESS"

CREATE MODE_START

1=CATI

2=CAWI

Greater Milwaukee Jewish Community Study 2024-25

Date: (Quex start date)

INTERNAL NOTE: Per the client's request, open-end textboxes are not force response.

HEADER FOR ALL SCREENS: with medium size text and centered on screen

INSERT IF P_SAMPLE=1: Milwaukee Jewish Community Study 2024-25

INSERT IF P_SAMPLE=2: Milwaukee Speaks! Study

HEADER FOR ALL SCREENS: with medium size text and centered on screen

INSERT IF P_SAMPLE=1: Encuesta de la Comunidad Judía del Milwaukee

INSERT IF P_SAMPLE=2: ¡La comunidad del condado de Milwaukee habla!

PROGRAMMING: DISPLAY IN FOOTER/BOTTOM OF EACH SCREEN IN THE SURVEY
FOR CATI ONLY (DO NOT DISPLAY FOR CAWI):

IF RESPONDENT ASKS FOR INFORMATION ABOUT WHERE THEY CAN REACH OUT
FOR SOCIAL SERVICE NEEDS (E.G HEALTH, FINANCES, HOUSING, EMPLOYMENT,

ETC), THEY CAN CONTACT: Jewish Family Services, 414-390-5800 or United Way of Greater Milwaukee and Waukesha County, 414-263-8100.

IF A RESPONDENT LEARNS ABOUT PJ LIBRARY FROM THE SURVEY AND WOULD LIKE TO SIGN UP FOR IT, THEY SHOULD CONTACT RACHEL PRESSMAN, rpressman@jccmilwaukee.org

IF A RESPONDENT IS DISTRESSED ABOUT A SPECIFIC ANTISEMITIC INCIDENT, THEY CAN REPORT IT TO THE MILWAUKEE JEWISH FEDERATION THROUGH [THIS FORM](#). THEY CAN REPORT INCIDENTS ANONYMOUSLY.

Screener

COPY FROM SID 3177

[SP; DOUBLE PROMPT]

SCRLIVE.

[CAWI: *Please use the “Continue” button to move forward within the questionnaire. Do not use your browser buttons.*]

[CAWI: *Por favor utilice el botón “Continuar” para avanzar en el cuestionario. No utilice los botones de su navegador.*]

[SPACE]

Do you live in the Milwaukee area for any part of the year, whether permanently or temporarily? The Milwaukee area includes all of Milwaukee, Ozaukee, and Waukesha Counties.

¿Vive en el área de Milwaukee durante alguna parte del año, ya sea de manera permanente o temporal? El área de Milwaukee incluye toda la ciudad del Milwaukee y los condados de Milwaukee, Ozaukee, y Waukesha, así como las áreas circundantes.

[SPACE]

If you usually live in the Milwaukee area but are living somewhere else temporarily, please answer yes to this question, and answer all remaining questions about your usual home in the Milwaukee area.

Si vive habitualmente en el área de Milwaukee pero está viviendo temporalmente en otro lugar, responda sí a esta pregunta, y conteste todas las preguntas restantes sobre su domicilio habitual en el área de Milwaukee.

RESPONSE OPTIONS:

- 01 Yes, [CAWI: I][CATI: you] live in the Milwaukee area for at least some part of the year
- 02 No, [CAWI: I][CATI: you] do NOT live in the Milwaukee area
- 01 Sí, [CAWI: yo vivo][CATI: usted vive] en el área de Milwaukee al menos durante alguna parte del año
- 02 No, [CAWI: yo NO vivo][CATI: usted NO vive] en el área de Milwaukee

[IF SCRLIVE=02 or 77,98,99 (REFUSED AFTER PROMPT), SET SCREENEDIN=0 AND GO TO SOAGE, ELSE SET SCREENEDIN=1]

CREATE DOV_SCREENEDIN1

IF SCREENEDIN=1 DOV_SCREENEDIN1=1
IF SCREENEDIN=0 DOV_SCREENEDIN1=0
DISPLAY DOV_SCREENEDIN1

COPY FROM SID 3177

[NUMBOX; DOUBLE PROMPT]

[CAWI CUSTOM PROMPT: Your ZIP code is required to determine if you are eligible for this study.]

[CAWI CUSTOM PROMPT: Se necesita su código postal para determinar si es elegible para este estudio.]

SCRZIP.

What is the ZIP code of your Milwaukee area address?

¿Cuál es el código postal de su dirección en el área de Milwaukee?

__ [00000-99999,777777,999998,999999] __

[ZIP validation check: must contain 5-digits, only numbers, leading 0s okay, must match against list to be provided]

IF NOT A VALID ZIP CODE, SET SCREENEDIN = 0 AND GO TO DEMOGRAPHICS FOR SCREENED OUT CASES

IF ZIP CODE NOT ENTERED, ERROR MESSAGE “YOUR ZIP CODE IS REQUIRED TO DETERMINE IF YOU ARE ELIGIBLE FOR THIS STUDY.”

COPY FROM SID 3177

[IF not a valid zip code or 777777,999998,999999 (REFUSED AFTER PROMPT), SET SCREENEDIN=0 AND GO TO SOAGE]

CREATE DOV_SCREENEDIN2

IF SCREENEDIN=1 DOV_SCREENEDIN2=1

IF SCREENEDIN=0 DOV_SCREENEDIN2=0

DISAPLY DOV_SCREENEDIN2

VALID ZIP CODES FOR P_SAMPLE=1

| | | | | | | |
|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| 53004 | 53005 | 53007 | 53008 | 53012 | 53013 | 53017 |
| 53018 | 53021 | 53024 | 53029 | 53036 | 53045 | 53046 |
| 53051 | 53052 | 53056 | 53058 | 53064 | 53066 | 53069 |
| 53072 | 53074 | 53075 | 53080 | 53089 | 53090 | 53092 |
| 53095 | 53097 | 53103 | 53110 | 53118 | 53119 | 53122 |
| 53127 | 53129 | 53130 | 53132 | 53146 | 53149 | 53150 |
| 53151 | 53153 | 53154 | 53156 | 53172 | 53178 | 53183 |
| 53185 | 53186 | 53187 | 53188 | 53189 | 53201 | 53202 |
| 53203 | 53204 | 53205 | 53206 | 53207 | 53208 | 53209 |
| 53210 | 53211 | 53212 | 53213 | 53214 | 53215 | 53216 |
| 53217 | 53218 | 53219 | 53220 | 53221 | 53222 | 53223 |
| 53224 | 53225 | 53226 | 53227 | 53228 | 53233 | 53234 |

| | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|
| 53235 | 53237 | 53259 | 53263 | 53274 | 53278 | 53288 |
| 53290 | 53293 | 53295 | 53001 | 53002 | 53003 | 53006 |
| 53010 | 53011 | 53013 | 53014 | 53015 | 53016 | 53017 |
| 53019 | 53020 | 53022 | 53023 | 53026 | 53027 | 53031 |
| 53032 | 53033 | 53034 | 53035 | 53036 | 53037 | 53038 |
| 53039 | 53040 | 53042 | 53044 | 53047 | 53048 | 53049 |
| 53050 | 53057 | 53059 | 53060 | 53061 | 53065 | 53070 |
| 53073 | 53075 | 53076 | 53078 | 53079 | 53081 | 53082 |
| 53083 | 53085 | 53086 | 53090 | 53091 | 53093 | 53094 |
| 53095 | 53098 | 53099 | 53101 | 53102 | 53104 | 53105 |
| 53108 | 53109 | 53114 | 53115 | 53120 | 53121 | 53125 |
| 53126 | 53128 | 53137 | 53138 | 53139 | 53140 | 53141 |
| 53142 | 53143 | 53144 | 53147 | 53148 | 53152 | 53156 |
| 53157 | 53158 | 53159 | 53167 | 53168 | 53170 | 53171 |
| 53176 | 53177 | 53178 | 53179 | 53181 | 53182 | 53184 |
| 53185 | 53190 | 53191 | 53192 | 53194 | 53195 | 53401 |
| 53402 | 53403 | 53404 | 53405 | 53406 | 53407 | 53408 |
| 53505 | 53525 | 53534 | 53538 | 53549 | 53551 | 53557 |
| 53563 | 53579 | 53585 | 53594 | 53916 | 53919 | 53922 |
| 53925 | 53931 | 53932 | 53933 | 53946 | 53956 | 53963 |
| 54904 | 54932 | 54935 | 54936 | 54937 | 54964 | 54971 |
| 54974 | 54979 | 53947 | 53062 | 54906 | 53003 | |

VALID ZIP CODES FOR P_SAMPLE=2

| | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|
| 53004 | 53005 | 53007 | 53008 | 53012 | 53013 | 53017 |
| 53018 | 53021 | 53024 | 53029 | 53036 | 53045 | 53046 |
| 53051 | 53052 | 53056 | 53058 | 53064 | 53066 | 53069 |
| 53072 | 53074 | 53075 | 53080 | 53089 | 53090 | 53092 |
| 53095 | 53097 | 53103 | 53110 | 53118 | 53119 | 53122 |
| 53127 | 53129 | 53130 | 53132 | 53146 | 53149 | 53150 |
| 53151 | 53153 | 53154 | 53156 | 53172 | 53178 | 53183 |
| 53185 | 53186 | 53187 | 53188 | 53189 | 53201 | 53202 |
| 53203 | 53204 | 53205 | 53206 | 53207 | 53208 | 53209 |
| 53210 | 53211 | 53212 | 53213 | 53214 | 53215 | 53216 |
| 53217 | 53218 | 53219 | 53220 | 53221 | 53222 | 53223 |
| 53224 | 53225 | 53226 | 53227 | 53228 | 53233 | 53234 |
| 53235 | 53237 | 53259 | 53263 | 53274 | 53278 | 53288 |
| 53290 | 53293 | 53295 | 53003 | | | |

COPY FROM SID 3177
[SP; DOUBLE PROMPT]
RESPRELIG.

What is your present religion, if any?
¿Cuál es su religión actual, si tiene alguna?

[SPACE]

[CATI: PAUSE BEFORE READING CHOICES. IF THEY USE ANY OF THE MESSIANIC TERMS (TERMS INCLUDE MESSIAH, MESSIANIC, JESUS, CHRIST, GRAFTED, “COMPLETED JEW”, YESHUA, YESHUAH. WE DO NOT CONSIDER “CHRISTIAN” A MESSIANIC TERM.), CODE AS “12 SOMETHING ELSE” AND WRITE THEIR RESPONSE INTO THE TEXTBOX. DO NOT READ TEXT IN PARENTHESES, BUT IF R SAYS ONE OF THOSE OPTIONS, SELECT THE CORRESPONDING RESPONSE.]

[CATI: HAGA UNA PAUSA ANTES DE LEER LAS OPCIONES. SI UTILIZAN ALGUNO DE LOS TÉRMINOS MESAÍNICOS (LOS TÉRMINOS INCLUYEN MESSIAH, MESSIANIC, JESUS, CHRIST, GRAFTED, “COMPLETED JEW”, YESHUA, YESHUAH. NO CONSIDERAMOS "CHRISTIAN " UN TÉRMINO MESAÍNICO), CODIFIQUE COMO 12 OTRO Y ESCRIBA SU RESPUESTA EN EL CUADRO DE TEXTO. NO LEA EL TEXTO ENTRE PARÉNTESIS, PERO SI EL R DICE UNA DE ESAS OPCIONES, SELECCIONE LA RESPUESTA CORRESPONDIENTE.]

RESPONSE OPTIONS:

01 Protestant [CAWI: (for example, Baptist, Methodist, Nondenominational, Lutheran, Presbyterian, Pentecostal, Episcopalian, Reformed, Church of Christ, etc.)] [CATI: (FOR EXAMPLE, BAPTIST, METHODIST, NONDENOMINATIONAL, LUTHERAN, PRESBYTERIAN, PENTECOSTAL, EPISCOPALIAN, REFORMED, CHURCH OF CHRIST, ETC.)]

02 Roman Catholic

03 Jewish

04 The Church of Jesus Christ of Latter-day Saints [CAWI: (Mormon)] [CATI: (MORMON)]

05 Jehovah’s Witness

06 Muslim

07 Buddhist

08 Hindu

09 Atheist

10 Agnostic

11 Multiple religions (you can indicate which ones in the next question)

12 Something else (please specify): [TEXTBOX] RESPRELIG_OR

13 Nothing in particular

01 Protestante [CAWI: (por ejemplo, Bautista, Metodista, No denominacional, Luterano, Presbiteriano, Pentecostal, Episcopal, Iglesia Reformada, Iglesia de Cristo, etc.)] [CATI: (POR EJEMPLO, BAUTISTA, METODISTA, NO DENOMINACIONAL, LUTERANO, PRESBITERIANO, PENTECOSTAL, EPISCOPAL, IGLESIA REFORMADA, IGLESIA DE CRISTO, ETC.)]

02 Católica Romana

03 Judía

04 La Iglesia de Jesucristo de los Santos de los Últimos Días [CAWI: (Mormón)] [CATI: (MORMÓN)]

05 Testigo de Jehová

06 Musulmána

07 Budista

08 Hindú

09 Ateo

10 Agnóstico

- 11 Varias religiones (puede indicar cuáles en la siguiente pregunta)
- 12 Otra – (por favor, especifíquela): [TEXTBOX] RESPRELIG_OR
- 13 Nada en especial

COPY FROM SID 3177

[SHOW IF RESPRELIG=11 multiple]

[MP; PROMPT]

RESPRLM.

Which religions do you identify with? [CAWI] <i>(Select all that apply).</i>

¿Con qué religiones se identifica? [CAWI] <i>Seleccione todas las opciones que correspondan.</i>

[CATI] SELECT ALL THAT APPLY.

[CATI] PAUSE BEFORE READING CHOICES. IF THEY USE ANY OF THE MESSIANIC TERMS, CODE AS “11 SOMETHING ELSE” AND WRITE THEIR RESPONSE INTO THE TEXTBOX. DO NOT READ TEXT IN PARENTHESES, BUT IF R SAYS ONE OF THOSE OPTIONS, SELECT THE CORRESPONDING RESPONSE.

[CATI] SELECCIONE TODAS LAS OPCIONES QUE CORRESPONDAN.

[CATI] HAGA UNA PAUSA ANTES DE LEER LAS OPCIONES. SI UTILIZA ALGUNO DE LOS TÉRMINOS MESIÁNICOS, CODIFIQUE COMO “11 OTRA” Y ESCRIBA SU RESPUESTA EN EL CUADRO DE TEXTO. NO LEA EL TEXTO ENTRE PARÉNTESIS, PERO SI R DICE UNA DE ESAS OPCIONES, SELECCIONE LA RESPUESTA CORRESPONDIENTE.

RESPONSE OPTIONS:

- 01 Protestant [CAWI: (for example, Baptist, Methodist, Nondenominational, Lutheran, Presbyterian, Pentecostal, Episcopalian, Reformed, Church of Christ, etc.)] [CATI: (FOR EXAMPLE, BAPTIST, METHODIST, NONDENOMINATIONAL, LUTHERAN, PRESBYTERIAN, PENTECOSTAL, EPISCOPALIAN, REFORMED, CHURCH OF CHRIST, ETC.)] RESPRLMP
 - 02 Roman Catholic RESPRLMC
 - 03 Jewish RESPRLMJ
 - 04 The Church of Jesus Christ of Latter-day Saints [CAWI: (Mormon)] [CATI: (MORMON)] RESPRLMM
 - 05 Jehovah’s Witness RESPRLMW
 - 06 Muslim RESPRLMS
 - 07 Buddhist RESPRLMB
 - 08 Hindu RESPRLMH
 - 09 Atheist RESPRLMA
 - 10 Agnostic RESPRLMG
 - 11 Something else (please specify): [TEXTBOX] RESPRELMO RESPRELMO_OR
-
- 01 Protestante [CAWI: (por ejemplo, Bautista, Metodista, No denominacional, Luterano, Presbiteriano, Pentecostal, Episcopal, Iglesia Reformada, Iglesia de Cristo, etc.)] [CATI: (POR EJEMPLO, BAUTISTA, METODISTA, NO DENOMINACIONAL, LUTERANO, PRESBITERIANO, PENTECOSTAL, EPISCOPAL, IGLESIA REFORMADA, IGLESIA DE CRISTO, ETC.)] RESPRLMP
 - 02 Católica Romana RESPRLMC
 - 03 Judía RESPRLMJ

- 04 La Iglesia de Jesucristo de los Santos de los Últimos Días [CAWI: (Mormóna)] [CATI: (MORMÓN)]
RESPRLMM
- 05 Testigo de Jehová **RESPRLMW**
- 06 Musulmána **RESPRLMS**
- 07 Budista **RESPRLMB**
- 08 Hindú **RESPRLMH**
- 09 Ateo **RESPRLMA**
- 10 Agnóstico **RESPRLMG**
- 11 Otra – Por favor, especifíquelo: [TEXTBOX] **RESPRELM_O RESPRELM_OR**

[IF RESPRELIG_OR OR RESPRELM_OR includes any Messianic terms, then SET RJEWISH=0, MESSIANIC=1, SCREENEDIN=0 AND GO TO SOAGE, ELSE SET RJEWISH=1 AND MESSIANIC=0]

PN: When we refer to “Messianic terms” use the following search terms: Messiah, Messianic, Jesus, Christ, grafted, “completed Jew”, Yeshua, Yeshuah. While we consider “Christ” a Messianic term, we do not consider “Christian” a Messianic term.

CREATE DOV_RJEWISH1
IF RJEWISH=1, CREATE DOV_RJEWISH1=1
IF RJEWISH=0, CREATE DOV_RJEWISH1=0

CREATE DOV_SCREENEDIN3
IF SCREENEDIN=1 DOV_SCREENEDIN3=1
IF SCREENEDIN=0 DOV_SCREENEDIN3=0

DISPLAY ON SCREEN RJEWISH1, SCREENEDIN3

COPY FROM SID 3177
[SHOW IF P_SAMPLE=2]
[DISPLAY]
ABS_INSTRCT.

Thank you for your responses. You may be eligible to complete this survey. The purpose of this survey is to study the diverse needs and interests of the Jewish community in the Milwaukee area. It is made possible by the Milwaukee Jewish Federation.

Gracias por sus respuestas. Puede ser candidato para completar esta encuesta. El propósito de esta encuesta es estudiar las diversas necesidades e intereses de la comunidad judía en el área de Milwaukee. Este estudio es posible gracias a la Federación Judía de Milwaukee.

[SPACE]

We need to ask you a few more questions to confirm that you are eligible.
 Necesitamos hacerle algunas preguntas más para confirmar que es elegible.

COPY FROM SID 3177
[SHOW IF RESPRELIG<>3 (Jewish) AND RESPRLM<>3(RESPRLMJ)]
[DOUBLE PROMPT]

RESPCONSIDER.

Aside from religion, do you consider yourself Jewish in any way (for example, ethnically, culturally or because of your family's background)?

Aparte de la religión, ¿se considera judío de alguna manera (por ejemplo, étnica o culturalmente o por sus antecedentes familiares)?

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

- 01 Sí
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
- 02 NO

- 01 SÍ
- 02 NO

[IF RESPRELIG=03 (Jewish) OR RESPRLM=3 (RESPRLM) OR RESPCONSIDER=01, SET RJEWISH=1, ELSE SET RJEWISH=0]

CREATE DOV_RJEWISH2

IF RJEWISH=1, CREATE DOV_RJEWISH2=1

IF RJEWISH=0, CREATE DOV_RJEWISH2=0

DISPLAY RJEWISH2

COPY FROM SID 3177

[DOUBLE PROMPT]

[NUMBOX; 1-25,77,98,99]

[CAWI CUSTOM ERROR MESSAGE WHEN ANSWER IS OUT OF BOUNDS: Please enter a value between 1 and 25.]

[CAWI CUSTOM ERROR MESSAGE WHEN ANSWER IS OUT OF BOUNDS: Por favor ingrese un valor entre 1 y 25.]

HHADNUM.

Including yourself, how many adults (ages 18 or older) live in your household?

¿Incluyéndose a usted, cuántos adultos (mayores de 18 años) viven en su hogar?

[SPACE]

Please count yourself and anyone who lives with you on a permanent basis. Also include children ages 18 or older who are away at college and any other adults who are part-time members of the household, even if they live elsewhere some of the time.

Por favor incluya a cualquier persona que viva con usted de forma permanente. Incluya también a los/as hijos/as mayores de 18 años que estén en la universidad y a cualquier otro adulto que sea usted considere que forma parte de su hogar, incluso si viven en otro lugar parte del tiempo.

[NUMBOX; 1-25] (Be sure to count yourself in this number.)
[NUMBOX; 1-25] (Asegúrese de contarse a sí mismo en este número.)

[set HHADNUMX=max(HHADNUM,5)]

PN: IF HHADNUM=77,98,99, MISSING, THEN SET HHADNUMX=1

COPY FROM SID 3177

[SHOW IF SCRLIVE=01 AND HHADNUM>1]

[NUMBOX, RANGE 0-HHADNUM,77,98,99; PROMPT]

[ERROR MESSAGE IF >HHADNUM: You provided an answer larger than the number of adults in your household. Please check your response.]

[ERROR MESSAGE IF >HHADNUM: Usted proporciono una respuesta mayor de la cantidad de adultos en su hogar. Por favor revise su respuesta.]

SCRCONJEWNUM.

How many adults in your household <i>consider themselves to be Jewish in any way</i> [INSERT IF RJEWISH=1:<i><u>including yourself</u></i>]?

¿Cuántos adultos de su hogar <i>se consideran judíos de alguna manera</i> [INSERT IF RJEWISH=1:<i><u>incluido usted mismo/a</u></i>]?

[SPACE]

[NUMBOX] (Be sure to account for yourself in this number.)

[NUMBOX] (Asegúrese de contarse a sí mismo en este número.)

COPY FROM SID 3177

IF \$L=EN (ENGLISH (EN))

[IF SCRLIVE=01 AND (RJEWISH=01 OR SCRCONJEWNUM>0) AND MESSIANIC=0, SET SCREENEDIN=1, then GO TO HOUSEHOLD COMPOSITION; ELSE SET SCREENEDIN=0 AND GO TO DEMOGRAPHICS FOR SCREENED OUT CASE (SOAGE)]

CREATE DOV_SCREENEDIN4

IF SCREENEDIN=1 DOV_SCREENEDIN4=1

IF SCREENEDIN=0 DOV_SCREENEDIN4=0

DISPLAY DOV_SCREENEDIN4

IF (\$L=ES (SPANISH (ES)) AND MODE_JS=CAWI)

[SHOW IF SCRLIVE = 01 and (RJEWISH = 01 or SCRCONJEW>0) and MESSIANIC=0 and JS_set SCREENEDIN = 1]

CONTENGLISH

Usted es elegible para completar toda la encuesta. El resto de la encuesta en línea solo está disponible en inglés. Si desea continuar, seleccione "sí" y luego "siguiente".

RESPONSE OPTIONS:

1. Si
2. No

[IF CONTENGLISH=1, then go to HOUSEHOLD COMPOSITION IN ENGLISH (EN)]
[IF CONTENGLISH=2,98, SET SCREENEDIN=0, GO TO SOAGE]
[IF (\$L=ES (SPANISH (ES)) AND MODE_JS=CATI), SET SCREENEDIN=0, GO TO SOAGE]

CREATE DOV_SCREENEDIN5
IF SCREENEDIN=1 DOV_SCREENEDIN5=1
IF SCREENEDIN=0 DOV_SCREENEDIN5=0
DISPLAY DOV_SCREENEDIN5

Demographics for screened out cases

COPY FROM SID 3177
[SHOW IF SCREENEDIN=0]
[NUMBOX; RANGE 0-120, 777, 998, 999]
[IF SOAGE<18, PROMPT TWICE AND THEN CONTINUE: You must be 18 years of age or older to take this survey.]

SOAGE.

How old are you?
¿Cuántos años tiene?

[NUMBOX]

[IF SOAGE<18, SET SCREENEDIN=0 AND GO TO F_SCREENOUT]
CREATE DOV_SCREENEDIN10
IF SOAGE<18, DOV_SCREENEDIN10=0
IF SOAGE>=18, DOV_SCREENEDIN10=1
DISPLAY DOV_SCREENEDIN10

COPY FROM SID 3177
[SHOW IF SCREENEDIN=0]
[SP]

SOGENDER.

Do you describe yourself as...
¿Cómo describes tu género?

RESPONSE OPTIONS:

- 01 Male
- 02 Female
- 03 Non-binary/non-conforming
- 04 Transgender
- 05 Prefer to self-describe (please specify): [TEXTBOX] **SOGENDER_OTH**

- 01 Masculino
 - 02 Femenino
 - 03 No binario/ no conforme
 - 04 Transgénero
 - 05 **Prefiere autodescribirse** (por favor especifique): [TEXTBOX] SOGENDER_OTH
-

COPY FROM SID 3177

[SHOW IF SCREENEDIN=0]

[SP]

SOHISP.

Are you of Hispanic, Latino or Spanish origin, such as Argentinian, Cuban, Mexican, or Puerto Rican?

¿Es usted de origen hispano, latino o español, como argentino, cubano, mexicano o puertorriqueño?

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

- 01 Sí
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
- 02 NO

- 01 Sí
 - 02 NO
-

COPY FROM SID 3177

[SHOW IF SCREENEDIN=0]

[MP]

SORACE.

What is your race? [CAWI: <i>(Select all that apply).</i>]

¿Cuál es su raza? [CAWI: <i>(Seleccione todas las opciones que correspondan).</i>]

[CATI] **SELECT ALL THAT APPLY.**

RESPONSE OPTIONS:

- 01 White
- 02 Black or African American
- 03 Asian
- 04 American Indian or Alaska Native
- 05 Native Hawaiian or other Pacific Islander
- 06 Some other race or origin (please specify): [TEXTBOX] SORACE_O

- 01 Blanco/a
 - 02 Negro/a o afroamericano/a
 - 03 Asiático/a
 - 04 Indígena de las Américas o Nativo/a de Alaska
 - 05 Nativa de Hawái u otra Isla del Pacífico
 - 06 Alguna otra raza u origen (por favor, especifique): [TEXTBOX] SORACE_O
-

COPY FROM SID 3177

[SHOW IF SCREENEDIN=0]

[SP]

SOEDU.

What is the highest level of schooling you have completed?
¿Cuál es el nivel de escolaridad más alto que ha completado?

RESPONSE OPTIONS:

- 01 High school diploma or less
 - 02 Associate or technical degree
 - 03 Bachelor's degree
 - 04 Graduate or professional degree (e.g., MA, MS, JD, MD, PhD)
 - 05 Other (please specify): [TEXTBOX] SCROEDU_OTH
-
- 01 Diploma de escuela secundaria o menos
 - 02 Título de asociado o título técnico
 - 03 Licenciatura
 - 04 Título de posgrado o profesional (por ejemplo, MA, MS, JD, MD, Doctorado)
 - 05 Otro (por favor especifique): [TEXTBOX] SCROEDU_OTH
-

COPY FROM SID 3177

[SHOW IF HHADNUM=77,98,99, MISSING AND SCREENEDIN=0]

[NUMBOX; RANGE 1-25, 77,98,99]

SOADNUM.

How many adults (ages 18 or older) usually live in your household – including yourself? Please include children ages 18 or older who are away at college and any other adults whom you consider to be part of your household, even if they live elsewhere some of the time.

¿Cuántos adultos (18 años o más) viven habitualmente en su hogar, incluido usted mismo/a? Incluya a los/las hijos/as de 18 años o más que están en la universidad y a cualquier otro adulto que usted considere que forma parte de su hogar, incluso si viven en otro lugar parte del tiempo.

[NUMBOX] (Be sure to count yourself in this number.)

[NUMBOX] (Asegúrese de contarse a sí mismo en este número.)

SCREENOUT MESSAGE DISPLAY TEXT

COPY FROM SID 3177

[SHOW IF SCREENEDIN=0]

[DISPLAY]
F_SCREENOUT.

Thank you for answering these questions.
You have completed this survey.
Gracias por responder a estas preguntas.
Ha completado esta encuesta.

[INSERT IF MODE=CATI: INTERVIEWERS: CODE AS SCREENED OUT]

→ SET QUAL=2, CO_DATE
→ CAWI: No back (disable browser back button)
→ auto redirect to NORC after 10 seconds
[NO PIMS TRANSACTION]
EXIT SURVEY

Household Composition

[Survey continues here for screened in cases]

COPY FROM SID 3177
[NUMBOX; RANGE 0-25, 77, 98, 99] [DOUBLE PROMPT]
HHCHNUM.

How many children (ages 17 or younger) live in your household on a permanent basis? Include any children whom you consider to be part of your household, even if they live elsewhere some of the time.

[NUMBOX]

[IF HHCHNUM>0 INSERT HHCHNUMJEW on the same screen]

[NUMBOX; RANGE 0-HHCHNUM, 77, 98, 99] [PROMPT]
[ERROR MESSAGE IF > HHCHNUM: You provided an answer larger than the number of children in your household. Please check your response.]

HHCHNUMJEW.

How many of the children (ages 17 or younger) that live in your household are Jewish in any way? ^

[NUMBOX]

COPY FROM SID 3177
PROGRAMMING:
CREATE TESTING ONLY PAGE
[IF HHCHNUM<=10, set HHCHNUMX=HHCHNUM. If HHCHNUM>10, set
HHCHNUMX=10]
[IF HHCHNUM=77,98,99 THEN SET HHCHNUMX=0]
[SET HHSIZE = HHADNUM + HHCHNUM]

[SET HHOLD = 1 if HHSIZE>1, ELSE SET HHOLD = 0]

CREATE DOV_HHOLD1
IF HHOLD=1 DOV_HHOLD1=1
IF HHOLD=0 DOV_HHOLD1=0

CREATE DOV_HHSIZE1
DOV_HHSIZE1=HHSIZE

SET HHCHNUMX, HHSIZE, HHOLD, DOV_HHOLD1, DOV_HHSIZE1 AND SHOW ON SCREEN

Respondent Demographics

COPY FROM SID 3177

[SP]

RESPGENDER.

Do you describe yourself as...

RESPONSE OPTIONS:

- 01 Male
- 02 Female
- 03 Non-binary/non-conforming
- 04 Transgender
- 05 Prefer to self-describe (please specify): [TEXTBOX] **RESPGENDER_OTH**

COPY FROM SID 3177

[NUMBOX; RANGE 0-120, 777,998,999]

[CUSTOM ERROR MESSAGE WHEN ANSWER IS OUT OF BOUNDS: **Respondent must be between 18 and 120 years old.**]

[IF RESPAGE<18, PROMPT TWICE AND THEN CONTINUE: **You must be 18 years of age or older to take this survey.**]

RESPAGE.

How old are you?

[NUMBOX]

[IF RESPAGE<18, SET SCREENEDIN=0 AND GO TO F_SCREENOUT]

CREATE DOV_SCREENEDIN11

IF RESPAGE<18, DOV_SCREENEDIN11=0

IF RESPAGE>=18, DOV_SCREENEDIN11=1

DISPLAY DOV_SCREENEDIN11

COPY FROM SID 3177

[SP]

RESPEDU.

What is the highest level of schooling you have completed? ^

RESPONSE OPTIONS:

- 01 [SHOW IF RESPAGE=18 OR 19: Currently enrolled in high school]
- 02 High school diploma (or equivalent), or less
- 03 Associate or technical degree
- 04 Bachelor's degree
- 05 Graduate or professional degree (e.g., MA, MS, JD, MD, PhD)
- 06 Other (please specify): [TEXTBOX] RESPEDU_OTH

PN: The below logic/DOV can be copied from SID: 2949

CREATE NUMERIC VARIABLE K12Ct

K12Ct=0

[Replace K12Ct=K12Ct+1 if RESPEDU=01]

DISPLAY K12Ct ON TESTING ONLY SCREEN

[SHOW IF RESPEDU>01 OR RESPEDU=77,98,99]

[SP]

RESPSTU.

Are you currently a student in a degree-granting program in a college or university?

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
- 02 NO

[SHOW IF RESPSTU=01]

[SP]

REPSTUWI.

Is your college or university...

RESPONSE OPTIONS:

- 01 In Wisconsin
- 02 Outside of Wisconsin

COPY FROM SID 3177

[SHOW IF HHSIZE=1]

[SP]

RESPHISP.

Are you of Hispanic, Latino, or Spanish origin, such as Argentinian, Cuban, Mexican, or Puerto Rican?

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
 - 02 NO
-

COPY FROM SID 3177

[SHOW IF HHSIZE>1]

[SP]

HHHISP.

Are you [SHOW IF HHADNUMX>1: or any other adult; SHOW IF HHCHNUMX>0: or any child] in your household of Hispanic, Latino, or Spanish origin, such as Argentinian, Cuban, Mexican, or Puerto Rican?

RESPONSE OPTIONS:

- 01 Yes, you
 - 02 Yes, someone else
 - 03 Yes, both you and someone else
 - 04 No
-

COPY FROM SID 3177

[MP]

RESPRACE.

What is your race? [CAWI: <i>(Select all that apply).</i>]

[CATI] **SELECT ALL THAT APPLY.**

RESPONSE OPTIONS:

- 01 White **RESPRACE_W**
 - 02 Black or African American **RESPRACE_B**
 - 03 Asian **RESPRACE_A**
 - 04 American Indian or Alaska Native **RESPRACE_AINA**
 - 05 Native Hawaiian or other Pacific Islander **RESPRACE_NHPI**
 - 06 Some other race or origin (please specify): [TEXTBOX] **RESPRACE_O**
-

COPY FROM SID 3177

[SHOW IF HHSIZE>1]

[SP]

HHRACESAME.

Does [SHOW IF HHADNUMX>1: every other adult] [SHOW IF HHADNUMX>1 AND HHCHNUMX>0: and] [SHOW IF HHCHNUMX>0: every child] in your household identify with the same racial groups that you do?

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
 - 02 NO
-

COPY FROM SID 3177

[SHOW IF HHSIZE=1]

[SP]

RESPPOC.

Do you identify as a Person of Color?

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
 - 02 NO
-

COPY FROM SID 3177

[SHOW IF HHSIZE>1]

[SP]

HHPOC.

Do you [SHOW IF HHADNUMX>1: or any other adult][SHOW IF HHCHNUMX>0: or any child] in your household identify as a Person of Color?

RESPONSE OPTIONS:

- 01 Yes, you
 - 02 Yes, someone else
 - 03 Yes, both you and someone else
 - 04 No
-

COPY FROM SID 3177

[SP]

RESPMARITAL.

What is your current marital status? ^

RESPONSE OPTIONS:

- 01 Married
- 02 Living with partner
- 03 Single – never married
- 04 Divorced
- 05 Separated
- 06 Widowed

PN: The below logic/DOV can be copied from SID: 2949

[IF RESPMARITAL=01 SET **MARRIED**=1, SET SPOUSENAME="spouse"]

[IF RESPMARITAL=02 SET **MARRIED**=1, SET SPOUSENAME="partner"]

COPY FROM SID 3177

[SP]

RESPPARJ.

When you were growing up, did either of your parents consider themselves to be Jewish?

RESPONSE OPTIONS:

- 01 No, neither parent Jewish
 - 02 Yes, one parent Jewish
 - 03 Yes, both parents Jewish
-

[SHOW IF RESPPARJ=02]

[SP]

RESPPARW

Was your Jewish parent...?

RESPONSE OPTIONS:

- 01 Your mother
 - 02 Your father
 - 03 Prefer to describe: [TEXTBOX] **RESPPARW_TXT**
-

COPY FROM SID 3177

[SP]

[SHOW IF RESPPARJ = 01,77,98,99]

RESPRSD.

Were you raised Jewish in any way?

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES

02 NO

COPY FROM SID 3177

[SHOW IF RJEWISH=1 AND (RESPPARJ=01,77,98,99) AND (RESPRSD=02,77,98,99)]
[SP]

RESPCONV.

Did you have a formal conversion to Judaism, with a rabbi of any denomination?

RESPONSE OPTIONS:

- 01 Yes
 - 02 No
 - 03 In the process of conversion
 - 04 Did not need to convert
-

COPY FROM SID 3177

[SHOW IF (RJEWISH=1) AND (RESPPARJ=01,77,98,99) AND (RESPRSD=02,77,98,99) AND
RESPCONV = 02,04]
[MP]

RESPWAYJEW.

Earlier, you said that you think of yourself as Jewish in some way. Please describe the ways in which you consider yourself to be Jewish. [CAWI: <i>(Select all that apply).</i>]

[CATI] **SELECT ALL THAT APPLY.**

RESPONSE OPTIONS:

- 01 **[SHOW IF MARRIED=1: [CAWI: My][CATI: Your] [SPOUSENAME] is Jewish]**
RESPWJSP
 - 02 [CAWI: My][CATI: Your] child or children are Jewish **RESPWJCH**
 - 03 [CAWI: I][CATI: You] have one or more Jewish grandparents **RESPWJGR**
 - 04 Something else (please specify): [TEXTBOX] **RESPJOTH RESPWJ_OR**
-

COPY FROM SID 3177

PROGRAMMING:

CREATE TESTING ONLY PAGE

[IF (RJEWISH=1) AND (RESPPARJ=02,03,77,98,99 OR RESPRSD=01,77,98,99 OR
RESPCONV=01,04

OR RESPWAYJEW=3), set RJEWISH=1; else set RJEWISH=0]

CREATE DOV_RJEWISH3

IF RJEWISH=1, DOV_RJEWISH3=1

IF RJEWISH=0, DOV_RJEWISH3=0

SET RJEWISH, RJEWISH3 AND SHOW ON SCREEN

COPY FROM SID 3177
[SHOW IF RJEWISH=1]
[SP]

RESPDENOM.

With which denomination of Judaism do you currently identify, if any? ^

RESPONSE OPTIONS:

- 01 Orthodox
- 02 Conservative
- 03 Reconstructionist
- 04 Reform
- 05 Renewal
- 06 Humanist
- 07 Secular/Culturally Jewish
- 08 Other (please specify): [TEXTBOX] RESPDENOM_O
- 09 Just Jewish, no particular denomination

[IF RESPWAYJEW, RESPJOTH or RESPDENOM_O includes Messianic terms then set RJEWISH=0 and set SCREENEDIN=0, set MESSIANIC=1, and GO TO F_SCREENOUT]

CREATE DOV_SCREENEDIN6

IF SCREENEDIN=1 DOV_SCREENEDIN6=1

IF SCREENEDIN=0 DOV_SCREENEDIN6=0

DISPLAY DOV_SCREENEDIN6

[IF HHADNUMX=1 and RJEWISH=0 set SCREENEDIN=0 and GO TO F_SCREENOUT]

[IF HHADNUMX=1 and RJEWISH=1 set SCREENEDIN=1]

[IF HHADNUMX>1 and RJEWISH=0,1 set SCREENEDIN = 1]

CREATE DOV_RJEWISH4

IF RJEWISH=1, DOV_RJEWISH4=1

IF RJEWISH=0, DOV_RJEWISH4=0

CREATE DOV_SCREENEDIN7

IF SCREENEDIN=1 DOV_SCREENEDIN7=1

IF SCREENEDIN=0 DOV_SCREENEDIN7=0

DISPLAY DOV_SCREENEDIN7

DISPLAY DOV_RJEWISH4, SCREENEDIN7

Adult Roster

COPY FROM SID 3177

[IF HHADNUM=1, GO TO CHILD_ROSTER; ELSE GO TO ADULT_ROSTER]

[DISPLAY]

ADULT_ROSTER.

[SHOW IF HHADNUM >1: The next set of questions concern the adults ages 18 and over who are permanent members of your household.] [IF RESPMARITAL=01 and HHADNUM>2: Please answer first about your spouse.] [SHOW IF RESPMARITAL=02 and HHADNUM>2: Please answer first about your partner.] [SHOW IF RESPMARITAL=01,02 and HHADNUM >5: Then provide information related to up to three other adults, starting with any adult children who live with you.]

[SPACE]

[SHOW IF RESPMARITAL<>01,02 and HHADNUM>5: Please answer about four adults who live with you, starting with the youngest adult in your household.]

[SPACE]

Initials and nicknames will only be used to identify individuals during the survey and will not be stored in the final dataset.

[SPACE]

[CATI: TIS: IF RESPONDENT DOES NOT PROVIDE INITIALS OR NICKNAME FOR ADULT(S) IN HOUSEHOLD, ENTER ADULT 1, ADULT 2, ADULT 3, ETC FOR EACH ADULT PROVIDED.]

[MATRIX; PROMPT IF ANY BLANKS]

[CAWI CUSTOM PROMPT: We would appreciate basic information about other adults in your household to help us understand your survey responses.]

DEMO_MATRIX

[Create 1 row for each adult in HH up to HHADNUM, using HHAD2-HHAD5.

IF RESPMARITAL=01, prepopulate HHADRLT2=01 and display “spouse”.

IF RESPMARITAL=02, prepopulate HHADRLT2=02 and display “partner”.]

| HHADINIT # | HHADRLT# [CATI] PAUSE BEFORE READING CHOICES | HHADGEN# | HHADAGE# | HHAEDEU# |
|---|---|---|---------------------------------------|--|
| Initials or nickname | Relationship | Gender | Age | Highest level of schooling completed |
| Text box [If skipped, default to Adult 1, Adult 2, Adult 3, ...] | 01 Your spouse^ 02 Your significant other, partner, or fiancé/e 03 Your adult child or stepchild 04 Your parent, step-parent, or parent-in-law 05 Your daughter- or son-in-law 06 Your sibling | 01 Male 02 Female 03 Non-binary/non-conforming 04 Transgender 05 Prefers to self-describe | #_____ [DROPDOWN ; RANGE 18-120] ^ | 01 High school diploma (or equivalent), or less^ 02 Associate or technical degree 03 Bachelor’s degree |

| | | | | |
|--|----------------------------|--|--|------------------------------------|
| | 07 Your roommate/housemate | | | 04 Graduate or professional degree |
| | 08 Other relative | | | 05 Other |
| | 09 Other non-relative | | | |

[IF RESPMARITAL=77,98,99 AND HHADRLT#=1 SET **MARRIED**=1, SET SPOUSENAME="spouse"]
 [IF RESPMARITAL=77,98,99 AND HHADRLT#=2 SET **MARRIED**=1, SET SPOUSENAME="partner"]

[If **HHADGEN#** =05]

[SMALL TEXTBOX]

HHADGEN_OTH#

Please indicate how **HHADINIT#** prefers to describe their gender:

[SPACE]

[TEXTBOX]

Start of Religion Loop

LOOP ADULT_INFO THROUGH HHADHS for each adult in HH up to HHADNUM value

COPY FROM SID 3177

[SP]

HHADRLG#.

[INSERT IF FIRST LOOP: Please provide more information about the adults in your household.

[SPACE]]

Thinking about **HHADINIT#...**

[SPACE]

What is **HHADINIT#**'s religion? ^

[CATI] PAUSE BEFORE READING CHOICES. IF THEY USE ANY OF THE MESSIANIC TERMS, CODE AS 9 SOMETHING ELSE AND WRITE THEIR RESPONSE INTO HHADRLG_O. DO NOT READ TEXT IN PARENTHESIS, BUT IF THOSE OPTIONS ARE SELECTED, FILL IN THE CORRECT RESPONSE.

RESPONSE OPTIONS:

01 Jewish **HHADRLGJ#**

02 Christian (Protestant, Roman Catholic, The Church of Jesus Christ of Latter-day Saints (Mormon), etc.)

03 Muslim **HHADRLGS#**

04 Buddhist **HHADRLGB#**

05 Hindu **HHADRLGH#**

06 Atheist **HHADRLGA#**

07 Agnostic **HHADRLGG#**

- 08 Multiple religions (you can indicate which ones in the next question) HHADRLGMM#
 - 09 Something else (please specify): [TEXTBOX] HHADRLG#_O HHADRLG#_OR
 - 10 Nothing in particular HHADRLGN#
-

COPY FROM SID 3177
[SHOW IF HHADRLG#<=08]
[MP]
HHADADRELM#.

What religion(s) does HHADINIT# identify with? [CAWI: <i>(Select all that apply).</i>]

[CATI] SELECT ALL THAT APPLY.

[CATI] PAUSE BEFORE READING CHOICES. IF THEY USE ANY OF THE MESSIANIC TERMS, CODE AS 8 SOMETHING ELSE AND WRITE THEIR RESPONSE INTO HHADRLMO. DO NOT READ TEXT IN PARENTHESIS, BUT IF THOSE OPTIONS ARE SELECTED, FILL IN THE CORRECT RESPONSE.

RESPONSE OPTIONS:

- 01 Jewish HHADRLMJ#
 - 02 Christian (Protestant, Roman Catholic, The Church of Jesus Christ of Latter-day Saints (Mormon), etc.)
 - 03 Muslim HHADRLMS#
 - 04 Buddhist HHADRLMB#
 - 05 Hindu HHADRLMH#
 - 06 Atheist HHADRLMA#
 - 07 Agnostic HHADRLMG#
 - 08 Something else (please specify): [TEXTBOX] HHADRLMO# HHADRLM#_O
-

[If HHADRELIG# <>01 (i.e., not Jewish) and HHADRLMJ# not selected (i.e., not Jewish), ask HHADCONS#]

COPY FROM SID 3177

[SHOW IF (HHADRLG#<>1 AND HHADRLG#=2,3,4,5,6,7,8,9,10,77,98,99) AND (HHADADRELM#<>1 AND HHADADRELM#=2,3,4,5,6,7,8,77,98,99,MISSING)]

[SP]

HHADCONS#

Aside from religion, does HHADINIT# consider themselves Jewish in any way (for example, ethnically, culturally or because of their family's background)?

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
 - 02 NO
-

COPY FROM SID 3177

[SP]

HHADPARJ#

When **HHADINIT#** was growing up, did either parent consider themselves to be Jewish? ^

RESPONSE OPTIONS:

- 01 No, neither parent Jewish
 - 02 Yes, one parent Jewish
 - 03 Yes, both parents Jewish
-

COPY FROM SID 3177

[SHOW IF HHADPARJ#=1,77,98,99]

[SP]

HHADRSD#

Was **HHADINIT#** raised Jewish in any way?

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
 - 02 NO
-

COPY FROM SID 3177

[SHOW IF (HHADRLG#=01 OR HHADADRELM#_01=01 OR HHADCONS#=01) AND ((HHADPARJ#=01,77,98,99,) AND (HHADRSD#=02,77,98,99))]

[SP]

HHADCONV#

Did **HHADINIT#** have a formal conversion to Judaism?

RESPONSE OPTIONS:

- 01 Yes
 - 02 No
 - 03 In process of conversion
 - 04 Did not need to convert
 - 77 Don't know
-

COPY FROM SID 3177

PROGRAMMING:

CREATE TESTING ONLY PAGE

[IF (HHADRLG#=01 OR HHADRLM]#=1 OR HHADCONS#=01) AND (HHADPARJ#=#02,03 OR HHADRSD#=#01 OR HHADCONV=#01), SET ADJEWISH #=# 1; ELSE SET ADJEWISH#=#0)

SET ADJEWISH# AND SHOW ON SCREEN

COPY FROM SID 3177
[SHOW IF ADJEWISH#=1]
[SP]

HHADDENOM#

With which denomination of Judaism does **HHADINIT#** identify with, if any? ^

[CATI] PAUSE BEFORE READING CHOICES

RESPONSE OPTIONS:

- 01 Orthodox
- 02 Conservative
- 03 Reconstructionist
- 04 Reform
- 05 Renewal
- 06 Humanist
- 07 Secular/Culturally Jewish
- 08 Other (please specify): [TEXTBOX] HHADENOM#_OTH
- 09 Just Jewish, no particular denomination

PROGRAMMING

CREATE TESTING ONLY PAGE

[IF HHADRLG#_9 OR HHADADRELM#_8 OR HHADDENOM#_8 INCLUDE
MESSIANIC TERMS, SET ADJEWISH=0]

DISPLAY ADJEWISH

COPY FROM SID 3177

PROGRAMMING

CREATE TESTING ONLY PAGE

[IF RJEWISH=0 AND (HHADRLG#_9 OR HHADADRELM#_8 OR HHADDENOM#_8
INCLUDE MESSIANIC TERMS), SET ADJEWISH=0 AND SET MESSIANIC=1 AND SET
SCREENEDIN=0; THEN GO TO F_SCREENOUT]

CREATE DOV_SCREENEDIN8

IF SCREENEDIN=1 DOV_SCREENEDIN8=1

IF SCREENEDIN=0 DOV_SCREENEDIN8=0

DISPLAY DOV_SCREENEDIN8

CREATE NUMERIC DOV SPJEWISH.

[IF HHADRLT#=#01,02, SET SPJEWISH=ADJEWISH#]

[IF HHADRELIG#_JS or HHADRLG#_OR or HHADDENOM#_OTH text includes Messianic terms, SET ADJEWISH=0 AND SET MESSIANIC=1 AND SET SCREENEDIN=0; THEN GO TO F_SCREENOUT]

[IF HHADRLT# = 01,02, SET SPJEWISH=ADJEWISH#.]

End of religion loop

END OF LOOP.

Start of Race/Ethnicity Loop

COPY FROM SID 3177

IF HHHISP=02,03,77,98,99 OR HHRACESAME=02,77,98,99 OR HHPOC=02,03,77,98,99 OR RESPRACE=77,98,99 LOOP HHADHISP# THROUGH HHADPOC# for each adult in HH, from 2 to 5, up to HHADNUM. SHOW ADULT_RACE FOR FIRST LOOP ONLY.

COPY FROM SID 3177

[SHOW IF HHHISP=2,3,77,98,99 OR HHRACESAME=2,77,98,99 OR HHPOC=2,3,77,98,99 OR RESPRACE=77,98,99]

[DISPLAY]

ADULT_RACE.

Please provide information about the race and ethnicity of the adults in your household. ^

[SPACE]

Thinking about **HHADINIT#**...

COPY FROM SID 3177

[SHOW IF HHHISP=2,3,77,98,99]

[SP]

HHADHISP#.

Is **HHADINIT#** of Hispanic, Latino, or Spanish origin, such as Mexican, Puerto Rican, Cuban, or Argentinian? ^

CAWI RESPONSE OPTIONS:

01 Yes

02 No

CATI RESPONSE OPTIONS:

01 YES

02 NO

COPY FROM SID 3177

[SHOW IF HHRACESAME=2,77,98,99 OR RESPRACE=77,98,99]

[MP]

HHADRACE#.

What is **HHADINIT#**'s race? [CAWI: <i>(Select all that apply).</i>]^

[CATI] **SELECT ALL THAT APPLY.**

RESPONSE OPTIONS:

- 01 White **HHADRACE_W#**
 - 02 Black or African American **HHADRACE_B#**
 - 03 Asian **HHADRACE_A#**
 - 04 American Indian or Alaska Native **HHADRACE_AINA#**
 - 05 Native Hawaiian or other Pacific Islander **HHADRACE_NHPI#**
 - 06 Some other race or origin (please specify): [TEXTBOX] **HHADRACE_O#**
HHADRACE#_O
-

COPY FROM SID 3177

[SHOW IF HHPOC=2,3,77,98,99]

[SP]

HHADPOC.#

Does **HHADINIT#** identify as a Person of Color? ^

RESPONSE OPTIONS:

- 01 Yes
 - 02 No
 - 77 Don't know
-

End of race/ethnicity loop

END OF LOOP.

Start of Adult edu Loop

COPY FROM SID 3177

LOOP HHADHS# THROUGH HHADSTUWI# FOR EACH ADULT IN HH

COPY FROM SID 3177

[SHOW IF HHADNUMX>1]

[DISPLAY]

We have just a few more questions about the adults in your household.

COPY FROM SID 3177

[SHOW IF HHADAGE#=18,19 AND HHADEDU#=01]

[SP]

HHADHS#

Is **HHADINIT#** enrolled in high school in the 2024-2025 academic year?

CAWI RESPONSE OPTIONS:

01 Yes

02 No

CATI RESPONSE OPTIONS:

01 YES

02 NO

[SHOW IF HHADEDU#=02,03,04,05,77,98,99 OR (HHADEDU#=01 AND
HHADHS#=02,77,98,99,MISSING)]

[SP]

HHADSTU#

Is **HHADINIT#** currently a student in a degree-granting program in a college or university?

CAWI RESPONSE OPTIONS:

01 Yes

02 No

CATI RESPONSE OPTIONS:

01 YES

02 NO

[SHOW IF HHADSTU#=1]

HHADSTUWI#

Is **HHADINIT#**'s college or university...

RESPONSE OPTIONS:

01 In Wisconsin

02 Outside of Wisconsin

COPY FROM SID 3177

[REPLACE K12Ct=K12Ct+1 IF HHADHS#=01]

Display K12Ct ON TESTING ONLY SCREEN

End of adult edu loop

END OF LOOP.

COPY FROM SID 3177

PROGRAMMING:

CREATE TESTING ONLY PAGE

[IF RJEWISH=0 AND ALL ADJEWISH#=0 OR IF MESSIANIC=1, SET SCREENEDIN=0
AND GO TO F_SCREENOUT]

[(IF RJEWISH=1 OR ANY ADJEWISH#=1) AND MESSIANIC=0, SET SCREENEDIN = 1]

CREATE DOV_SCREENEDIN9

IF SCREENEDIN=1 DOV_SCREENEDIN9=1

IF SCREENEDIN=0 DOV_SCREENEDIN9=0

DISPLAY DOV_SCREENEDIN9

[IF MARRIED=1 AND ((RJEWISH=0 AND (SPJEWISH#1=1 OR SPJEWISH#2=1 OR
SPJEWISH#3=1 OR SPJEWISH#4=1)) OR (RJEWISH=1 AND ((HHADNUM>1 AND
SPJEWISH#1=0) OR (HHADNUM>2 AND (SPJEWISH#1=0 AND SPJEWISH#2=0)) OR
(HHADNUM>3 AND (SPJEWISH#1=0 AND SPJEWISH#2=0 AND SPJEWISH#3=0)) OR
(HHADNUM>4 AND (SPJEWISH#1=0 AND SPJEWISH#2=0 AND SPJEWISH#3=0 AND
SPJEWISH#4=0))))), SET **INTERFAITH=1**]

[IF ALL HHADRLT#=07 AND HHCHNUM=0, then HHOLD=0 and HHSIZE=1. In that case,
suppress “or anyone in your household” language throughout survey.]

COMPUTE DOV_HHOLD2

IF HHOLD=1 DOV_HHOLD2=1

IF HHOLD=0 DOV_HHOLD2=0

CREATE DOV_HHSIZE2

DOV_HHSIZE2=HHSIZE

SET **INTERFAITH**, **SCREENEDIN9**, **DOV_HHOLD2**, **DOV_HHSIZE2** AND DISPLAY
ON SCREEN.

Child Roster

COPY FROM SID 3177

[IF HHCHNUM>0 SHOW CHILD_RSTR THROUGH HHCHPC#; ELSE GO TO
RESIDENCY]

COPY FROM SID 3177

[SHOW IF HHCHNUM>0]
[DISPLAY]

CHILD_RSTR.

The next set of questions is about the [IF HHCHNUM = 1: child age] [IF HHCHNUM>1: children ages] 17 or younger in your household. Initials and nicknames will only be used to identify individuals during the survey and will not be stored in the final dataset. [IF HHCHNUM>10: If there are more than 10 children in the household, please enter information for the first 10, starting with the youngest.]

[SPACE]

[CATI: TIS: IF RESPONDENT DOES NOT PROVIDE INITIALS OR NICKNAME FOR CHILD/CHILDREN IN HOUSEHOLD, ENTER CHILD 1, CHILD 2, CHILD 3, ETC FOR EACH CHILD PROVIDED.]

[SHOW IF HHCHNUM>0]

[MATRIX; PROMPT IF ANY BLANKS]

[CAWI CUSTOM PROMPT: We would appreciate basic information about the children in your household to help us understand your survey responses.

DEMO_MATRIX2.

[Create 1 row for each child in HH up to HHCHNUMX, using HHCH1-HHCH10]

| HHCHINIT# | HHCHRLT# [CATI] PAUSE BEFORE READING CHOICES | HHCHGEN# | HHCHAGE# | HHCHGRD# |
|---|--|---|---|---|
| Initials or nickname | Relationship | Gender | Age (enter 0 if less than 1 year old) | Grade in 2024- 2025 academic year |
| Text box [If skipped, default to Child 1, Child 2, Child 3, ...] | 01 Your child^ 02 Your stepchild 03 Your sibling 04 Your grandchild 05 Other relative 06 Other non- relative | 01 Male^ 02 Female 03 Non- binary/non- conforming 04 Transgender 05 Prefers to self-describe | #_____ ^ [DROPDOWN; RANGE 0-17] | 01 Not yet in kindergarten^ 02 Kindergarten- Grade 5 03 Grade 6-8 04 Grade 9-12 05 Past high school (e.g., college, gap year) 06 Not in school |

[SHOW IF HHCHGEN# =05]

[SMALL TEXTBOX]

HHCHGEN_OTH#

Please indicate how **HHCHINIT#** prefers to describe their gender:

[SPACE]

[TEXTBOX]

[Set K12Ct=K12Ct+1 if HHCHGRD#=02 or 03 or 04]

[CREATE NUMERIC DOV PKCT, where PKCt=0. Set PKCt=PKCt+1 if HHCHGRD#=01]

[CREATE NUMERIC DOV PARENT. Set PARENT=1 if any HHCHRLT#=01 or 02]

DISPLAY K12Ct, PKCT, PARENT ON TESTING ONLY SCREEN

COPY FROM SID 3177

[SHOW IF HHCHNUM>0]

[SP]

HHCHRLG1.

[PARENT=1: Do you consider **HHCHINIT#** to be...] [IF HHCHRLT#>=03 or missing HHCHRLT#: Do **HHCHINIT#**'s parents consider **HHCHINIT#** to be...]^

RESPONSE OPTIONS:

01 Jewish

02 Jewish and something else (please specify): [TEXTBOX] HHCHRLG#_JS

03 Something else (please specify): [TEXTBOX] HHCHRLG#_SE

04 None of these

77 [IF HHCHRLT#>=03 or missing HHCHRLT#] Don't know

COPY FROM SID 3177

[SHOW IF HHCHNUM>1]

[SP]

HHCHRLGSAME.

Is that answer the same for all of the children in the household?

CAWI RESPONSE OPTIONS:

01 Yes

02 No

CATI RESPONSE OPTIONS:

01 YES

02 NO

COPY FROM SID 3177

[LOOP HHCHRLG for each HHCH starting with 2 up to HHCHNUMX]

[SHOW IF HHCHRLGSAME= 02,77,98,99]

[SP]

HHCHRLG#.

[If HHCHRLT#<03: Do you] [If HHCHRLT#>=03 or missing HHCHRLT#: Do HHCHINIT#'s parents] consider HHCHINIT# to be...

RESPONSE OPTIONS:

- 01 Jewish
- 02 Jewish and something else (please specify): [TEXTBOX] HHCHRLG#_JS
- 03 Something else (please specify): [TEXTBOX] HHCHRLG#_SE
- 04 None of these
- 77 [IF HHCHRLT#>=03 or missing HHCHRLT#] Don't know

COPY FROM SID 3177

LOOP CHILD_ETH THROUGH HHCHPC from 1 up to HHCHNUM IF HHHISP=2,3,77,98,99 OR IF HHRACESAME=02,77,98,99 OR IF RESPRACE=77,98,99 OR IF HHPOC=2,3,77,98,99

COPY FROM SID 3177

[SHOW IF HHHISP= 2,3,77,98,99 OR IF HHRACESAME=02,77,98,99 OR IF RESPRACE=77,98,99 OR IF HHPOC=2,3,77,98,99]

[DISPLAY]

CHILD_ETH.

Please provide information about the race and ethnicity of the children in your household.

[SPACE]

Thinking about **HHCHINIT#...**

COPY FROM SID 3177

[SHOW IF HHHISP=2,3,77,98,99]

[SP]

HHCHHISP#.

Is HHCHINIT# of Hispanic, Latino, or Spanish origin, such as Mexican, Puerto Rican, Cuban or Argentinian? ^

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
- 02 NO

COPY FROM SID 3177

[SHOW IF HHRACESAME=2,77,98,99 OR RESPRACE=77,98,99]

[MP]

HHCHRACE#.

What is HHCHINIT#'s race? [CAWI: <i>(Select all that apply).</i>]
[CATT] **SELECT ALL THAT APPLY.**

RESPONSE OPTIONS:

- 01 White HHCHRACE_W#
- 02 Black or African American HHCHRACE_B#
- 03 Asian HHCHRACE_A#
- 04 American Indian or Alaska Native HHCHRACE_AINA#
- 05 Native Hawaiian or other Pacific Islander HHCHRACE_NHPI#
- 06 Some other race or origin (please specify): [TEXTBOX] HHCHRACE_O#
HHCHRACEO#_O

COPY FROM SID 3177

[SHOW IF HHPOC=2,3,77,98,99]

[SP]

HHCHPC#.

[IF HHCHRLT#<03: Do you] [If HHCHRLT#>=03,77,98,99: Do HHCHINIT#'s parents] consider HHCHINIT# to be a Person of Color? ^

RESPONSE OPTIONS:

- 1. Yes
- 2. No
- 77. Don't know

END LOOP.

Grandparents and Extended Family

#[SHOW IF RESPAGE>45 AND RESPAGE<777,998,999]

[SP]

NHKID.

Do you have any adult children of any age who do NOT usually live in your household?

RESPONSE OPTIONS:

- 01 Yes, in the Milwaukee area
- 02 Yes, elsewhere
- 03 Yes, both in the Milwaukee area and elsewhere
- 04 No

[SHOW IF NHKID=1,2,3]

[SP]

NHGK.

Do you have any grandchildren who do NOT usually live in your household?

RESPONSE OPTIONS:

- 01 Yes, in the Milwaukee area
 - 02 Yes, elsewhere
 - 03 Yes, both in the Milwaukee area and elsewhere
 - 04 No
-

[SHOW IF NHGK=1,3]

[SP]

NHGKJED.

Do you currently help pay for any costs associated with Jewish education for your grandchildren in the Milwaukee area?

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
 - 02 NO
-

Residency

COPY FROM SID 3177

[DISPLAY]

RESIDENCY.

We would like to know about your home and length of residence in the Milwaukee area.

[SP]

LOCRSD

Were you raised primarily in the Milwaukee area?

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
 - 02 NO
-

COPY FROM SID 3177

[SHOW IF *LOC*SD=1]

LOCLIFE

Aside from college or graduate school, have you lived in the Milwaukee area all of your adult life?

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
- 02 NO

COPY FROM SID 3177[SHOW IF *LOCLIFE* =2 or *LOC*SD= 2,77,98,99]

[SHOW IF *LOC*SD=2,77,98,99 OR *LOCLIFE*=2,77,98,99]

[NUMBOX; RANGE 0-120,777,998,999]

LOCYEARS.

For how many years have you lived in the Milwaukee area?

[SPACE]

Please [CAWI: enter; CATI: say] 0 if you have lived in the area for less than one year. If you left the Milwaukee area and returned, please [CAWI: enter; CATI: say] the number of years since you returned. ^

[NUMBOX] years

[SP]

LOCSECHOME.

Aside from your home in the Milwaukee area, do you live elsewhere for any part of the year?

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
- 02 NO

[SP]

LOCLEAVE.

Do you have plans to move away from the Milwaukee area in the next three years?

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
 - 02 NO
-

[SHOW IF RESPEDU=02,03,04,05,06,77,98,99 AND RJEWISH=1]

[MP]

RESPJ

During your childhood, did you ever attend or participate in the following programs? [CAWI:
<i>(Select all that apply).</i>]

[CATI] **SELECT ALL THAT APPLY.**

RESPONSE OPTIONS:

- 01 A Jewish day school **RESPJDS**
 - 02 A Jewish supplementary school, like Hebrew school, religious school, or Sunday school
RESPJSS
 - 03 A Jewish day camp **RESPJDC**
 - 04 A Jewish overnight camp **RESPJSC**
 - 05 A Jewish youth group **RESPJYG**
 - 06 A peer-group Jewish educational trip to Israel **RESPISR**
 - 07 A Jewish, college-level gap-year program **RESPGAP**
 - 08 None of the above **RESPJNONE [SP]**
-

K-12 Jewish Education for Respondent

COPY FROM SID 3177

[IF RESPEDU=01 AND RJEWISH=01 SHOW JEW_EDU THROUGH JEDBAR]

COPY FROM SID 3177

[SHOW IF RESPEDU=1 AND RJEWISH=1]

[DISPLAY]

JEW_EDU

The next questions are about your current Jewish education, if any.

COPY FROM SID 3177

[SHOW IF RESPEDU=1 AND RJEWISH=1]

[GRID;SP]

JEDYRR

In the current academic year (2024-2025), do you attend any of the following forms of Jewish education?

GRID ITEMS:

- A. Jewish day school or yeshiva **JEDFTR**
- B. A part-time Jewish school like a Hebrew School, Religious School, or Sunday School **JEDPTR**
- C. Tutoring or private classes in Hebrew or Jewish subjects (e.g. Tutoring for Bar, Bat, or B-Mitzvah) [CATI: bahr, baht, or b MITTS-vah] **JEDTUTR**

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
- 02 NO

[SHOW IF RESPEDU=1 AND RJEWISH=1]

[GRID;SP]

JEDYGR

In the current academic year (2024-2025), have you ever attended a program or activity sponsored by:

GRID ITEMS:

- A. A Jewish youth group or teen program (e.g., BBYO, USY, NFTY, NCSY, CTeen) **JEDYGTR**
- B. A Jewish volunteer or leadership development program (e.g., Teen Philanthropy, Friendship Circle, Teen Ovation) **JEDYGVR**

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
- 02 NO

COPY FROM SID 3177

[SHOW IF RESPEDU=1 AND RJEWISH=1]

[GRID; SP]

JEDSUMR

Did you attend any of the following camp programs in summer 2024? Include participation as a camper or staff member.

GRID ITEMS:

- A. A Jewish day camp **JEDJDCR**

- B. A Jewish overnight camp **JEDJOCR**

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
 - 02 NO
-

[SHOW IF RESPEDU=1 AND RJEWISH=1]

[SP]

JEDTRPR

Have you ever done any of the following? Please respond yes if you plan to participate in the coming year.

GRID ITEMS:

- A. Traveled to Israel on an education program with your school, camp, youth group, or other organization **JEDTRPISRR**
- B. Participated in a Jewish immersive program not based in Israel (e.g., BBYO Passport, CTeen Xtreme) **JEDTRPIMMR**

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
 - 02 NO
-

COPY FROM SID 3177

[SHOW IF RESPEDU=1 AND RJEWISH=1]

[SP]

JEDBBR

Did you have a bar mitzvah, bat mitzvah or b-mitzvah? [CATI: bahr MITTS-vah, baht MITTS-vah or b MITTS-vah] ^

RESPONSE OPTIONS:

- 01 Yes
 - 02 Will have one in the future
 - 03 No
-

K-12 Jewish Education for Other Adults Who Are in High School

COPY FROM SID 3177

LOOP JEW_EDU2 THROUGH HHBARBATAD FOR EACH ADULT IF HHADHS=1

COPY FROM SID 3177

[DISPLAY]

JEW_EDU2

The next questions are about the Jewish education of **HHADINIT#**.

COPY FROM SID 3177

[SHOW IF HHADHS=1]

[GRID; SP]

JEDYRAD#

In the current academic year (2024-2025), does **[INSERT: HHADINIT#]** attend any of the following forms of Jewish education?

GRID ITEMS:

- A. Jewish day school or yeshiva **JEDFTAD#**
- B. A part-time Jewish school like a Hebrew School, Religious School, or Sunday School **JEDPTAD#**
- C. Tutoring or private classes in Hebrew or Jewish subjects (e.g., tutoring for bar, bat, or b-Mitzvah) **[CATI: bahr, baht, or b MITTS-vah] JEDTUTAD#**

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
 - 02 NO
-

[SHOW IF HHADHS=1]

[GRID; SP]

JEDYGAD#

In the current academic year (2024-2025) did **HHADINIT#** ever attend a program or activity sponsored by:

GRID ITEMS:

- A. A Jewish youth group or teen program (e.g., BBYO, USY, NFTY, NCSY, CTeen) **JEDYGTAD#**
- B. *A Jewish volunteer or leadership development program (e.g., Teen Philanthropy, Friendship Circle, Teen Ovation) **JEDYGVAD#***

CAWI RESPONSE OPTIONS:

- 01 Yes

02 No

CATI RESPONSE OPTIONS:

- 01 YES
- 02 NO

COPY FROM SID 3177

[SHOW IF HHADHS=1]

[GRID; SP]

JEDSUMAD#

Did [HHADINIT#] attend any of the following camp programs in summer 2024? Include participation as a camper or staff member.

GRID ITEMS:

- A. A Jewish day camp **JEDJDCAD#**
- B. A Jewish overnight camp **JEDJOCAD#**

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
- 02 NO

COPY FROM SID 3177

[SHOW IF HHADHS=1]

[GRID;SP]

JEDTRIPAD#

Has **HHADINIT#** ever participated in a Jewish teen travel program? Please respond yes if they plan to participate in the coming year.

GRID ITEMS:

- A. Traveled to Israel on an education program with their school, camp, youth group, or other organization **JEDTRPISRAD#**
- B. Participated in a Jewish immersive program not based in Israel (e.g., BBYO Passport, CTeen Xtreme) **JEDTRPIMMAD#**

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
- 02 NO

COPY FROM SID 3177

[SHOW IF HHADHS=1]

[SP]

HHBARBATAD#

Did [HHADINIT#] have a bar mitzvah, bat mitzvah or b-mitzvah? [CATI: bahr MITTS-vah, baht MITTS-vah or b MITTS-vah]

RESPONSE OPTIONS:

- 01 Yes
 - 02 Will have one in the future
 - 03 No
-

Preschool

COPY FROM SID 3177

[SHOW IF ANY HHCHGRD#=01]

[DISPLAY]

CHILD_EDU

Next, we would like to find out about the education of any children in your household not yet in kindergarten. Please answer about each child's preschool or daycare enrollment in the 2024-2025 academic year.

COPY FROM SID 3177

[LOOP PKNOW for each child if HHCHGRD=01]

[SHOW IF HHCHGRD=01]

[SP]

PKNOW#

Is [HHCHINIT#] enrolled in a Jewish preschool or daycare program for the 2024-2025 academic year?

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
 - 02 NO
-

K-12 Jewish Education

COPY FROM SID 3177
[SHOW IF HHCHGRD#=2,3,4]
[DISPLAY]
JECH_DIS

The next questions are about the current education of each school-age child ages 17 and younger.

COPY FROM SID 3177

LOOP CHILD_INTRO THROUGH HHCHBARBAT FOR EACH CHILD IF
HHCHGRD#=02,03,04

COPY FROM SID 3177
[SHOW IF HHCHGRD=02,03,04]
[DISPLAY]
CHILD_INTRO

Thinking about **HHCHINT#**...

COPY FROM SID 3177
[SHOW IF HHCHGRD=2,3,4]
[GRID; SP]
JEDYEAR#

In the current academic year (2024-2025), does **HHCHINT#** attend any of the following forms of Jewish education?

GRID ITEMS:

- A. Jewish day school or yeshiva **JEDFT#**
- B. A part-time Jewish school like a Hebrew School, Religious School, or Sunday School **JEDPT#**
- C. Tutoring or private classes in Hebrew or Jewish subjects (e.g., Tutoring for bar, bat, or b-mitzvah) **JEDTUT#**

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
 - 02 NO
-

[SHOW IF HHCHGRD=02,03,04]
JEDYG#

In the current academic year (2024-2025), does **HHCHINIT#** ever attend a program or activity sponsored by:

GRID ITEMS:

- A. A Jewish youth group or teen program (e.g., BBYO, USY, NFTY, NCSY, CTeen) **JEDYGT#**
- B. *A Jewish volunteer or leadership development program (e.g., Teen Philanthropy, Friendship Circle, Teen Ovation)* **JEDYGV#**

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
- 02 NO

COPY FROM SID 3177

[SHOW IF HHCHGRD=02,03,04]

[GRID; SP]

JEDSUM#

Did **HHCHINIT#** attend any of the following camp programs in summer 2024? Include participation as a camper or staff member.

GRID ITEMS:

- A. A Jewish day camp **JEDJDC ^**
- B. A Jewish overnight camp **JEDJOC**

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
- 02 NO

COPY FROM SID 3177

[SHOW IF (HHCHAGE>11 OR HHCHAGE=77,98,99, MISSING) AND IF HHCHGRD=02,03,04]

[GRID;SP]

JEDTRIP#

Has **HHCHINIT#** ever done any of the following? Please respond yes if they plan to participate in the coming year.

GRID ITEMS:

- A. Traveled to Israel on an education program with their school, camp, youth group, or other organization **JEDTRPISR#**
- B. Participated in a Jewish immersive program not based in Israel (e.g., BBYO Passport, CTeen Xtreme) **JEDTRPIMM#**

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
- 02 NO

COPY FROM SID 3177

[SHOW IF (HHCHAGE>11 OR HHCHAGE=77,98,99, MISSING) AND HHCHGRD=02,03,04]

[SP]

HHCHBARBAT

Did **HHCHINIT#** have a bar mitzvah, bat mitzvah or b-mitzvah? [CATI: bahr **MITTS-vah**, baht **MITTS-vah** or b **MITTS-vah**]

RESPONSE OPTIONS:

- 01 Yes
- 02 Will have one in the future
- 03 No

END OF CHILD EDUCATION LOOP.

END LOOP.

All Children

COPY FROM SID 3177

[SHOW IF ANY HHCHAGE<13]

[DISPLAY]

CHILD_HOUSE

There are a few more questions about the children in your household.

[SHOW IF JEDYRRA=02,77,98,99,MISSING AND ALL JEDYRAD#A=02,77,98,99,MISSING AND ALL JEDYEAR#A=02,77,98,99,MISSING AND ANY HHCHGRD#=02,03,04,05]

[MP]

JEDNOSCHL

Which of the following are reasons that the child(ren) in your household is/are not attending Jewish day school in the 2024-2025 school year? [CAWI: <i>(Select all that apply).</i>]

[CATI] SELECT ALL THAT APPLY.

RESPONSE OPTIONS, RANDOMIZE:

- 01 Cost **JEDNODSCOST**
 - 02 Location **JEDNODSLOC**
 - 03 Quality of general education offered **JEDNODSQUA**
 - 04 Jewish education offered does not meet [CAWI: my; CATI: your] family's needs or interests **JEDNODSQUAJ**
 - 05 Prefer a more diverse learning environment **JEDNODSREL**
 - 06 Insufficient support services **JEDNODSACAD**
 - 07 Not important to [CAWI: me; CATI: you] **JEDNODSNOIMP**
 - 08 Another reason (please specify): [TEXTBOX]_[ANCHOR] **JEDNODSOTH**
JEDNODSOTH_TXT
 - 09 None of the above [SP] [ANCHOR] **JEDNODSNONE**
-

COPY FROM SID 3177

[SHOW IF ANY HHCHAGE<13]

[SP]

JEDPJLIB

PJ Library is a program that sends free Jewish children's books to families with young children. Does your household currently receive books from PJ Library or PJ Our Way? ^

RESPONSE OPTIONS:

- 01 Yes
 - 02 No
 - 03 Not aware of it
-

COPY FROM SID 3177

[SHOW IF ANY HHCHAGE<12]

[SP]

JEDTOTSHAB

In the past year, [SHOW IF HHCHNUM=1: has this child] [SHOW IF HHCHNUM>1: have any children in the household] participated in any Jewish-sponsored programming outside of school or preschool, such as Tot Shabbat, synagogue-based playgroups, or community family holiday programs?

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
- 02 NO

Religious Life

COPY FROM SID 3177

[DISPLAY]

RITUAL

The next questions ask about your involvement in Jewish religious and ritual activities. Participation includes both in-person and online activities.

COPY FROM SID 3177

[SP]

RLSYNANY

Do you [IF HHOLD=1: or anyone in your household] currently belong to a Jewish congregation, such as a synagogue, temple, *minyan*[CATI: min-YAHN], *chavurah*[/i>[CATI: ha-voo-RAH], or High Holiday congregation? ^

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
 - 02 NO
-

[SHOW IF RLSYNANY=02]

[SP]

RLSYNEVER

Did you ever belong to a Jewish congregation during your adult life?

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
 - 02 NO
-

[SHOW IF RLSYNANY=02]

[MP]

RLSYNNO

Which of the following are reasons that [IF HHOLD=0: you do; IF HHOLD=1: your household does] not belong to a Jewish congregation? [CAWI: <i>(Select all that apply).</i>]

[CATI] **SELECT ALL THAT APPLY.**

RESPONSE OPTIONS, RANDOMIZE:

- 01 Not a priority **RLSYNNOPRIOR**

- 02 [CAWI: I; CATI: You] have no children at home **RLSYNNOKIDS**
- 03 Cost **RLSYNNOCOST**
- 04 Location **RLSYNNOLOC**
- 05 No good fit for [CAWI: me; CATI: you] **RLSYNNOFIT**
- 06 None of the above **RLSYNNONONE [SP] [ANCHOR]**

[SHOW IF RLSYNANY=01]
 [NUMBOX; RANGE 0-5,77,98,99]
RLSYNNUM

How many congregations *<i>in the Milwaukee area</i>* do you [SHOW IF HHOLD=1: or anyone in your household] belong to?

[NUMBOX] congregations

[SHOW IF RLSYNNUM>0 AND NOT 77,98,99]
 [MATRIX]
RLSYN_ROSTER

For [IF RLSYNNUM=1: this] [IF RLSYNNUM>1: each] congregation, please indicate its name and whether or not you pay dues. ^

[CATI: TI INSTRUCTION –IF R DOESN’T KNOW OR REFUSES TO ANSWER NAME OF CONGREGATION, ENTER “DON’T KNOW” OR “REFUSED” IN TEXTBOX.]

[IF RLSYNNUM>0, CREATE 1 ROW FOR EACH SYNAGOGUE UP TO RLSYNNUM]

| RLSYNAME# | RLSYNDUES# |
|----------------------|--|
| Name of congregation | Do you pay membership dues of any sort? |
| [TEXTBOX] | 01 Yes, pay dues of some sort 02 No, dues are not required for membership 03 No, do not pay dues |

COPY FROM SID 3177
 [SP]
RLSYNSVC.

In the past year, how often did you attend any type of organized Jewish religious services, whether in person or online? Do not include special occasions like weddings and funerals. ^

RESPONSE OPTIONS:

- 01 Never

- 02 Occasionally
- 03 About once a month
- 04 Two or three times a month
- 05 Once a week or more

[SHOW IF RLSYNSVC=02,03,04,05]

[MP]

RLSRVPREF

When you attend services, where do you attend? [CAWI: <i>(Select all that apply).</i>]

[CATI] **SELECT ALL THAT APPLY.**

RESPONSE OPTIONS:

- 01 In person in the Milwaukee area **_RLSRVPREFLOCIP**
- 02 Online with a congregation in the Milwaukee area **_RLSRVPREFLOCOL**
- 03 Online with a congregation outside of the Milwaukee area **_RLSRVPREFOOAOL**

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[SHOW IF RLSYNSVC=02,03,04,05]

[SP]

RLHOLHIGH.

In fall 2024, did you attend or participate in High Holiday services, either in person or online? ^

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
- 02 NO

[SP]

RLSHABMARK

In the past year, about how often did you mark Shabbat in any way?

RESPONSE OPTIONS:

- 01 Never
- 02 Occasionally
- 03 At least once a month but not every week
- 04 Every week or almost every week

[SHOW DYNAMICALLY IF RLSHABMARK=2,3,4]

[SHOW ON SAME SCREEN AS RLSHABMARK]

[MP]

RLSHABHOW

When you marked Shabbat in the past year, did you do any of the following activities, either in person or online? [CAWI: <i>(Select all that apply).</i>]
[CATI] SELECT ALL THAT APPLY.

RESPONSE OPTIONS (RANDOMIZE; KEEP 3 AND 4 TOGETHER):

1. Light Shabbat candles **RLSHABLC**
 2. Have a special meal or special foods **RLSHABML**
 3. Attend religious services **RLSHABRS**
 4. Attend Shabbat programs other than services **RLSHABPG**
-

COPY FROM SID 3177

[SP]

RLYKFAST.

In fall 2024, did you fast during Yom Kippur? [CATI: yohm kee-POOR] ^

RESPONSE OPTIONS:

- 01 Yes, for all or part of the day
 - 02 No, did not fast for medical reasons
 - 03 No, did not fast
-

COPY FROM SID 3177

[SP]

RLHCNDL.

In a typical year, do you [SHOW IF HHOLD=1: or anyone in your household] light Hanukkah candles? ^

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
 - 02 NO
-

COPY FROM SID 3177

[SP]

RLSEDER.

In 2024, did you [SHOW IF HHOLD=1: or anyone in your household] attend or hold a Passover Seder [CATI: SAY-dir], whether in person or online? ^

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
 - 02 NO
-

COPY FROM SID 3177

[SP]

RLKOSH.

Which of the following best describes your current practices regarding keeping kosher? ^

RESPONSE OPTIONS:

- 01 Don't follow kosher rules at all
 - 02 Follow some kosher rules, like avoiding pork or shellfish
 - 03 Keep kosher only at home
 - 04 Keep kosher all the time
-

[SP]

RLKOSHORG

How important is it to you for Milwaukee Jewish organizations to maintain kosher standards when they serve food?

RESPONSE OPTIONS:

- 01 Not at all important
 - 02 Not too important
 - 03 Somewhat important
 - 04 Very important
-

End Religious Life

Jewish Life

COPY FROM SID 3177

[SP]

JLFRIENDCL

How many of your closest friends are Jewish?

RESPONSE OPTIONS:

- 01 None of them
 - 02 Hardly any of them
 - 03 Some of them
 - 04 Most of them
 - 05 All of them
-

[GRID;SP]
JLBEL

How much, if at all, do you feel a sense of belonging to...

GRID ITEMS, RANDOMIZE:

- A. The Jewish people? **JLBELPPL**
- B. A Jewish community where you live? **JLBELWC**
- C. Another Jewish community, not where you live? (for example, a Jewish summer camp, a place where you used to live, Jewish organization, online Jewish group) **JLBELJC**

RESPONSE OPTIONS:

- 01 Not at all
- 02 Not much
- 03 Somewhat
- 04 Very much

[SHOW IF RJEWISH=1]

[GRID;SP]
JLBE

How much, if at all, do you feel that being Jewish...

GRID ITEMS, RANDOMIZE:

- A. Is a part of your daily life? **JLDAILY**
- B. Helps you to cope at times of crisis? **JLCOPE**
- C. Helps you to celebrate at times of joy? **JLJOY**
- D. Guides your major life decisions? **JLDEC**

RESPONSE OPTIONS:

- 01 Not at all
- 02 Not much
- 03 Somewhat
- 04 Very much

[SHOW IF RJEWISH=1]

[GRID 4:4; SP]
JLIDENTITY

How important is each of the following to what being Jewish means to you?

GRID ITEMS, RANDOMIZE ACROSS SCREENS:

- A. Working for justice and equality in society **JLESSJUSTICE**
- B. Leading an ethical and moral life **JLESSMORAL**
- C. Remembering the Holocaust **JLESSHOL**
- D. Observing Jewish law (halakha) [CATI: *hab-lab-HAH*] **JLESSLAW**
- E. Engaging in Jewish art and culture such as music, food, and literature **JLART**
- F. Spiritual practice and belief **JLSPIRIT**

G. *Connecting to family and traditions* **JLFAM**

H. *Seeing other Jews - past, present, and future - as* [CAWI: *my*; CATI: *your*] *extended family* **JLESSPPF**

RESPONSE OPTIONS:

- 01 *Essential part of being Jewish*
 - 02 *Important but not essential*
 - 03 *Not important*
-

[SHOW if RJEWISH = 1]

[MP]

JLJEW

There are many ways to describe your own Jewish identity. Which of the following terms would you use to describe yourself as a Jew? [CAWI: *<i>(Select all that apply)</i>*]

[CATI] **SELECT ALL THAT APPLY.**

RESPONSE OPTIONS, RANDOMIZE:

- 01 Secular **JLJEWSEC**
 - 02 Cultural **JLJEWCOL**
 - 03 Religious **JLJEWREL**
 - 04 Spiritual **JLJEWSP**
 - 05 Other (please specify): [TEXTBOX] [ANCHOR] **JLJEWOTH JLJEWOTH_TXT**
 - 06 None of these [SP] [ANCHOR] **JLJEWNONE**
-

[MP]

ORGINFO

Where do you get your information about local Jewish activities, news, and events? [CAWI: *<i>(Select all that apply)</i>*]

[CATI] **SELECT ALL THAT APPLY.**

RESPONSE OPTIONS:

- 01 Jewish organization newsletter/email **ORGINFORG**
 - 02 Local periodicals (e.g., *<i>Wisconsin Jewish Chronicle</i>*) **ORGINFOJNEWS**
 - 03 Text messages from Jewish organizations **ORINFOTEXT**
 - 04 Family or friends **ORGINFOFAM**
 - 05 Jewish organization's social media (e.g., X [formerly known as Twitter], Instagram, WhatsApp) **ORGINFOINT**
 - 06 None of these [SP] **ORGINFONONE**
-

COPY FROM SID 3177

[GRID; SP]

JLANTI.

How concerned are you about antisemitism...

GRID ITEMS:

- A. In the Milwaukee area? **JLANTILOC**
- B. Around the world? **JLANTIWR**
- C. On college campuses? **JLANTICOL**

RESPONSE OPTIONS:

- 01 Not at all concerned
 - 02 Not too concerned
 - 03 Somewhat concerned
 - 04 Very concerned
-

[GRID;SP]

JLAVD

In the past year, have you avoided any of the following out of a fear of antisemitism? Please **[CAWI: select; CATI: say]** "does not apply" if you do not do these activities for other reasons.

GRID ITEMS, RANDOMIZE:

- A. Going to certain places or events **JLAVDEV**
- B. Wearing or displaying objects that would identify you as a Jew **JLAVDWE**
- C. Posting Jewish content online that would identify you as a Jew **JLAVDPO**
- D. Mentioning Israel, whether in person or online **JLAVDIS**
- E. Revealing that you are Jewish, whether in person or online **JLAVDISJ**

RESPONSE OPTIONS:

- 01 Yes, have avoided
 - 02 No, have not avoided
 - 03 Does not apply
-

[GRID;SP]

JLANTG

In the past year, have you personally been the target of...

GRID ITEMS, RANDOMIZE:

- A. An antisemitic physical attack or threat of attack **JLANTGPH**
- B. An antisemitic act of vandalism **JLANTVAN**
- C. An antisemitic remark from someone you know **JLANTKNOW**
- D. An antisemitic remark from someone you don't know **JLANTDK**

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
 - 02 NO
-

[SHOW IF ANY JLANTGA-JLANTGD=1]

[MP]

JLANTREP

Did you report any of those antisemitic incidents to any person or organization? [CAWI: <i>(Select all that apply).</i>]

[CATI] **SELECT ALL THAT APPLY.** ^

RESPONSE OPTIONS,  RANDOMIZE (ANCHOR ROs 01 AND 02 TOGETHER AND SHOW IN THAT ORDER).

- 01 Milwaukee Jewish Federation (e.g., through online Incident Report Form)
- 02 Another Jewish community organization (e.g., ADL)
- 03 Government agency (e.g., law enforcement)
- 04 Rabbi or other Jewish professional
- 05 Someone else (please specify): [ANCHOR] [TEXTBOX] JLANTREPOTH_O
- 06 No, did not report [ANCHOR] [SP]

[SHOW IF JLANTREP=6]

[MP]

JLANTIREPNO

Why did you <i><u>not</u></i> report this incident? [CAWI: <i>(Select all that apply).</i>]

[CATI] **SELECT ALL THAT APPLY.**

RESPONSE OPTIONS:

- 01 Did not consider the incident to be serious
- 02 Did not think that any change would happen as a result of reporting it
- 03 Did not know who to report to
- 04 Something else (please specify): [TEXTBOX] JLANTREPNOOTH_O

Subpopulations

COPY FROM SID 3177

[DISPLAY]

BACKGRD.

The next questions ask for additional background information to help us to understand your responses.

COPY FROM SID 3177

[SHOW IF RJEWISH = 1]

[MP]

ETHRESP.

Regarding your Jewish heritage, do you consider yourself to be Ashkenazi, Sephardi, Mizrachi, or something else? [CAWI: <i>(Select all that apply).</i>]

[CATI] **SELECT ALL THAT APPLY.**

RESPONSE OPTIONS:

- 01 Ashkenazi RESPHERGASH
 - 02 Sephardi RESPHERGSEP
 - 03 Mizrachi RESPHERGMIZ
 - 04 Other (please specify): [TEXTBOX] RESPHERGOTH ETHRSPOTH_O
 - 05 None of these, no particular Jewish heritage RESPHERGNONE [SP]
 - 06 This does not apply to [CAWI: me; CATI: you] [SP] RESPHERDNA
 - 77 Don't know RESPHERGDK [SP]
-

COPY FROM SID 3177

[SHOW IF SPJEWISH = 1]

[MP]

ETHSP.

Regarding their Jewish heritage, does your [SPOUSENAME] consider themselves to be Ashkenazi, Sephardi, Mizrachi, or something else? [CAWI: <i>(Select all that apply).</i>]^

[CATI] SELECT ALL THAT APPLY.

RESPONSE OPTIONS:

- 01 Ashkenazi SPHERGASH
 - 02 Sephardi SPHERGSEP
 - 03 Mizrachi SPHERGMIZ
 - 04 Other (please specify): [TEXTBOX] SPHERGOTH ETHSPOTH_O
 - 05 None of these, no particular Jewish heritage SPHERGNONE [SP]
 - 06 This does not apply to [CAWI: my; CATI: your] [SPOUSENAME] [SP] SPHERDNA
 - 77 Don't know SPHERGDK [SP]
-

COPY FROM SID 3177

[SHOW IF HHOLD=0]

[SP]

LGBTQRESP.

Do you identify as LGBTQ+? [CATI: READ ONLY IF ASKED FOR CLARIFICATION: Lesbian, Gay, Bisexual, Transgender, Queer/Questioning] [CAWI: (Lesbian, Gay, Bisexual, Transgender, Queer/Questioning)]

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
 - 02 NO
-

COPY FROM SID 3177

[SHOW IF HHOLD= 1]

[SP]

LGBTQHH.

Do you or anyone in your household identify as LGBTQ+? [CATI: READ ONLY IF ASKED FOR CLARIFICATION: Lesbian, Gay, Bisexual, Transgender, Queer/Questioning] [CAWI: (Lesbian, Gay, Bisexual, Transgender, Queer/Questioning)] ^

RESPONSE OPTIONS:

- 01 Yes, you
 - 02 Yes, someone else
 - 03 Yes, both you and someone else
 - 04 No
-

COPY FROM SID 3177

[SHOW IF HHOLD=0]

[SP]

ISRRESP.

Are you an Israeli citizen?

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
 - 02 NO
-

COPY FROM SID 3177

[SHOW IF HHOLD= 1]

[SP]

ISRHH.

Are you or anyone in your household an Israeli citizen? ^

RESPONSE OPTIONS:

- 01 Yes, you
 - 02 Yes, someone else
 - 03 Yes, both you and someone else
 - 04 No
-

[SHOW IF HHOLD = 0]

RUSRESP

The Russian-speaking Jewish community is sometimes defined as:

- Immigrants from the Former Soviet Union (FSU)

- Children or grandchildren of immigrants from the FSU
- People who live in a Russian- or Ukrainian-speaking household

[SPACE]

Do you consider yourself to be part of this community?

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
 - 02 NO
-

[SHOW IF HHOLD= 1]

RUSHH

The Russian-speaking Jewish community is sometimes defined as:

- Immigrants from the Former Soviet Union (FSU)
- Children or grandchildren of immigrants from the FSU
- People who live in a Russian- or Ukrainian-speaking household.

[SPACE]

Do you or anyone in your household consider yourselves/themselves to be part of this community?

RESPONSE OPTIONS:

- 01 Yes, you
 - 02 Yes, someone else
 - 03 Yes, both you and someone else
 - 04 No
-

COPY FROM SID 3177

[SP]

POLVIEWS

In terms of political views, people often classify themselves as "liberal," "moderate," or "conservative." Where would you place yourself on this scale? ^

RESPONSE OPTIONS:

- 01 Very liberal
 - 02 Liberal
 - 03 Moderate
 - 04 Conservative
 - 05 Very conservative
-

Israel

COPY FROM SID 3177

[DISPLAY]

IS_ATT

This next section asks about your attitudes toward Israel.

COPY FROM SID 3177

[SP]

ISRNUM

How many times, if any, have you been to Israel? ^

RESPONSE OPTIONS:

- 01 Never
 - 02 Once
 - 03 More than once
 - 04 [CAWI: I][CATI: You] lived in Israel
-

[SHOW IF ISRNUM=02,03,04 AND RESPAGE<52]

[GRID; SP]

ISRTRAVEL

Did you ever go to Israel on any of the following types of trips?

- A. Birthright Israel **ISRTRBRI**
- B. A mission or tour sponsored by a federation, synagogue, or another Jewish organization, aside from Birthright Israel **ISRTRMISJ**

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
 - 02 NO
-

[SHOW IF IRSNUM=02,03,04 AND RESPAGE>51 OR 777,998,999]

[SP]

ISRTRMIS

Did you ever go to Israel on a mission or tour sponsored by a federation, synagogue, or another Jewish organization?

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
 - 02 NO
-

COPY FROM SID 3177

[SP]

ISRCNCT

How emotionally attached are you to Israel?

RESPONSE OPTIONS:

- 01 Not at all attached
 - 02 Not too attached
 - 03 Somewhat attached
 - 04 Very attached
-

COPY FROM SID 3177

[SP]

ISRNEWS

How closely do you follow news about Israel?

RESPONSE OPTIONS:

- 01 Not at all closely
 - 02 Not too closely
 - 03 Somewhat closely
 - 04 Very closely
-

[GRID; SP]

ISRATT

To what extent do you agree or disagree with the following statements?

CAWI GRID ITEMS, RANDOMIZE AND RECORD:

- A. I think that Israel regularly violates the human rights of the Palestinian people **ISRPAL**
- B. I think that Israel is under constant threat from hostile neighbors who seek its destruction **ISRTHR**
- C. I often feel I don't know enough to participate in conversations about Israel **ISRAKN**
- D. I often feel my views about Israel are unwelcome in Jewish settings **ISRAWLC**
- E. I consider it important that Israel give equal recognition to Jews of all denominations **ISRPLUR**
- F. I consider it important for Israel to be a Jewish state **ISRJEW**
- G. Israel should be a democratic state for all of its citizens, regardless of religious identity **ISRDEM**

CATI GRID ITEMS, RANDOMIZE AND RECORD:

- A. You think that Israel regularly violates the human rights of the Palestinian people **ISRPAL**
- B. You think that Israel is under constant threat from hostile neighbors who seek its destruction **ISRTHR**
- C. You often feel you don't know enough to participate in conversations about Israel **ISRAKN**
- D. You often feel your views about Israel are unwelcome in Jewish settings **ISRAWLC**
- E. You consider it important that Israel give equal recognition to Jews of all denominations **ISRPLUR**
- F. You consider it important for Israel to be a Jewish state **ISRJEW**
- G. Israel should be a democratic state for all of its citizens, regardless of religious identity **ISRDEM**

RESPONSE OPTIONS:

- 01 Strongly disagree
 - 02 Somewhat disagree
 - 03 Somewhat agree
 - 04 Strongly agree
 - 05 *No opinion or not sure*
-

[SP]
ISRZIO

Although there are different opinions about what the term Zionism means, in general, do you consider yourself to be a Zionist?

RESPONSE OPTIONS:

- 01 Yes
 - 02 No
 - 77 Don't know
 - 99 Prefer not to say
-

[SP]
ISRPAL

Do you support or oppose the establishment of a Palestinian state alongside Israel, known as the two-state solution?

RESPONSE OPTIONS:

- 01 Strongly support
 - 02 Somewhat support
 - 03 Somewhat oppose
 - 04 Strongly oppose
 - 05 No opinion or not sure
-

[SP]

ISRCNCTCHG.

Since the October 7, 2023 attack and the Israel-Hamas war, how has your emotional attachment to Israel changed?  you feel...

RESPONSE OPTIONS:

- 01 Much less attached than before
 - 02 Somewhat less attached than before
 - 03 Somewhat more attached than before
 - 04 Much more attached than before
 - 05 No change
-



[MP]

ISRWARACT

Since October 2023, have you done any of the following? [CAWI: <i>(Select all that apply)</i>].

[CATI] SELECT ALL THAT APPLY.

RESPONSE OPTIONS, RANDOMIZE RESPONSE OPTIONS, KEEP ROs 1&2 TOGETHER AND SHOW IN THAT ORDER, KEEP ROs 4&5 TOGETHER AND SHOW IN THAT ORDER:

-  Attended a rally/event expressing support/solidarity with Israel **ISRWRAL**
 - 2. Attended a rally/event expressing support/solidarity with Palestinians **ISRWPRAL**
 - 3. Engaged in conversations with friends/family about the Israel-Hamas war **ISRWTALK**
 -  Made a special donation of money or goods in emergency aid to Israel **ISRWDON**
 - 5. Made a special donation of money or goods in aid to Palestinians **ISRWPDON**
 - 6. Contacted a US government official to express your views about the Israel-Hamas war **ISRWCNT**
 - 7. Contacted friends/family in Israel to see how they were doing **ISRWCAL**
 - 8. Followed news about Israel more closely than previously **ISRWNEW**
 - 9. Posted on social media about the Israel-Hamas war **ISRWSOC**
 - 10. Something else (please specify): [TEXTBOX] [ANCHOR] **ISRWOTH_O ISRWOTH**
 - 11. None of these [SP] [ANCHOR] **ISRWNONE**
-

Organizations

COPY FROM SID 3177

[DISPLAY]

ORGSECTINTR

The next questions ask about your participation with Jewish organizations and other aspects of Jewish life. Participation includes both in-person and online activities.

COPY FROM SID 3177

[SP]

ORGMEMJCC

Are you [IF HHOLD=1: or anyone in your household] a member of the Harry and Rose Samson Family Jewish Community Center?

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
 - 02 NO
-

COPY FROM SID 3177

[SP]

ORGMEM

Aside from congregations and the JCC, are you [SHOW IF HHOLD=1: or anyone in your household] a member of any Jewish organizations or clubs (e.g., Hadassah, AJC, ADL, AIPAC, JStreet, NCJW, Bend the Arc)?[CATI: hah-DAH-sah, A-J-C, A-D-L,EY-pack ,J-street, N-C-J-W, Bend the Arc]

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
 - 02 NO
-

COPY FROM SID 3177

[SP]

ORGGROUPS

Do you [SHOW IF HHOLD=1: or anyone in your household] belong to an informal or grassroots Jewish group in the Milwaukee area (e.g., social <i>chavurah</i> [CATI: ha-voo-RAH], Jewish book club, parent group)?

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
 - 02 NO
-

COPY FROM SID 3177

[SP]

ORGFREQ

In the past year, how often did you participate in any program with a Jewish organization, whether in person or online, aside from religious services?

RESPONSE OPTIONS:

- 01 Never
 - 02 Rarely
 - 03 Sometimes
 - 04 Often
-

[SHOW IF ORGFREQ=01]

ORGPROGINT

To what extent are you interested in participating in programs sponsored by the Milwaukee Jewish community?

RESPONSE OPTIONS:

- 01 Not at all
 - 02 Not much
 - 03 Somewhat
 - 04 Very much
-

[SHOW IF ORGPROGINT= 01 (not at all)]

[MEDIUM TEXTBOX]

ORGNOINT

We would like to hear more about why you are not interested in programs sponsored by the Milwaukee Jewish community. Please share your thoughts...

[TEXTBOX]

[If ORGPROGINT != 01 (“not at all”) or if ORGFREQ != never]

[SHOW IF ORGPROGINT=2,3,4 OR ORGFREQ=2,3,4]

[MP]

ORGBARRIERS

You indicated that you [INSERT ORGFREQ= 02, 03, 04: participate][INSERT ORGPROGINT= 02, 03, 04: are interested in participating] in programs sponsored by the Milwaukee Jewish community.

[SPACE]

Do any of the following conditions limit your participation? [CAWI: <i>(Select all that apply).</i>]

[CATI] **SELECT ALL THAT APPLY.**

RESPONSE OPTIONS, RANDOMIZE:

- 01 You don't know many people **ORGLMTSOCIAL**
- 02 You are not confident in your Jewish knowledge **ORGLMTKNOW**

- 03 You feel unwelcome **ORGLMTWELC**
- 04 You haven't found Jewish programs that interest you **ORGLMTACTIV**
- 05 Your political views are unwelcome **ORGLMTPOL**
- 06 Safety or security concerns **ORGLMTSAFE**
- 07 You can't afford it **ORGLMTCOST**
- 08 Other (please specify): **[TEXTBOX] [ANCHOR] ORGLMTOOTH JLBARROTH_O**
- 09 None of these **[SP] [ANCHOR] ORGLMTNONE**

[IF ORGLMTWELC is selected then]

[SHOW IF ORGBARRIERS=3]

[MEDIUM TEXTBOX]

ORGLMTWELC_T

We would like to hear more about the reasons you feel unwelcome. Please share your thoughts...

[TEXTBOX]

COPY FROM SID 3177

[SHOW IF ORGFREQ=02,03,04]

[MP]

ORGALL.

In the past year, did you *<i>ever</i>* participate in activities sponsored by any of the following organizations, whether in person or online? **[CAWI: <i>(Select all that apply).</i>]**

[CATT] SELECT ALL THAT APPLY.

RESPONSE OPTIONS:

- 01 A congregation or synagogue in the Milwaukee area (aside from religious services) **ORGSYN**
- 02 Chabad (*<i>including</i>* services; e.g., Jewish Food Festival, Friendship Circle, holiday or adult education program) **ORGCHABAD**
- 03 A Jewish young professional organization in Milwaukee (e.g., OneTable, Moishe House) **ORGPRO**
- 04 The Milwaukee Jewish Federation **ORGFED**
- 05 None of these **[SP] ORGNON**

COPY FROM SID 3177

[GRID; SP]

ACTIVITIES.

In the past year, how often did you participate in the following activities, either in-person or online?

GRID ITEMS:

- A. Talked with family or friends about Jewish topics **ACTTALK^**
- B. Read Jewish publications including articles, magazines, and newsletters from a Jewish organization **ACTREAD^**

- C. Read books, watched movies or TV, or listened to music or a podcast that is Jewish focused **ACTCULT**
- D. Ate Jewish foods, aside from Shabbat and holiday meals **ACTFOOD^**
- E. Studied or learned Jewish texts **ACTTEXT**

REPOSE OPTIONS:

- 01 Never
- 02 Rarely
- 03 Sometimes
- 04 Often

[GRID;SP]

ACTSM

We are interested in how you interact with others on social media (e.g., Facebook, TikTok). In the past year, did you...

GRID ITEMS:

- A. Read or view content about Jewish life on social media **ACTONLRE**
- B. Post about Jewish life on social media **ACTONLPO**
- C. Follow or belong to an online group with Jewish content **ACTONLFO**

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
- 02 NO

COPY FROM SID 3177

[MP]

ORGREACH

In the past year, has anyone from a Jewish organization personally reached out to you in order to...

[CAWI: <i>(Select all that apply).</i>]

[CATI] SELECT ALL THAT APPLY.

RESPONSE OPTIONS, RANDOMIZE:

- 1. Find out how are you doing **ORGRECHE**
- 2. Invite you to participate in a program or activity **ORGREPAR**
- 3. Visit your home **ORGREVIS**
- 4. Offer or provide assistance, whether or not you needed any **ORGREASS**
- 5. Ask you for a financial donation **ORGREFIN**
- 6. Ask you to serve on a committee and/or in a leadership role **ORGRELDR**
- 7. Something else (please specify): **[ANCHOR] [TEXTBOX] ORGREOTH, ORGREACH_O**

8. None of these [SP] [ANCHOR] **ORGRENON**

Philanthropy

COPY FROM SID 3177

[SP]

VOLANY

Over the past year, did you volunteer for or with any organizations?

RESPONSE OPTIONS:

- 01 Yes, both Jewish and non-Jewish organizations
 - 02 Yes, Jewish organizations only
 - 03 Yes, non-Jewish organizations only
 - 04 Did not volunteer
 - 77 Don't know
-

COPY FROM SID 3177

[SP]

CHARANY.

Over the past year, did you [SHOW IF MARRIED=1: or your [SPOUSENAME]] make any charitable donations?

RESPONSE OPTIONS:

- 01 Yes, to Jewish and non-Jewish organizations
 - 02 Yes, to Jewish organizations only
 - 03 Yes, to non-Jewish organizations only
 - 04 No charitable donations
 - 77 Don't know
-

COPY FROM SID 3177

[SHOW IF CHARANY=01,02]

[SP]

CHARFED.

Over the past year, have you [SHOW IF MARRIED=1: or your [SPOUSENAME]] made a charitable contribution to the Milwaukee Jewish Federation?

RESPONSE OPTIONS:

- 01 Yes
 - 02 No
 - 77 Don't know
-

[GRID; SP]

CHARRESP

To what extent do you feel a sense of personal responsibility for the welfare of Jews in need...

GRID ITEMS:

- A. ...in Milwaukee? **_CHARMIL**
- B. ...in Israel? **_CHARISR**
- C. ...around the world? **_CHARWRLD**

RESPONSE OPTIONS:

- 01 Not at all
 - 02 Not too much
 - 03 Somewhat
 - 04 Very much
-

[SHOW IF CHARFED=02,77,98,99]

[SP]

FEDAWARE

Are you familiar with the Milwaukee Jewish Federation?

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
 - 02 NO
-

[SHOW IF CHARFED=01 OR FEDAWARE=01]

[SP]

FEDRATE

How would you rate the overall impact of the Milwaukee Jewish Federation on the community as a whole?

RESPONSE OPTIONS:

- 01 Very positive
 - 02 Somewhat positive
 - 03 No significant impact
 - 04 Somewhat negative
 - 05 Very negative
-

[SP]

CHARWILL

Have you designated any charitable organization as a beneficiary in your will or estate planning?

RESPONSE OPTIONS:

- 01 Yes, both Jewish and non-Jewish organizations
 - 02 Yes, Jewish organizations only
 - 03 Yes, non-Jewish organizations only
 - 04 No charitable organizations
 - 05 Don't have a will
 - 77 Don't know
-

Health and Well Being

COPY FROM SID 3177

[DISPLAY]

HEALTH.

We would like to learn about your health needs [SHOW IF HHOLD=1: as well as that of others in your household], if any.

[GRID;SP]

RESPHEALTH

Overall, how would you describe your own...

GRID ITEMS:

- A. Physical health **RESPHLTHP**
- B. Mental health or emotional well-being **RESPHLTHM**

RESPONSE OPTIONS:

- 01 Excellent
 - 02 Very good
 - 03 Good
 - 04 Only fair
 - 05 Poor
-

COPY FROM SID 3177

[SP]

HLDISANY

Do you [INSERT IF HHOLD=1: or anyone in your household] have a chronic health issue, disability, or other need that affects participation in work, school, or activities (e.g., a cognitive or developmental impairment, chronic disease, physical disability, mental health issue)?

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
 - 02 NO
-

COPY FROM SID 3177

[SHOW IF HLDISANY=01 AND HHOLD=1]

[MP]

HLDISWHO.

Which members of the household have a health issue, special need, or disability? [CAWI: <i>(Select all that apply).</i>]

[CATI] **SELECT ALL THAT APPLY.**

RESPONSE OPTIONS:

- 01 You personally **HLDISWHORESP**
 - 02 [SHOW IF MARRIED=1: Your [SPOUSENAME]] **HLDISWHOSP**
 - 03 [SHOW IF (HHADNUM>1 AND MARRIED=0) OR IF (MARRIED=1 AND HHADNUM>2): Another adult in the household] **HLDISWHOAD**
 - 04 [SHOW IF HHCHNUM>0: A child under age 18] **HLDISWHOCH**
-

COPY FROM SID 3177

[SHOW IF HLDISANY = 01]

[MP]

HLDISWHICH.

Which health issues, disabilities, or other needs do you [SHOW IF HHOLD=1: or anyone in your household] live with? [CAWI: <i>(Select all that apply).</i>]

[CATI] **SELECT ALL THAT APPLY.**

RESPONSE OPTIONS, RANDOMIZE:

- 01 Diagnosed mental or emotional health issues **HLDISMENT**
 - 02 Developmental or learning disability **HLDISDEV**
 - 03 Physical disability (e.g., limited mobility, deafness, blindness) **HLDISPHY**
 - 04 Chronic illness (e.g., asthma, diabetes, cancer) **HLDISCHRON**
 - 05 Substance abuse/addiction **HLDISADDI**
 - 06 Dementia, including Alzheimer's Disease **HLDISDEMENTIA**
 - 07 Complications related to COVID-19 **HLDISCOVID**
 - 08 Other (please specify): [TEXTBOX] [ANCHOR] **HLDISO'OTH HLDISO'OTH_O**
 - 09 None of these [SP] [ANCHOR] **HLDISNONE**
-

COPY FROM SID 3177

[SHOW IF HLDISANY=01]

[SP]

HLDISNEEDS.

In the last year, did you **[INSERT IF HHOLD=1: and everyone in your household]** receive adequate services to manage the health issues (mental health or physical) or disabilities?

RESPONSE OPTIONS:

- 01 Yes, services were adequate
 - 02 No, services were not adequate
 - 03 No services needed
-

COPY FROM SID 3177

[SHOW IF HLDISNEEDS= 02]

[MEDIUM TEXTBOX]

HLDISNEEDSNA

Please describe which services were not adequate and in which ways.

[TEXTBOX] HLDISNEEDSNA_O

[SP]

HLTRANS

In the last three months, has lack of transportation kept you **[IF HHOLD=1: or someone in your household]** from medical appointments, meetings, work, or getting things for daily living?

RESPONSE OPTIONS:

- 01 Yes, all the time
 - 02 Yes, some of the time
 - 03 No
-

COPY FROM SID 3177

[SP]

HLISOLATED

Thinking about your personal support network – relatives and friends living nearby who you can rely on for help or support – how many people would you say you can rely on?

RESPONSE OPTIONS:

- 01 A lot of people
 - 02 A fair number of people
 - 03 Just a few people
 - 04 No one
-

COPY FROM SID 3177

[SP]

HLCAREGIVER

Do you **[INSERT IF HHOLD=1: or anyone in your household]** manage the care or personally provide care for any close relatives or friends on a regular basis, aside from routine childcare?

RESPONSE OPTIONS:

- 01 Yes, personally provide care
- 02 Yes, manage care provided by others
- 03 Yes, both manage care and personally provide care
- 04 No

COPY FROM SID 3177

[SHOW IF HLCAREGIVER,1,2,3]

[MP]

HLCAREPROV

For whom do you [INSERT IF HHOLD=1: or anyone in your household] manage the care or personally provide care, aside from routine childcare? [CAWI: <i>(Select all that apply).</i>]

[CATI] **SELECT ALL THAT APPLY.**

RESPONSE OPTIONS:

- 1. A parent or in-law HLCAREPAR
- 2. [DISPLAY IF MARRIED=1] Your [INSERT SPOUSENAME] HLCARESP
- 3. An adult child age 18 or older HLCAREADCH
- 4. A child under age 18 with a disability HLCAREMINCH
- 5. Someone else (please specify): [TEXTBOX] HLCAREOTH, HLCAREOTH_TXT

COPY FROM SID 3177

[SHOW IF RESPAGE>64 OR ANY HHADAGE#>64]

[SP]

HLCARED.L.

Inside your home or apartment, do you [SHOW IF HHADNUM>1: or any other adult in your household] typically need help with any of the following daily activities — doing housework, preparing meals, dressing and undressing, taking a bath or a shower, or walking up and down stairs?

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
- 02 NO

Labor Force Participation & Financial Well Being

COPY FROM SID 3177

[DISPLAY]

FINANCE.

The final section of the survey asks about your work and financial well-being to understand the needs of community members.

COPY FROM SID 3177

[SHOW IF RESPEDU<>01]

[SP]

WBEMP.

Are you currently working for pay? ^

RESPONSE OPTIONS:

- 01 Yes, full-time in one job or position
 - 02 Yes, part-time in one job or position
 - 03 Yes, working in multiple positions
 - 04 No, not working but looking for work
 - 05 No, not working and not looking for work
 - 06 No, on temporary leave (such as disability or parental leave)
 - 07 No, retired
-

COPY FROM SID 3177

[SP]

WBFINSIT

Which of these statements best describes your [SHOW IF HHOLD=1: household's] financial situation? ^

RESPONSE OPTIONS:

- 01 Cannot make ends meet
 - 02 Just managing to make ends meet
 - 03 Have enough money
 - 04 Have some extra money
 - 05 Well-off
-

[SHOW IF WBEMP=1,2,3,4,5,6,77,98,99] (NOT RETIRED)

[SP]

WBFINCONRETPLAN

Do you think your retirement savings plan is on track?

RESPONSE OPTIONS:

- 01 Yes
 - 02 No
 - 077 [CAWI: I; CATI: You] don't know
 - 03 [CAWI: I; CATI: You] don't have a retirement plan
 - 04 [CAWI: I; CATI: You] do not plan to retire
-

[SHOW IF WBEMP = 07 (RETIRED)]

[SP]

WBFINCONRET

Right now, how confident are you that you have enough money for retirement?

RESPONSE OPTIONS:

- 01 Not at all confident
- 02 Not too confident
- 03 Somewhat confident
- 04 Very confident

COPY FROM SID 3177

[SP]

WBINC

The following questions refer to pre-tax income from all sources. ^

[SPACE]

Was your [IF HHOLD=1: household's] total income in 2023...

RESPONSE OPTIONS:

- 01 Less than \$25,000
- 02 \$25,000 to \$49,999
- 03 \$50,000 to \$74,999
- 04 \$75,000 to \$99,999
- 05 \$100,000 to \$149,999
- 06 \$150,000 to \$199,999
- 07 \$200,000 to \$250,000
- 08 \$250,000 or more
- 77 Don't know
- 99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]

2023 FPL Index

| <i>HHSIZE</i> | <i>100% FPL in 2023</i> | <i>150% FPL in 2023</i> | <i>250% FPL in 2023</i> |
|---------------|-------------------------|-------------------------|-------------------------|
| 1 | \$14,580 | \$21,870 | \$36,450 |
| 2 | \$19,720 | \$29,580 | \$49,300 |
| 3 | \$24,860 | \$37,290 | \$62,150 |
| 4 | \$30,000 | \$45,000 | \$75,000 |
| 5 | \$35,140 | \$52,710 | \$87,850 |
| 6 | \$40,280 | \$60,420 | \$100,700 |
| 7 | \$45,420 | \$68,130 | \$113,550 |
| 8 | \$50,560 | \$75,840 | \$126,400 |
| 9 | \$55,700 | \$83,550 | \$139,250 |
| 10 or more | \$60,840 | \$91,260 | \$152,100 |

COPY FROM SID 3177

[IF HHSIZE>10 SET HHSIZE=10]

CREATE DOV_HHSIZE3

DOV_HHSIZE3=HHSIZE

DISPLAY DOV_HHSIZE3, HHSIZE

CREATE NUMERIC DOVS AND SET TO 0 FOR ALL:

FPL100

FPL150

FPL250

FPLPOOR

In the logic below, if HHSIZE=1, HHOLD will always equal 0, and if HHSIZE>1, HHOLD will always equal 1. These logic statements should never contradict each other and should always occur at the same time (e.g., HHOLD=0 when HHSIZE=1, HHOLD=1 when HHSIZE>1).

COPY FROM SID 3177

[SHOW IF (HHSIZE = 1 OR HHOLD=0) AND (WBINC=77,98,99)]

[SP]

WBFPL1M

Was your [SHOW IF HHOLD=1: household's] total income in 2023...

RESPONSE OPTIONS:

01 Less than \$37,000?

02 At least \$37,000?

77 Don't know

99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]

COPY FROM SID 3177

PROGRAMMING:

[IF WBFPL1M=01, Replace FPL100 = 97, FPL150=97, FPL250=1]

[IF WBFPL1M=77, 97, 98 or 99, replace FPL100 = 97, FPL150=97, FPL250=97]

DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

COPY FROM SID 3177

[SHOW IF (HHSIZE=1 OR HHOLD=0) AND (WBINC = 01)]

[SP]

WBFPL1A.

Was your total income in 2023...

REPOSE OPTIONS:

- 01 Less than \$15,000?
 - 02 At least \$15,000?
 - 77 Don't know
 - 99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]
-

COPY FROM SID 3177

PROGRAMMING:

[if WBFPL1A=01, Replace FPL100=1]

[if WBFPL1A=02, Replace FPL150=1]

[if WBFPL1A=77, 97, 98 or 99, replace FPL100 = 97, FPL150=97, FPL250=1]

DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

[SHOW IF (HHSIZE = 1 OR HHOLD=0) AND (WBINC = 02)]

WBFPL1B

Was your total income in 2023...

REPOSE OPTIONS:

- 01 Less than \$37,000?
 - 02 At least \$37,000?
 - 77 Don't know
 - 99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]
-

PROGRAMMING:

[if WBFPL1B=01, Replace FPL250=1]

[if WBFPL1B=77, 97, 98 or 99, replace FPL100=97, FPL150=97, FPL250=97]

DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

COPY FROM SID 3177

[SHOW IF (HHSIZE=2 AND HHOLD=1) AND (WBINC=77,98,99)]

[SP]

WBFPL2M.

Was your household's total income in 2023...

REPOSE OPTIONS:

- 01 Less than \$50,000?
 - 02 At least \$50,000?
 - 77 Don't know
 - 99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]
-

COPY FROM SID 3177

PROGRAMMING:

[IF WBFPL2M=01, Replace FPL100 = 97, FPL150=97, FPL250=1]

[IF WBFPL2M=77, 97, 98 or 99, replace FPL100 = 97, FPL150=97, FPL250=97]

DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

COPY FROM SID 3177

[SHOW IF (HHSIZE=2 AND HHOLD=1) AND (WBINC=01)]

[SP]

WBFPL2A.

Was your household's total income in 2023...

REPNSE OPTIONS:

01 Less than \$20,000?

02 At least \$20,000?

77 Don't know

99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]

COPY FROM SID 3177

PROGRAMMING:

[IF WBFPL2A=01, Replace FPL100=1]

[IF WBFPL2A=02, Replace FPL150=1]

[IF WBFPL2A=77, 98 or 99, replace FPL100 = 97, FPL150=1, FPL250=1]

DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

[SHOW IF (HHSIZE = 2 and HHOLD=1) and (WBINC = 02)]

WBFPL2B

Was your household's total income in 2023...

REPNSE OPTIONS:

01 Less than \$30,000?

02 At least \$30,000?

77 Don't know

99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]

PROGRAMMING:

[if WBFPL2B=01, Replace FPL150=1]

[if WBFPL2B=02, Replace FPL250=1]

[if WBFPL2B=77, 98 or 99, replace FPL100 = 97, FPL150=97, FPL250=1]

COPY FROM SID 3177

[SHOW IF (HHSIZE=3 AND HHOLD=1) AND (WBINC=77,98,99)]

[SP]

WBFPL3M.

Was your household's total income in 2023...

REPOSE OPTIONS:

- 01 Less than \$63,000?
 - 02 At least \$63,000?
 - 77 Don't know
 - 99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]
-

COPY FROM SID 3177

PROGRAMMING:

[if WBFPL3M=01, Replace FPL100 = 97, FPL150=97, FPL250=1]

[if WBFPL3M=77, 97, 98 or 99, replace FPL100 = 97, FPL150=97, FPL250=97]

[if HHSIZE = 3 and HHOLD=1 and WBINC = 01, Replace FPL100=1]

DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

COPY FROM SID 3177

[SHOW IF (HHSIZE=3 AND HHOLD=1) AND WBINC=02]

[SP]

WBFPL3A.

Was your household's total income in 2023...

REPOSE OPTIONS:

- 01 Less than \$38,000?
 - 02 At least \$38,000?
 - 77 Don't know
 - 99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]
-

COPY FROM SID 3177

PROGRAMMING:

[if WBFPL3A=01, Replace FPL150=1]

[if WBFPL3A=02, Replace FPL250=1]

[if WBFPL3A=77, 98 or 99, replace FPL100 = 97, FPL150=97, FPL250=1]

DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

COPY FROM SID 3177

[SHOW IF (HHSIZE=3 AND HHOLD=1) AND WBINC=03]

[SP]

WBFPL3B

Was your household's total income in 2023...

RESPONSE OPTIONS:

- 01 Less than \$63,000?
 - 02 At least \$63,000?
 - 77 Don't know
 - 99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]
-

COPY FROM SID 3177

PROGRAMMING:

[if WBFPL3B=01, Replace FPL250=1]

[if WBFPL3B=77, 98 or 99, replace FPL250=97]

DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

COPY FROM SID 3177

[SHOW IF (HHSIZE=4 AND HHOLD=1) AND (WBINC=77,98,99)]

[SP]

WBFPL4M.

Was your household's total income in 2023...

REPOSENSE OPTIONS:

- 01 Less than \$75,000?
 - 02 At least \$75,000?
 - 77 Don't know
 - 99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]
-

COPY FROM SID 3177

PROGRAMMING:

[if WBFPL4M=01, Replace FPL100 = 97, FPL150=97, FPL250=1]

[if WBFPL4M=77, 97, 98 or 99, replace FPL100 = 97, FPL150=97, FPL250=97]

[if HHSIZE = 4 and HHOLD=1 and WBINC = 01, Replace FPL100=1]

DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

COPY FROM SID 3177

[SHOW IF HHSIZE=4 AND HHOLD=1 AND WBINC=02]

[SP]

WBFPL4A.

Was your household's total income in 2023...

REPOSENSE OPTIONS:

- 01 Less than \$30,000?
- 02 At least \$30,000 but less than \$45,000?
- 03 At least \$45,000?
- 77 Don't know

99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]

COPY FROM SID 3177

PROGRAMMING:

[if WBFPL4A=01, Replace FPL100=1]

[if WBFPL4A=02, Replace FPL150=1]

[if WBFPL4A=03, Replace FPL250=1]

[if WBFPL4A=77, 98 or 99, replace FPL100=97, FPL150=97, FPL250=1]

[if HHSIZE = 4 and HHOLD=1 and WBINC = 03, Replace FPL250=1]

DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

COPY FROM SID 3177

[SHOW IF (HHSIZE=5 AND HHOLD=1) AND (WBINC=77,98,99)]

[SP]

WBFPL5M.

Was your household's total income in 2023...

REPOSE OPTIONS:

01 Less than \$88,000?

02 At least \$88,000?

77 Don't know

99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]

COPY FROM SID 3177

PROGRAMMING:

[if WBFPL5M=01, Replace FPL100 = 97, FPL150=97, FPL250=1]

[if WBFPL5M=77, 97, 98 or 99, replace FPL100 = 97, FPL150=97, FPL250=97]

[if HHSIZE = 5 and HHOLD=1 and WBINC = 01, Replace FPL100=1]

DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

COPY FROM SID 3177

[SHOW IF HHSIZE=5 AND HHOLD=1 AND WBINC=02]

[SP]

WBFPL5A.

Was your household's total income in 2023...

REPOSE OPTIONS:

01 Less than \$36,000?

02 At least \$36,000?

77 Don't know

99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]

COPY FROM SID 3177

PROGRAMMING:

[if WBFPL5A=01, Replace FPL100=1]

[if WBFPL5A =02, Replace FPL150=1, FPL250=1]

[if WBFPL5A =77, 98 or 99, replace FPL100=97, FPL150=1, FPL250=1]

[if HHSIZE = 5 and HHOLD=1 and WBINC = 03, Replace FPL250=1]

DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

COPY FROM SID 3177

[SHOW IF (HHSIZE=5 AND HHOLD=1) AND WBINC=04]

[SP]

WBFPL5C.

Was your household's total income in 2023...

RESPONSE OPTIONS:

01 Less than \$88,000?

02 At least \$88,000?

77 Don't know

99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]

COPY FROM SID 3177

PROGRAMMING:

[if WBFPL5C=01, Replace FPL250=1]

[if WBFPL5C=77, 98 or 99, replace FPL250=97]

DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

COPY FROM SID 3177

[SHOW IF (HHSIZE=6 AND HHOLD=1) AND (WBINC=77,98,99)]

[SP]

WBFPL6M.

Was your household's total income in 2023...

REPNSE OPTIONS:

01 Less than \$100,000?

02 At least \$100,000?

77 Don't know

99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]

COPY FROM SID 3177

PROGRAMMING:

[if WBFPL6M=01, FPL250=1]

[if WBFPL6M=77, 97, 98 or 99, replace FPL100 = 97, FPL150=97, FPL250=97]

[If HHSIZE = 6 and HHOLD=1 and WBINC = 01, Replace FPL100=1]
DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

COPY FROM SID 3177

[SHOW IF (HHSIZE=6 AND HHOLD=1) AND WBINC=02]

[SP]

WBFPL6A.

Was your household's total income in 2023...

REPNSE OPTIONS:

- 01 Less than \$41,000?
 - 02 At least \$41,000?
 - 77 Don't know
 - 99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]
-

COPY FROM SID 3177

[IF WBFPL6A=01, REPLACE FPL100=1]

[IF WBFPL6A=02, REPLACE FPL150=1]

[IF WBFPL6A=77,98,99, REPLACE FPL100=97, FPL150=1]

DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

[SHOW If (HHSIZE=6 AND HHOLD=1) AND WBINC=03]

[SP]

WBFPL6B

Was your household's total income in 2023...

REPNSE OPTIONS:

- 01 Less than \$61,000?
 - 02 At least \$61,000?
 - 77 Don't know
 - 99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]
-

PROGRAMMING:

[if WBFPL6B=01, Replace FPL150=1]

[if WBFPL6B=02, Replace FPL250=1]

[if WBFPL6B=77, 98 or 99, replace FPL150 = 97, FPL250=1]

[If HHSIZE = 6 and HHOLD=1 and WBINC = 04, Replace FPL250=1]
DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

COPY FROM SID 3177

[SHOW IF (HHSIZE=7 AND IF HHOLD=1) AND (WBINC=77,98,99)]

[SP]

WBFPL7M.

Was your household's total income in 2023...

REPNONSE OPTIONS:

01 Less than \$114,000?

02 At least \$114,000?

77 Don't know

99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]

COPY FROM SID 3177

PROGRAMMING:

[if WBFPL7M=01, Replace FPL100 = 97, FPL150=97, FPL250=1]

[if WBFPL7M=77, 97, 98 or 99, replace FPL100 = 97, FPL150=97, FPL250=97]

[if HHSIZE = 7 and HHOLD=1 and WBINC = 01, Replace FPL100=1]

[if HHSIZE = 7 and HHOLD=1 and WBINC = 02, Replace FPL100=1]

DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

COPY FROM SID 3177

[SHOW IF (HHSIZE=7 AND HHOLD=1) AND WBINC=03]

[SP]

WBFPL7B.

Was your household's total income in 2023...

REPNONSE OPTIONS:

01 Less than \$69,000?

02 At least \$69,000?

77 Don't know

99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]

COPY FROM SID 3177

PROGRAMMING:

[if WBFPL7B=01, Replace FPL150=1]

[if WBFPL7B=02, Replace FPL250=1]

[if WBFPL7B=77, 98 or 99, replace FPL100 = 97, FPL150=97, FPL250=1]

[if HHSIZE = 7 and HHOLD=1 and WBINC = 04, Replace FPL250=1]

DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

[SHOW IF (HHSIZE=7 AND HHOLD=1) AND WBINC=05]

[SP]

WBFPL7C.

Was your household's total income in 2023...

REPNSE OPTIONS:

1. Less than \$114,000?
2. At least \$114,000?
- 77 Don't know
- 99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]

PROGRAMMING:

[if WBFPL7C=01, Replace FPL250=1]

[if WBFPL7C=77, 98 or 99, replace FPL100 = 0, FPL150=0, FPL250=97]

COPY FROM SID 3177

[SHOW IF (HHSIZE=8 AND HHOLD=1) AND (WBINC=77,98,99)]

[SP]

WBFPL8M.

Was your household's total income in 2023...

REPNSE OPTIONS:

- 01 Less than \$127,000?
- 02 At least \$127,000?
- 77 Don't know
- 99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]

COPY FROM SID 3177

PROGRAMMING:

[if WBFPL8M=01, Replace FPL100 = 97, FPL150=97, FPL250=1]

[if WBFPL8M=77, 97, 98 or 99, replace FPL100 = 97, FPL150=97, FPL250=97]

[if HHSIZE = 8 and HHOLD=1 and WBINC = 01 Replace FPL100=1]

[if HHSIZE = 8 and HHOLD=1 and WBINC = 02 Replace FPL100=1]

[if HHSIZE = 8 and HHOLD=1 and WBINC = 03 Replace FPL100 = 0, FPL150=1]

[if HHSIZE = 8 and HHOLD=1 and WBINC = 04, Replace FPL250=1]

DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

COPY FROM SID 3177

[SHOW IF (HHSIZE=8 AND HHOLD=1) AND WBINC=05]

[SP]

WBFPL8D.

Was your household's total income in 2023...

REPNONSE OPTIONS:

- 01 Less than \$127,000?
- 02 At least \$127,000?
- 77 Don't know
- 99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]

COPY FROM SID 3177

PROGRAMMING:

[if WBFPL8D=01, Replace FPL250=1]

[if WBFPL8D=77, 98 or 99, replace FPL250=97]

DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

[SHOW IF (HHSIZE=9 AND HHOLD=1) AND (WBINC=77,98,99)]

[SP]

WBFPL9M.

Was your household's total income in 2023...

REPNONSE OPTIONS:

- 01 Less than \$140,000?
- 02 At least \$140,000?
- 77 Don't know
- 99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]

COPY FROM SID 3177

[IF WBFPL9M=01, REPLACE FPL100=97, FPL150=97, FPL250=1]

[IF WBFPL9M=77,98,99, REPLACE FPL100=97, FPL150=97, FPL250=97]

[IF HHSIZE=9 AND HHOLD=1 AND WBINC=01, REPLACE FPL100=1]

[IF HHSIZE=9 AND HHOLD=1 AND WBINC=02, REPLACE FPL100=1]

[IF HHSIZE=9 AND HHOLD=1 AND WBINC=03, REPLACE FPL150=1]

DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

[SHOW IF (HHSIZE=9 AND HHOLD=1) AND WBINC=04]

[SP]

WBFPL9C.

Was your household's total income in 2023...

REPNONSE OPTIONS:

- 1. Less than \$84,000?
- 2. At least \$84,000?

77 Don't know

99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]

[COPY FROM 3795]

PROGRAMMING:

[if WBFPL9C=01, Replace FPL150=1]

[if WBFPL9C=02, Replace FPL250=1]

[if WBFPL9C=77, 98 or 99, replace, FPL250=1]

DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

COPY FROM SID 3177

[SHOW IF (HHSIZE=9 AND HHOLD=1) AND WBINC=05]

[SP]

WBFPL9D.

Was your household's total income in 2023...

REPNONSE OPTIONS:

01 Less than \$140,000?

02 At least \$140,000?

77 Don't know

99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]

COPY FROM SID 3177

PROGRAMMING:

[if WBFPL9D=01, Replace FPL250=1]

[if WBFPL9D=77, 98 or 99, replace, FPL250=97]

DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

COPY FROM SID 3177

[SHOW IF (HHSIZE=10 AND HHOLD=1) AND WBINC=77,98,99]

[SP]

WBFPL10M.

Was your household's total income in 2023...

REPNONSE OPTIONS:

01 Less than \$150,000?

02 At least \$150,000?

77 Don't know

99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]

COPY FROM SID 3177

PROGRAMMING:

[if WBFPL10M=01, Replace FPL100 = 97, FPL150=97, FPL250=1]

[if WBFPL10M=77, 97, 98 or 99, replace FPL100 = 97, FPL150=97, FPL250=97]

[if HHSIZE = 10 and HHOLD=1 and WBINC = 01, Replace FPL100=1]

[if HHSIZE = 10 and HHOLD=1 and WBINC = 02, Replace FPL100=1]

DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

COPY FROM SID 3177

[SHOW IF (HHSIZE=10 AND HHOLD=1) AND WBINC=03]

[SP]

WBFPL10B

Was your household's total income in 2023...

RESPONSE OPTIONS:

01 Less than \$61,000?

02 At least \$61,000?

77 Don't know

99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]

COPY FROM SID 3177

[IF WBFPL10B=01, REPLACE FPL100=1]

[IF WBFPL10B=02, REPLACE FPL150=1]

[IF WBFPL10B=77, 98,99, REPLACE FPL150=1]

DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

COPY FROM SID 3177

[SHOW IF (HHSIZE=10 AND HHOLD=1) AND WBINC=04]

[SP]

WBFPL10C.

Was your household's total income in 2023...

REPNSE OPTIONS:

01 Less than \$92,000?

02 At least \$92,000?

77 Don't know

99 [CAWI: Prefer not to answer][CATI: PREFER NOT TO ANSWER]

COPY FROM SID 3177

[IF WBFPL10C=01, REPLACE FPL150=1]

[IF WBFPL10C=02, REPLACE FPL250=1]

[IF WBFPL10C=77,98,99, REPLACE FPL100=97, FPL150=97, FPL250=1]

[If HHSIZE = 10 and HHOLD=1 and WBINC = 05, Replace FPL250=1]
DISPLAY ON TESTING ONLY SCREEN: FPL100, FPL150, FPL250, FPLPOOR

END OF INCOME QUESTIONS

COPY FROM SID 3177
PROGRAMMING:
CREATE TESTING ONLY PAGE

[REPLACE FPLPOOR=97 IF FPL100=97 AND FPL150=97 AND FPL250=97]
[REPLACE FPLPOOR=1 IF FPL250=1 OR FPL150=1 OR FPL100=1]
[REPLACE FPLPOOR=0 IF FPL250=0 AND FPL150=0 AND FPL100=0]
[REPLACE FPLPOOR=97 IF FPL100=0 AND FPL150=0 AND FPL250=97]

[REPLACE FPL250=1 IF FPL100=1 OR FPL150=1]
[REPLACE FPL150=1 IF FPL100=1]
[SET FPLPOOR, FPL100, FPL250 AND DISPLAY ON SCREEN]

COPY FROM SID 3177

[SP]

WBSAVE400.

Would [IF HHOLD=0: you; IF HHOLD=1: your household] be able to pay an unexpected \$400 emergency expense with cash, money currently in a bank account, or on a credit card you could pay in full? ^

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
 - 02 NO
-

[SP]

WBSAVE3M

[INSERT IF HHOLD=0: Do you][INSERT IF HHOLD=1: Does your household] have sufficient savings to cover three months of expenses?

RESPONSE OPTIONS:

- 01 Yes
- 02 No
- 77 Don't Know

[MP]

[SHOW IF WBFINSIT=01,02 OR FPLPOOR=1]

WBHARDNOW

In the past year, have there been any times when you [IF HHOLD=1: or anyone in your household] did not have enough money for any of the following? [CAWI: <i>(Select all that apply).</i>]

[CATI] **SELECT ALL THAT APPLY.**

RESPONSE OPTIONS, RANDOMIZE AND RECORD ORDER:

- 01 Buy the food that you [IF HHOLD=1: or they] needed **WBHARDFOOD**
- 02 Pay for medical care or medicine that you [IF HHOLD=1: or they] needed **WBHARDHEALTH**
- 03 Pay the rent or mortgage **WBHARDRENT**
- 04 Afford needed transportation, such as car repairs or bus fare **WBHARDTRANS**
- 05 Pay a utility bill, such as a bill for water, electricity, or heat **WBHARDUTIL**
- 06 None of these [SP] [ANCHOR] **WBHARDNONE**

[SHOW IF (WBHARDNOW=77,98,99,MISSING) OR IF (WBHARDNOW_06=1) OR IF ANY(WBHARDNOW_01 THROUGH WBHARDNOW_05=0)]

[MP]

WBHARDPAST

In the past three years, have there been any times when you [IF HHOLD=1: or anyone in your household] did not have enough money for any of the following? [CAWI: <i>(Select all that apply).</i>]

[CATI] **SELECT ALL THAT APPLY.**

RESPONSE OPTIONS, RANDOMIZE AND RECORD ORDER:

- 01 [SHOW IF WBHARDNOW_01<>1] Buy the food that you [IF HHOLD=1: or they] needed **WBHARDPASTFOOD**
- 02 [SHOW IF WBHARDNOW_02<>1] Pay for medical care or medicine that you [IF HHOLD=1: or they] needed **WBHARDPASTHEALTH**
- 03 [SHOW IF WBHARDNOW_03<>1] Pay the rent or mortgage **WBHARDPASTRENT**
- 04 [SHOW IF WBHARDNOW_04<>1] Afford needed transportation, such as car repairs or bus fare **WBHARDPASTTRANS**
- 05 [SHOW IF WBHARDNOW_05<>1] Pay a utility bill, such as a bill for water, electricity, or heat **WBHARDPASTUTIL**
- 06 None of these [SP] [ANCHOR] **WBHARDPASTNONE**

COPY FROM SID 3177

[SHOW IF WBFINSIT=1,2,3,4,77,98,99]

[MP]

WBPUBBEN.

Are you [SHOW IF HHOLD=1: or anyone in your household] currently receiving any of the following? [CAWI: <i>(Select all that apply).</i>]

[CATI] SELECT ALL THAT APPLY.

RESPONSE OPTIONS, RANDOMIZE:

- 01 Supplemental Security Income (SSI), or Social Security Disability Insurance (SSDI) benefits **WBAIDINC**
 - 02 BadgerCare Plus or Children's Health Insurance Program (CHIP) **WBAIDHLTH**
 - 03 Assistance with food, housing, or utilities (e.g., SNAP, WIC +) **WBAIDCMB**
 - 04 Unemployment benefits **WBAIDUNEMP**
 - 05 None of these public benefits [SP] [ANCHOR] **WBAIDNONE**
-

[SHOW IF WPUBBEN=1,2,3,4]

[SP]

WBHARDASST

In the last year, did you [INSERT IF HHOLD=1: and everyone in your household] receive sufficient assistance to manage the financial issues?

RESPONSE OPTIONS:

- 01 Yes, assistance <u>WAS</u> adequate
 - 02 No, assistance was <u>NOT</u> adequate
-

COPY FROM SID 3177

[MP]

WBJEWLIFE.

During the past year, in what ways, if any, did your financial situation limit your participation in Jewish life? [CAWI: <i>(Select all that apply).</i>]

[CATI] SELECT ALL THAT APPLY.

RESPONSE OPTIONS (RANDOMIZE):

- 01 [SHOW IF HHCHNUM>0: Did not enroll children in Jewish education, camp, or activities] **WBJEWJED^**
 - 02 [SHOW IF HHCHNUM>0: Required financial assistance to enroll children in Jewish education, Jewish camp, or activities] **WBJEWJEDFIN**
 - 03 Discontinued synagogue membership **WBJEWSYN^**
 - 04 [SHOW IF RLSYNANY=01: Required dues relief or financial assistance to maintain synagogue membership] **WBJEWSYNFIN**
 - 05 Something else (please specify): [TEXTBOX] [ANCHOR] **WBJOTH WBJOTH_O**
 - 06 None of these [SP] [ANCHOR] **WBJEWNONE**
-

Concluding Thoughts

COPY FROM SID 3177

[DISPLAY]

CONCL

We have some last questions to conclude the survey.

COPY FROM SID 3177

[TEXTBOX]

CTSTR

Based on your own experience, what do you consider to be the strengths and gaps of the Milwaukee area Jewish community?

[PARAGRAPH TEXTBOX]

[TEXTBOX]

CTELSE

Is there anything else you would like us to know about the Milwaukee Jewish community?

[PARAGRAPH TEXTBOX]

Follow Up

COPY FROM SID 3177

[SP]

FUTRESEARCH.

The study team and sponsors may be interested in conducting follow-up research on the community in the future. Are you willing to be contacted for this research? ^

CAWI RESPONSE OPTIONS:

- 01 Yes
- 02 No

CATI RESPONSE OPTIONS:

- 01 YES
 - 02 NO
-

COPY FROM SID 3177

[SHOW IF FUTRESEARCH = 01]

FUTCONTACT.

Please give your name, phone number and email address where you could be reached in the coming year or two. Your contact information will be used only for research purposes, and nothing else, and will be separated from survey responses to respect your privacy.

FUT_NAME. Name: [TEXTBOX]

FUT_PHONE. Phone number (digits only): [NUMBOX, VALIDATED CORRECT PHONE NUMBER FORMAT]

FUT_EMAIL. Email: [TEXTBOX, VALIDATE CORRECT FORMAT FOR EMAIL ADDRESS]

[SHOW IF SAMPLE_TYPE=4]

[CUSTOM PROMPT ONCE IF STREET_NUMBER OR STREET_NAME ARE LEFT BLANK: THIS INFORMATION WILL BE USED ONLY FOR RESEARCH PURPOSES AND WILL NOT BE SHARED OUTSIDE OF THE RESEARCH TEAMS.]

ADDRESS.

Finally, in order to ensure the scientific accuracy of the study, please provide your home address. This information will be used only for research purposes, and nothing else, and will be separated from survey responses to respect your privacy. You will not receive any communications from the researchers or the study sponsors as a result of providing this information.

[SPACE]

What is your home address, including unit/apartment number, if applicable?

[SPACE]

[CATI] TI INSTRUCTIONS: ENTER A SPACE AT UNIT IF THE RESPONDENT'S ADDRESS DOES NOT REQUIRE A UNIT.

[SPACE]

STREET_NUMBER. Street Number: [TEXTBOX]

STREET_NAME. Street Name: [TEXTBOX]

UNIT. Unit (if applicable): [TEXTBOX]

RE-COMPUTE QUAL=1 "COMPLETE"

SET CO_DATE, CO_TIME, CO_TIMER VALUES HERE

CREATE MODE_END

1=CATI

2=CAWI

COPY FROM SID 3177

FINAL TEXT

[DISPLAY]

FINAL.

Thank you for taking the time to answer these questions.

You have completed this survey.

[REDIRECT TO NORC ON CONTINUE]

APPENDIX D. SURVEY CODEBOOK

This document shows the exact text of each survey question, the response options, and the weighted and unweighted responses. Before each question is the variable name that corresponds to the public use dataset.

The screener section excludes variables that were necessary to identify households residing in the study area that included at least one Jewish adult, but that were not otherwise used in analysis. Screened-out cases are not included in the dataset and do not have survey weights.

Most weighted responses use the respondent weight. Where the “|^|” symbol appears after a variable name, the weighted responses are estimated using household weights. See public use dataset documentation for details about survey weights.

SCREENER

RESPRELIG

What is your present religion, if any?

| Response | Weighted % | n |
|---------------------------|------------|-----|
| | | |
| 1, Protestant | 5 | 7 |
| 2, Roman Catholic | 0 | 0 |
| 3, Jewish | 81 | 881 |
| 4, Mormon | <1 | 1 |
| 7, Buddhist | <1 | 1 |
| 9, Atheist | 2 | 10 |
| 10, Agnostic | 4 | 10 |
| 11, Multiple religions | 5 | 16 |
| 12, Something else | 1 | 3 |
| 13, Nothing in particular | <1 | 6 |
| | | |
| Total | 100 | 935 |

RESPRELIG_OTXT

What is your present religion, if any? Other

4 responses

RESPRLMP

Which religions do you identify with? Protestant

| Response | Weighted % | n |
|-----------------|------------|----|
| | | |
| 0, Not selected | 73 | 10 |
| 1, Selected | 27 | 6 |
| | | |
| Total | 100 | 16 |

RESPRLMC

Which religions do you identify with? Roman Catholic

| Response | Weighted % | n |
|-----------------|------------|----|
| | | |
| 0, Not selected | 97 | 13 |
| 1, Selected | 3 | 3 |
| | | |
| Total | 100 | 16 |

RESPRLMJ*Which religions do you identify with? Jewish*

| Response | Weighted % | n |
|-------------|------------|----|
| 1, Selected | 100 | 16 |
| Total | 100 | 16 |

RESPRLMM*Which religions do you identify with? The Church of Jesus Christ of Latter-day Saints*

| Response | Weighted % | n |
|-----------------|------------|----|
| 0, Not selected | 100 | 16 |
| Total | 100 | 16 |

RESPRLMW*Which religions do you identify with? Jehovah's Witness*

| Response | Weighted % | n |
|-----------------|------------|----|
| 0, Not selected | 100 | 16 |
| Total | 100 | 16 |

RESPRLMS*Which religions do you identify with? Muslim*

| Response | Weighted % | n |
|-----------------|------------|----|
| 0, Not selected | 100 | 16 |
| Total | 100 | 16 |

RESPRLMB*Which religions do you identify with? Buddhist*

| Response | Weighted % | n |
|-----------------|------------|----|
| 0, Not selected | 82 | 13 |
| 1, Selected | 18 | 3 |
| Total | 100 | 16 |

RESPRLMH*Which religions do you identify with? Hindu*

| Response | Weighted % | n |
|-----------------|------------|----|
| 0, Not selected | 100 | 16 |
| Total | 100 | 16 |

RESPRLMA*Which religions do you identify with? Atheist*

| Response | Weighted % | n |
|-----------------|------------|----|
| 0, Not selected | 55 | 14 |
| 1, Selected | 45 | 2 |
| Total | 100 | 16 |

RESPRLMG*Which religions do you identify with? Agnostic*

| Response | Weighted % | n |
|-----------------|------------|----|
| 0, Not selected | 44 | 13 |
| 1, Selected | 56 | 3 |
| Total | 100 | 16 |

RESPRLMOTH*Which religions do you identify with? Something else*

| Response | Weighted % | n |
|-----------------|------------|----|
| 0, Not selected | 85 | 13 |
| 1, Selected | 15 | 3 |
| Total | 100 | 16 |

RESPRLMOTH_OTXT*Which religions do you identify with? Something else*

3 responses

RESPCONSIDER

Aside from religion, do you consider yourself Jewish in any way (for example, ethnically, culturally or because of your family's background)?

| Response | Weighted % | n |
|----------|------------|----|
| 0, No | 0 | 39 |
| 1, Yes | 100 | |
| Total | 100 | 39 |

HHADNUMX /^\

How many adults (age 18 or older) live in your household – including yourself? Please include anyone who lives with you on a permanent basis. Also include children ages 18 or older who are away at college and any other adults who are part-time members of the household, even if they live elsewhere some of the time.

| Response | Weighted % | n |
|----------|------------|-----|
| 1 | 40 | 226 |
| 2 | 49 | 574 |
| 3 | 9 | 94 |
| 4 | 2 | 49 |
| 5 | <1 | 23 |
| Total | 100 | 966 |

HHCHNUM /^\

How many children (ages 17 or younger) live in your household on a permanent basis? Include any children whom you consider to be part of your household, even if they live elsewhere some of the time.

| Response | Weighted % | n |
|----------|------------|-----|
| 0 | 86 | 731 |
| 1 | 6 | 63 |
| 2 | 6 | 95 |
| 3 | 1 | 34 |
| 4 | <1 | 17 |
| 5 | <1 | 8 |
| 6 | <1 | 10 |
| 7 | <1 | 6 |
| 9 | <1 | 1 |
| 10 | <1 | 1 |
| Total | 100 | 966 |

HHCHNUMJEW /^

How many of the children (ages 17 or younger) who live in your household are Jewish in any way?

| Response | Weighted % | n |
|----------|------------|-----|
| 0 | 6 | 4 |
| 1 | 37 | 62 |
| 2 | 41 | 95 |
| 3 | 10 | 33 |
| 4 | 2 | 15 |
| 5 | 1 | 8 |
| 6 | 2 | 10 |
| 7 | <1 | 6 |
| 9 | <1 | 1 |
| 10 | <1 | 1 |
| | | |
| Total | 100 | 235 |

RESPONDENT DEMOGRAPHICS

RESPGENDER_ORIG

Do you describe yourself as...

| Response | Weighted % | n |
|------------------------------|------------|-----|
| -99, Skipped Question | <1 | 2 |
| 1, Male | 44 | 354 |
| 2, Female | 54 | 566 |
| 3, Non-binary/non-conforming | 2 | 6 |
| 4, Transgender | <1 | 4 |
| 5, Prefer to self-describe | <1 | 3 |
| Total | 100 | 935 |

RESPGENDER_OTXT

Do you describe yourself as...

2 responses

RESPAGE5CAT

How old are you?

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 2 | 13 |
| 1, 18-39 | 18 | 111 |
| 2, 40-54 | 19 | 196 |
| 3, 55-64 | 18 | 169 |
| 4, 65-74 | 25 | 257 |
| 5, 75+ | 18 | 189 |
| Total | 100 | 935 |

RESPEDU_ORIG

What is the highest level of schooling you have completed?

| Response | Weighted % | n |
|--|------------|-----|
| -99, Skipped Question | <1 | 1 |
| 2, High school diploma (or equivalent), or less | 2 | 35 |
| 3, Associate or technical degree | 1 | 37 |
| 4, Bachelor's degree | 14 | 319 |
| 5, Graduate or professional degree (e.g., MA, MS, JD, MD, PhD) | 80 | 528 |
| 6, Other | 3 | 15 |
| Total | 100 | 935 |

RESPEDU_OTXT*What is the highest level of schooling you have completed?*

14 responses

RESPSTU*Are you currently a student in a degree-granting program in a college or university?*

| Response | Weighted % | n |
|----------|------------|-----|
| | | |
| 0, No | 93 | 915 |
| 1, Yes | 7 | 20 |
| | | |
| Total | 100 | 935 |

REPSTUWI*Is your college or university...*

| Response | Weighted % | n |
|-------------------------|------------|----|
| | | |
| -99, Skipped Question | <1 | 1 |
| 1, In Wisconsin | 72 | 10 |
| 2, Outside of Wisconsin | 28 | 9 |
| | | |
| Total | 100 | 20 |

HISPRES*Are you of Hispanic, Latino, or Spanish origin, such as Mexican, Argentinian, Cuban, or Puerto Rican?*

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | <1 | 1 |
| 0, No | 100 | 215 |
| 1, Yes | <1 | 1 |
| | | |
| Total | 100 | 217 |

HISPHH*Are you or any other adult or any child in your household of Hispanic, Latino, or Spanish origin, such as Argentinian, Cuban, Mexican, or Puerto Rican?*

| Response | Weighted % | n |
|----------------------------------|------------|-----|
| | | |
| 0, No | 95 | 690 |
| 1, Yes, me | 3 | 5 |
| 2, Yes, someone else | 2 | 21 |
| 3, Yes, both me and someone else | <1 | 2 |
| | | |
| Total | 100 | 718 |

RESPRACEWHITE_ORIG*What is your race? White*

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 6 |
| 0, Not selected | 3 | 32 |
| 1, Selected | 97 | 897 |
| Total | 100 | 935 |

RESPRACEBLACK_ORIG*What is your race? Black or African American*

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 6 |
| 0, Not selected | 100 | 923 |
| 1, Selected | <1 | 6 |
| Total | 100 | 935 |

RESPRACEASIAN_ORIG*What is your race? Asian*

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 6 |
| 0, Not selected | 97 | 923 |
| 1, Selected | 3 | 6 |
| Total | 100 | 935 |

RESPRACEAIAN_ORIG*What is your race? American Indian or Alaska Native*

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 6 |
| 0, Not selected | 100 | 927 |
| 1, Selected | <1 | 2 |
| Total | 100 | 935 |

RESPRACENHPI_ORIG

What is your race? Native Hawaiian or other Pacific Islander

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 6 |
| 0, Not selected | 100 | 928 |
| 1, Selected | <1 | 1 |
| Total | 100 | 935 |

RESPRACEOTH_ORIG

What is your race? Some other race or origin

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 6 |
| 0, Not selected | 95 | 892 |
| 1, Selected | 5 | 37 |
| Total | 100 | 935 |

RESPRACEOTH_OTXT

What is your race? (Select all that apply): Other
33 responses

HHRACESAME / ^

Does every other adult and every child in your household identify with the same racial groups that you do?

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 3 |
| 0, No | 13 | 67 |
| 1, Yes | 87 | 679 |
| Total | 100 | 749 |

POCRESP

Do you identify as a Person of Color?

| Response | Weighted % | n |
|----------|------------|-----|
| 0, No | 99 | 216 |
| 1, Yes | <1 | 1 |
| Total | 100 | 217 |

POCHH /^*Do you or any other adult or any child in your household identify as a Person of Color?*

| Response | Weighted % | n |
|----------------------------------|------------|-----|
| -99, Skipped Question | 1 | 4 |
| 0, No | 89 | 704 |
| 1, Yes, me | 1 | 4 |
| 2, Yes, someone else | 7 | 28 |
| 3, Yes, both me and someone else | 1 | 9 |
| Total | 100 | 749 |

RESPMARITAL*What is your current marital status?*

| Response | Weighted % | n |
|---------------------------|------------|-----|
| -99, Skipped Question | <1 | 6 |
| 1, Married | 60 | 637 |
| 2, Living with partner | 5 | 40 |
| 3, Single – never married | 18 | 81 |
| 4, Divorced | 11 | 82 |
| 5, Separated | <1 | 4 |
| 6, Widowed | 5 | 85 |
| Total | 100 | 935 |

RESPPARJ*When you were growing up, did either of your parents consider themselves to be Jewish?*

| Response | Weighted % | n |
|------------------------------|------------|-----|
| -99, Skipped Question | <1 | 1 |
| 1, No, neither parent Jewish | 5 | 61 |
| 2, Yes, one parent Jewish | 21 | 72 |
| 3, Yes, both parents Jewish | 74 | 801 |
| Total | 100 | 935 |

RESPPARW_ORIG*Was your Jewish parent...?*

| Response | Weighted % | n |
|-----------------------|------------|----|
| 1, Your mother | 63 | 39 |
| 2, Your father | 35 | 32 |
| 3, Prefer to describe | 1 | 2 |
| Total | 100 | 73 |

RESPPARW_OTXT*Was your Jewish parent...?*

2 responses

RESPRSD*Were you raised Jewish in any way?*

| Response | Weighted % | n |
|----------|------------|----|
| 0, No | 73 | 57 |
| 1, Yes | 27 | 8 |
| Total | 100 | 65 |

RESPCONV*Did you have a formal conversion to Judaism, with a rabbi of any denomination?*

| Response | Weighted % | n |
|-----------------------------|------------|----|
| 0, No | 4 | 2 |
| 1, Yes | 96 | 54 |
| 2, In process of conversion | 0 | |
| Total | 100 | 56 |

RESPDENOM_ORIG*With which denomination of Judaism do you currently identify, if any?*

| Response | Weighted % | n |
|--|------------|-----|
| -99, Skipped Question | <1 | 6 |
| 1, Orthodox | 7 | 155 |
| 2, Conservative | 11 | 153 |
| 3, Reconstructionist | 3 | 26 |
| 4, Reform | 37 | 385 |
| 5, Renewal | <1 | 3 |
| 6, Humanist | 2 | 11 |
| 7, Secular/Culturally Jewish | 13 | 65 |
| 8, Other | <1 | 12 |
| 9, Just Jewish, no particular denomination | 24 | 119 |
| Total | 100 | 935 |

RESPDENOM_OTXT*With which denomination of Judaism do you currently identify, if any? Other*

12 responses

ADULT ROSTER

HHADRLT2 /\

Relationship [Ad 2]

| Response | Weighted % | n |
|---|------------|-----|
| -99, Skipped Question | <1 | 6 |
| 1, Your spouse | 75 | 651 |
| 2, Your significant other, partner | 11 | 47 |
| 3, Your adult child or stepchild | 6 | 17 |
| 4, Your parent, step-parent, or parent-in-law | 3 | 8 |
| 5, Your daughter- or son-in-law | <1 | 1 |
| 6, Your sibling | 1 | 2 |
| 7, Your roommate/housemate | 2 | 5 |
| 8, Other relative | <1 | 2 |
| 9, Other non-relative | <1 | 1 |
| | | |
| Total | 100 | 740 |

HHADGEN2 /\

Gender [Ad 2]

| Response | Weighted % | n |
|-------------------------------------|------------|-----|
| -99, Skipped Question | <1 | 7 |
| 1, Male | 59 | 437 |
| 2, Female | 39 | 291 |
| 3, Non-binary/Gender non-conforming | <1 | 3 |
| 4, Transgender | <1 | 1 |
| 5, Prefer to self-describe | <1 | 1 |
| | | |
| Total | 100 | 740 |

HHADAGE2_CAT /\

How old is Adult 2?

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 1 | 16 |
| 1, 18-34 | 12 | 60 |
| 2, 35-49 | 22 | 175 |
| 3, 50-64 | 23 | 190 |
| 4, 65-74 | 26 | 189 |
| 5, 75+ | 16 | 110 |
| | | |
| Total | 100 | 740 |

HHADEDU2 /^*Highest level of schooling completed [Ad 2]*

| Response | Weighted % | n |
|---|------------|-----|
| -99, Skipped Question | <1 | 6 |
| 1, High school diploma (or equivalent), or less | 12 | 61 |
| 2, Associate or technical degree | 12 | 49 |
| 3, Bachelor's degree | 32 | 248 |
| 4, Graduate or professional degree | 41 | 366 |
| 5, Other | 2 | 10 |
| | | |
| Total | 100 | 740 |

HHADRELIG2_ORIG /^*What is [Ad 2]'s religion?*

| Response | Weighted % | n |
|---|------------|-----|
| -99, Skipped Question | <1 | 4 |
| 1, Jewish | 52 | 550 |
| 2, Christian (Protestant, Roman Catholic, The Church of Jesus Christ of Latter-day Saints (Mormon), etc.) | 22 | 88 |
| 3, Muslim | <1 | 1 |
| 4, Buddhist | 2 | 4 |
| 5, Hindu | <1 | 1 |
| 6, Atheist | 4 | 11 |
| 7, Agnostic | 3 | 15 |
| 8, Multiple religions | 3 | 8 |
| 9, Something else | 3 | 6 |
| 10, Nothing in particular | 10 | 52 |
| | | |
| Total | 100 | 740 |

HHADRELIG2_OTXT /^*What is [Ad 2]'s religion? Something else*

5 responses

HHADRLMJ2 /^*Which religion(s) does Adult 2 identify with? Jewish*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 14 | 1 |
| 1, Selected | 86 | 7 |
| Total | 100 | 8 |

HHADRLMC2 /^*Which religion(s) does Adult 2 identify with? Christian*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 92 | 4 |
| 1, Selected | 8 | 4 |
| Total | 100 | 8 |

HHADRLMS2 /^*Which religion(s) does Adult 2 identify with? Muslim*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 100 | 8 |
| Total | 100 | 8 |

HHADRLMB2 /^*Which religion(s) does Adult 2 identify with? Buddhist*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 81 | 6 |
| 1, Selected | 19 | 2 |
| Total | 100 | 8 |

HHADRLMH2 /^*Which religion(s) does Adult 2 identify with? Hindu*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 96 | 7 |
| 1, Selected | 4 | 1 |
| Total | 100 | 8 |

HHADRLMA2 /^*Which religion(s) does Adult 2 identify with? Atheist*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 100 | 8 |
| Total | 100 | 8 |

HHADRLMG2 /^*Which religion(s) does Adult 2 identify with? Agnostic*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 22 | 5 |
| 1, Selected | 78 | 3 |
| Total | 100 | 8 |

HHADRLMOTH2 /^*Which religion(s) does Adult 2 identify with? Something else*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 86 | 7 |
| 1, Selected | 14 | 1 |
| Total | 100 | 8 |

HHADRLMOTH2_OTXT /^*Which religion(s) does [Ad 2] identify with? Something else*

1 response

HHADCONS2 /^*Aside from religion, does [Adult] consider themselves Jewish in any way (for example, ethnically, culturally or because of their family's background)?*

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 1 |
| 0, No | 84 | 145 |
| 1, Yes | 16 | 37 |
| Total | 100 | 183 |

HHADPARJ2 /^*When [Adult] was growing up, did either parent consider themselves to be Jewish?*

| Response | Weighted % | n |
|------------------------------|------------|-----|
| -99, Skipped Question | <1 | 4 |
| 1, No, neither parent Jewish | 49 | 227 |
| 2, Yes, one parent Jewish | 8 | 39 |
| 3, Yes, both parents Jewish | 42 | 470 |
| Total | 100 | 740 |

HHADRSD2 /^*Was [Adult] raised Jewish in any way?*

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 1 |
| 0, No | 97 | 227 |
| 1, Yes | 3 | 3 |
| Total | 100 | 231 |

HHADCONV2 /^*Did [Adult] have a formal conversion to Judaism?*

| Response | Weighted % | n |
|-----------------------------|------------|----|
| 0, No | 36 | 29 |
| 1, Yes | 48 | 51 |
| 2, In process of conversion | <1 | 3 |
| 3, Did not need to convert | 15 | 3 |
| Total | 100 | 86 |

HHADDENOM2_ORIG /\^

With which denomination of Judaism does [Adult] identify, if any?

| Response | Weighted % | n |
|--|------------|-----|
| -99, Skipped Question | <1 | 1 |
| 1, Orthodox | 11 | 138 |
| 2, Conservative | 11 | 97 |
| 3, Reconstructionist | 2 | 7 |
| 4, Reform | 37 | 209 |
| 5, Renewal | <1 | 1 |
| 7, Secular/Culturally Jewish | 7 | 28 |
| 8, Other | <1 | 8 |
| 9, Just Jewish, no particular denomination | 30 | 70 |
| | | |
| Total | 100 | 559 |

HHADDENOM2_OTXT /\^

With which denomination of Judaism does [Adult] identify, if any? Other (please specify)

7 responses

HHADHISP2_ORIG /\^

Is [Adult] of Hispanic, Latino, or Spanish origin, such as Mexican, Puerto Rican, Cuban, or Argentinian?

| Response | Weighted % | n |
|----------|------------|----|
| | | |
| 0, No | 36 | 12 |
| 1, Yes | 64 | 12 |
| | | |
| Total | 100 | 24 |

HHADRACEWHITE2_ORIG /\^

What is [Adult]'s race? White

| Response | Weighted % | n |
|-----------------------|------------|----|
| | | |
| -99, Skipped Question | <1 | 2 |
| 0, Not selected | 28 | 21 |
| 1, Selected | 72 | 47 |
| | | |
| Total | 100 | 70 |

HHADRACEBLACK2_ORIG /^*What is [Adult]'s race? Black or African American*

| Response | Weighted % | n |
|-----------------------|------------|----|
| -99, Skipped Question | <1 | 2 |
| 0, Not selected | 77 | 57 |
| 1, Selected | 23 | 11 |
| Total | 100 | 70 |

HHADRACEASIAN2_ORIG /^*What is [Adult]'s race? Asian*

| Response | Weighted % | n |
|-----------------------|------------|----|
| -99, Skipped Question | <1 | 2 |
| 0, Not selected | 83 | 59 |
| 1, Selected | 16 | 9 |
| Total | 100 | 70 |

HHADRACEAIAN2_ORIG /^*What is [Adult]'s race? American Indian or Alaska Native*

| Response | Weighted % | n |
|-----------------------|------------|----|
| -99, Skipped Question | <1 | 2 |
| 0, Not selected | 99 | 67 |
| 1, Selected | 1 | 1 |
| Total | 100 | 70 |

HHADRACENHPI2_ORIG /^*What is [Adult]'s race? Native Hawaiian or other Pacific Islander*

| Response | Weighted % | n |
|-----------------------|------------|----|
| -99, Skipped Question | <1 | 2 |
| 0, Not selected | 99 | 67 |
| 1, Selected | 1 | 1 |
| Total | 100 | 70 |

HHADRACEOTH2_ORIG /^*What is [Adult]'s race? Some other race or origin*

| Response | Weighted % | n |
|-----------------------|------------|----|
| -99, Skipped Question | <1 | 2 |
| 0, Not selected | 92 | 56 |
| 1, Selected | 8 | 12 |
| Total | 100 | 70 |

HHADRACEOTH2_OTXT /^*What is [Adult]'s race? (Select all that apply): Some other race or origin (please specify)*

12 responses

HHADPOC2_ORIG /^*Does [Adult] identify as a Person of Color?*

| Response | Weighted % | n |
|-----------------------|------------|----|
| -99, Skipped Question | <1 | 1 |
| 0, No | 36 | 12 |
| 1, Yes | 47 | 23 |
| 77, Don't know | 17 | 3 |
| Total | 100 | 39 |

HHADHS2 /^*Is [Adult] enrolled in high school in the 2024-2025 academic year?*

| Response | Weighted % | n |
|----------|------------|---|
| 0, No | 100 | 1 |
| Total | 100 | 1 |

HHADSTU2 /^*Is [Adult] currently a student in a degree-granting program in a college or university?*

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 2 |
| 0, No | 94 | 715 |
| 1, Yes | 6 | 23 |
| Total | 100 | 740 |

HHADSTUW12 /^*Is [Adult]'s college or university...*

| Response | Weighted % | n |
|-------------------------|------------|----|
| -99, Skipped Question | <1 | 1 |
| 1, In Wisconsin | 81 | 16 |
| 2, Outside of Wisconsin | 19 | 6 |
| | | |
| Total | 100 | 23 |

HHADRLT3 /^*Relationship [Ad 3]*

| Response | Weighted % | n |
|---|------------|-----|
| -99, Skipped Question | 10 | 15 |
| 3, Your adult child or stepchild | 79 | 132 |
| 4, Your parent, step-parent, or parent-in-law | 10 | 10 |
| 5, Your daughter- or son-in-law | <1 | 4 |
| 7, Your roommate/housemate | <1 | 1 |
| 8, Other relative | <1 | 4 |
| | | |
| Total | 100 | 166 |

HHADGEN3 /^*Gender [Ad 3]*

| Response | Weighted % | n |
|----------------------------|------------|-----|
| -99, Skipped Question | 10 | 15 |
| 1, Male | 55 | 83 |
| 2, Female | 35 | 66 |
| 4, Transgender | <1 | 1 |
| 5, Prefer to self-describe | <1 | 1 |
| | | |
| Total | 100 | 166 |

HHADAGE3_CAT /^*How old is Adult 3?*

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 11 | 18 |
| 1, 18-34 | 70 | 128 |
| 2, 35-49 | 8 | 7 |
| 3, 50-64 | 1 | 5 |
| 4, 65-74 | 2 | 6 |
| 5, 75+ | 7 | 2 |
| | | |
| Total | 100 | 166 |

HHADEDU3 /^*Highest level of schooling completed [Ad 3]*

| Response | Weighted % | n |
|---|------------|-----|
| -99, Skipped Question | 10 | 16 |
| 1, High school diploma (or equivalent), or less | 51 | 88 |
| 2, Associate or technical degree | 1 | 5 |
| 3, Bachelor's degree | 19 | 33 |
| 4, Graduate or professional degree | 16 | 18 |
| 5, Other | 2 | 6 |
| | | |
| Total | 100 | 166 |

HHADRELIG3_ORIG /^*What is [Ad 3]'s religion?*

| Response | Weighted % | n |
|---|------------|-----|
| -99, Skipped Question | 5 | 5 |
| 1, Jewish | 62 | 139 |
| 2, Christian (Protestant, Roman Catholic, The Church of Jesus Christ of Latter-day Saints (Mormon), etc.) | 10 | 6 |
| 7, Agnostic | 7 | 3 |
| 8, Multiple religions | 2 | 4 |
| 9, Something else | 6 | 2 |
| 10, Nothing in particular | 8 | 7 |
| | | |
| Total | 100 | 166 |

HHADRELIG3_OTXT /^*What is [Ad 3]'s religion? Something else*

2 responses

HHADRLMJ3 /^*Which religion(s) does [Ad 3] identify with? Jewish*

| Response | Weighted % | n |
|-------------|------------|---|
| | | |
| 1, Selected | 100 | 4 |
| | | |
| Total | 100 | 4 |

HHADRLMC3 /^*Which religion(s) does [Ad 3] identify with? Christian*

| Response | Weighted % | n |
|-----------------|------------|---|
| | | |
| 0, Not selected | 33 | 1 |
| 1, Selected | 67 | 3 |
| | | |
| Total | 100 | 4 |

HHADRLMS3 /^*Which religion(s) does [Ad 3] identify with? Muslim*

| Response | Weighted % | n |
|-----------------|------------|---|
| | | |
| 0, Not selected | 100 | 4 |
| | | |
| Total | 100 | 4 |

HHADRLMB3 /^*Which religion(s) does [Ad 3] identify with? Buddhist*

| Response | Weighted % | n |
|-----------------|------------|---|
| | | |
| 0, Not selected | 100 | 4 |
| | | |
| Total | 100 | 4 |

HHADRLMH3 /^*Which religion(s) does [Ad 3] identify with? Hindu*

| Response | Weighted % | n |
|-----------------|------------|---|
| | | |
| 0, Not selected | 100 | 4 |
| | | |
| Total | 100 | 4 |

HHADRLMA3 /^*Which religion(s) does [Ad 3] identify with? Atheist*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 100 | 4 |
| Total | 100 | 4 |

HHADRLMG3 /^*Which religion(s) does [Ad 3] identify with? Agnostic*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 100 | 4 |
| Total | 100 | 4 |

HHADRLMOTH3 /^*Which religion(s) does [Ad 3] identify with? Something else*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 100 | 4 |
| Total | 100 | 4 |

HHADCONS3 /^*Aside from religion, does [Adult] consider themselves Jewish in any way (for example, ethnically, culturally or because of their family's background)?*

| Response | Weighted % | n |
|-----------------------|------------|----|
| -99, Skipped Question | 14 | 5 |
| 0, No | 64 | 13 |
| 1, Yes | 22 | 5 |
| Total | 100 | 23 |

HHADPARJ3 /^*When [Adult] was growing up, did either parent consider themselves to be Jewish?*

| Response | Weighted % | n |
|------------------------------|------------|-----|
| -99, Skipped Question | 5 | 7 |
| 1, No, neither parent Jewish | 15 | 11 |
| 2, Yes, one parent Jewish | 46 | 29 |
| 3, Yes, both parents Jewish | 34 | 119 |
| Total | 100 | 166 |

HHADRSD3 /^*Was [Adult] raised Jewish in any way?*

| Response | Weighted % | n |
|-----------------------|------------|----|
| -99, Skipped Question | 25 | 7 |
| 0, No | 58 | 10 |
| 1, Yes | 17 | 1 |
| Total | 100 | 18 |

HHADCONV3 /^*Did [Adult] have a formal conversion to Judaism?*

| Response | Weighted % | n |
|-----------------------|------------|---|
| -99, Skipped Question | 9 | 2 |
| 0, No | 91 | 1 |
| Total | 100 | 3 |

HHADDENOM3_ORIG /^*With which denomination of Judaism does [Adult] identify, if any?*

| Response | Weighted % | n |
|--|------------|-----|
| 1, Orthodox | 19 | 48 |
| 2, Conservative | 7 | 13 |
| 4, Reform | 38 | 45 |
| 7, Secular/Culturally Jewish | 15 | 10 |
| 8, Other | <1 | 2 |
| 9, Just Jewish, no particular denomination | 21 | 27 |
| Total | 100 | 145 |

HHADDENOM3_OTXT /^*With which denomination of Judaism does [Adult] identify, if any? Other (please specify)*

1 response

HHADHISP3_ORIG /^*Is [Adult] of Hispanic, Latino, or Spanish origin, such as Mexican, Puerto Rican, Cuban, or Argentinian?*

| Response | Weighted % | n |
|----------|------------|---|
| 0, No | 74 | 2 |
| 1, Yes | 26 | 5 |
| Total | 100 | 7 |

HHADRACEWHITE3_ORIG /^*What is [Adult]'s race? White*

| Response | Weighted % | n |
|-----------------|------------|----|
| 0, Not selected | 28 | 4 |
| 1, Selected | 72 | 10 |
| Total | 100 | 14 |

HHADRACEBLACK3_ORIG /^*What is [Adult]'s race? Black or African American*

| Response | Weighted % | n |
|-----------------|------------|----|
| 0, Not selected | 84 | 12 |
| 1, Selected | 16 | 2 |
| Total | 100 | 14 |

HHADRACEASIAN3_ORIG /^*What is [Adult]'s race? Asian*

| Response | Weighted % | n |
|-----------------|------------|----|
| 0, Not selected | 81 | 13 |
| 1, Selected | 19 | 1 |
| Total | 100 | 14 |

HHADRACEAIAN3_ORIG /^*What is [Adult]'s race? American Indian or Alaska Native*

| Response | Weighted % | n |
|-----------------|------------|----|
| 0, Not selected | 100 | 14 |
| Total | 100 | 14 |

HHADRACENHPI3_ORIG /^*What is [Adult]'s race? Native Hawaiian or other Pacific Islander*

| Response | Weighted % | n |
|-----------------|------------|----|
| 0, Not selected | 100 | 14 |
| Total | 100 | 14 |

HHADRACEOTH3_ORIG /^*What is [Adult]'s race? Some other race or origin*

| Response | Weighted % | n |
|-----------------|------------|----|
| 0, Not selected | 91 | 11 |
| 1, Selected | 9 | 3 |
| Total | 100 | 14 |

HHADRACEOTH3_OTXT /^*What is [Adult]'s race? (Select all that apply): Some other race or origin (please specify)*

1 response

HHADPOC3_ORIG /^*Does [Adult] identify as a Person of Color?*

| Response | Weighted % | n |
|-----------------------|------------|----|
| -99, Skipped Question | <1 | 1 |
| 0, No | 52 | 3 |
| 1, Yes | 48 | 8 |
| 77, Don't know | <1 | 1 |
| Total | 100 | 13 |

HHADHS3 /^*Is [Adult] enrolled in high school in the 2024-2025 academic year?*

| Response | Weighted % | n |
|----------|------------|----|
| 0, No | 96 | 25 |
| 1, Yes | 4 | 5 |
| Total | 100 | 30 |

HHADSTU3 /^*Is [Adult] currently a student in a degree-granting program in a college or university?*

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 5 | 7 |
| 0, No | 60 | 79 |
| 1, Yes | 35 | 75 |
| Total | 100 | 161 |

HHADSTUW13 /^*Is [Adult]'s college or university...*

| Response | Weighted % | n |
|-------------------------|------------|----|
| 1, In Wisconsin | 39 | 26 |
| 2, Outside of Wisconsin | 61 | 49 |
| Total | 100 | 75 |

HHADRLT4 /^*Relationship [Ad 4]*

| Response | Weighted % | n |
|---|------------|----|
| -99, Skipped Question | 5 | 14 |
| 3, Your adult child or stepchild | 87 | 51 |
| 4, Your parent, step-parent, or parent-in-law | 4 | 3 |
| 5, Your daughter- or son-in-law | <1 | 2 |
| 6, Your sibling | 4 | 2 |
| Total | 100 | 72 |

HHADGEN4 /^*Gender [Ad 4]*

| Response | Weighted % | n |
|-----------------------|------------|----|
| -99, Skipped Question | 5 | 14 |
| 1, Male | 29 | 31 |
| 2, Female | 66 | 27 |
| Total | 100 | 72 |

HHADAGE4_CAT /^*How old is Adult 4?*

| Response | Weighted % | n |
|-----------------------|------------|----|
| -99, Skipped Question | 19 | 18 |
| 1, 18-34 | 78 | 51 |
| 3, 50-64 | <1 | 1 |
| 4, 65-74 | 3 | 1 |
| 5, 75+ | <1 | 1 |
| Total | 100 | 72 |

HHADEDU4 /^*Highest level of schooling completed [Ad 4]*

| Response | Weighted % | n |
|---|------------|----|
| -99, Skipped Question | 9 | 15 |
| 1, High school diploma (or equivalent), or less | 48 | 35 |
| 2, Associate or technical degree | 3 | 2 |
| 3, Bachelor's degree | 26 | 12 |
| 4, Graduate or professional degree | 2 | 4 |
| 5, Other | 11 | 4 |
| Total | 100 | 72 |

HHADRELIG4_ORIG /^*What is [Ad 4]'s religion*

| Response | Weighted % | n |
|---|------------|----|
| -99, Skipped Question | 2 | 8 |
| 1, Jewish | 73 | 60 |
| 2, Christian (Protestant, Roman Catholic, The Church of Jesus Christ of Latter-day Saints (Mormon), etc.) | 18 | 1 |
| 7, Agnostic | <1 | 1 |
| 8, Multiple religions | 5 | 1 |
| 9, Something else | <1 | 1 |
| Total | 100 | 72 |

HHADRELIG4_OTXT /^*What is [Ad 4]'s religion? Something else*

1 response

HHADRLMJ4 /^*Which religion(s) does [Ad 4] identify with? Jewish*

| Response | Weighted % | n |
|-------------|------------|---|
| 1, Selected | 100 | 1 |
| Total | 100 | 1 |

HHADRLMC4 /^*Which religion(s) does [Ad 4] identify with? Christian*

| Response | Weighted % | n |
|-------------|------------|---|
| 1, Selected | 100 | 1 |
| Total | 100 | 1 |

HHADRLMS4 /^*Which religion(s) does [Ad 4] identify with? Muslim*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 100 | 1 |
| Total | 100 | 1 |

HHADRLMB4 /^*Which religion(s) does [Ad 4] identify with? Buddhist*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 100 | 1 |
| Total | 100 | 1 |

HHADRLMH4 /^*Which religion(s) does [Ad 4] identify with? Hindu*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 100 | 1 |
| Total | 100 | 1 |

HHADRLMA4 /^*Which religion(s) does [Ad 4] identify with? Atheist*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 100 | 1 |
| Total | 100 | 1 |

HHADRLMG4 /*Which religion(s) does [Ad 4] identify with? Agnostic*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 100 | 1 |
| Total | 100 | 1 |

HHADRLMOTH4 /*Which religion(s) does [Ad 4] identify with? Something else*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 100 | 1 |
| Total | 100 | 1 |

HHADCONS4 /*Aside from religion, does [Adult] consider themselves Jewish in any way (for example, ethnically, culturally or because of their family's background)?*

| Response | Weighted % | n |
|-----------------------|------------|----|
| -99, Skipped Question | 11 | 8 |
| 1, Yes | 89 | 3 |
| Total | 100 | 11 |

HHADPARJ4 /*When [Adult] was growing up, did either parent consider themselves to be Jewish?*

| Response | Weighted % | n |
|------------------------------|------------|----|
| -99, Skipped Question | 2 | 8 |
| 1, No, neither parent Jewish | 18 | 1 |
| 2, Yes, one parent Jewish | 28 | 7 |
| 3, Yes, both parents Jewish | 52 | 56 |
| Total | 100 | 72 |

HHADRSD4 /*Was [Adult] raised Jewish in any way?*

| Response | Weighted % | n |
|-----------------------|------------|---|
| -99, Skipped Question | 12 | 8 |
| 1, Yes | 88 | 1 |
| Total | 100 | 9 |

HHADDENOM4_ORIG /^*With which denomination of Judaism does [Adult] identify, if any?*

| Response | Weighted % | n |
|--|------------|----|
| 1, Orthodox | 23 | 28 |
| 2, Conservative | 1 | 4 |
| 4, Reform | 18 | 14 |
| 7, Secular/Culturally Jewish | 15 | 4 |
| 8, Other | <1 | 1 |
| 9, Just Jewish, no particular denomination | 42 | 13 |
| Total | 100 | 64 |

HHADDENOM4_OTXT /^*With which denomination of Judaism does [Adult] identify, if any? Other (please specify)*

1 response

HHADHISP4_ORIG /^*Is [Adult] of Hispanic, Latino, or Spanish origin, such as Mexican, Puerto Rican, Cuban, or Argentinian?*

| Response | Weighted % | n |
|----------|------------|---|
| 1, Yes | 100 | 1 |
| Total | 100 | 1 |

HHADRACEWHITE4_ORIG /^*What is [Adult]'s race? White*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 14 | 1 |
| 1, Selected | 86 | 6 |
| Total | 100 | 7 |

HHADRACEBLACK4_ORIG /^*What is [Adult]'s race? Black or African American*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 100 | 7 |
| Total | 100 | 7 |

HHADRACEASIAN4_ORIG /^*What is [Adult]'s race? Asian*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 100 | 7 |
| Total | 100 | 7 |

HHADRACEAIAN4_ORIG /^*What is [Adult]'s race? American Indian or Alaska Native*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 100 | 7 |
| Total | 100 | 7 |

HHADRACENHPI4_ORIG /^*What is [Adult]'s race? Native Hawaiian or other Pacific Islander*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 100 | 7 |
| Total | 100 | 7 |

HHADRACEOTH4_ORIG /^*What is [Adult]'s race? Some other race or origin*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 86 | 6 |
| 1, Selected | 14 | 1 |
| Total | 100 | 7 |

HHADRACEOTH4_OTXT /^*What is [Adult]'s race? (Select all that apply): Some other race or origin (please specify)*

1 response

HHADPOC4_ORIG /^*Does [Adult] identify as a Person of Color?*

| Response | Weighted % | n |
|-----------------------|------------|---|
| -99, Skipped Question | 25 | 1 |
| 1, Yes | 50 | 2 |
| 77, Don't know | 25 | 1 |
| Total | 100 | 4 |

HHADHS4 /^*Is [Adult] enrolled in high school in the 2024-2025 academic year?*

| Response | Weighted % | n |
|----------|------------|----|
| 0, No | 79 | 10 |
| 1, Yes | 21 | 6 |
| Total | 100 | 16 |

HHADSTU4 /^*Is [Adult] currently a student in a degree-granting program in a college or university?*

| Response | Weighted % | n |
|-----------------------|------------|----|
| -99, Skipped Question | 2 | 7 |
| 0, No | 56 | 30 |
| 1, Yes | 42 | 29 |
| Total | 100 | 66 |

HHADSTUWI4 /^*Is [Adult]'s college or university...*

| Response | Weighted % | n |
|-------------------------|------------|----|
| 1, In Wisconsin | 45 | 9 |
| 2, Outside of Wisconsin | 55 | 20 |
| Total | 100 | 29 |

HHADRLT5 /^*Relationship [Ad 5]*

| Response | Weighted % | n |
|----------------------------------|------------|----|
| -99, Skipped Question | 12 | 8 |
| 3, Your adult child or stepchild | 87 | 14 |
| 8, Other relative | 1 | 1 |
| Total | 100 | 23 |

HHADGEN5 /^*Gender [Ad 5]*

| Response | Weighted % | n |
|-----------------------|------------|----|
| -99, Skipped Question | 12 | 8 |
| 1, Male | 18 | 6 |
| 2, Female | 70 | 9 |
| Total | 100 | 23 |

HHADAGE5_CAT /^*How old is Adult 5?*

| Response | Weighted % | n |
|-----------------------|------------|----|
| -99, Skipped Question | 13 | 9 |
| 1, 18-34 | 85 | 13 |
| 2, 35-49 | 1 | 1 |
| Total | 100 | 23 |

HHADEDU5 /^*Highest level of schooling completed [Ad 5]*

| Response | Weighted % | n |
|---|------------|----|
| -99, Skipped Question | 12 | 8 |
| 1, High school diploma (or equivalent), or less | 64 | 10 |
| 2, Associate or technical degree | 1 | 1 |
| 3, Bachelor's degree | 22 | 3 |
| 5, Other | 1 | 1 |
| Total | 100 | 23 |

HHADRELIG5 /^*What is [Ad 5]'s religion?*

| Response | Weighted % | n |
|-----------------------|------------|----|
| -99, Skipped Question | 7 | 5 |
| 1, Jewish | 93 | 18 |
| Total | 100 | 23 |

HHADCONS5 /^

Aside from religion, does [Adult] consider themselves Jewish in any way (for example, ethnically, culturally or because of their family's background)?

| Response | Weighted % | n |
|-----------------------|------------|---|
| | | |
| -99, Skipped Question | 100 | 5 |
| | | |
| Total | 100 | 5 |

HHADPARJ5 /^

When [Adult] was growing up, did either parent consider themselves to be Jewish?

| Response | Weighted % | n |
|-----------------------------|------------|----|
| | | |
| -99, Skipped Question | 7 | 5 |
| 3, Yes, both parents Jewish | 93 | 18 |
| | | |
| Total | 100 | 23 |

HHADRSD5 /^

Was [Adult] raised Jewish in any way?

| Response | Weighted % | n |
|-----------------------|------------|---|
| | | |
| -99, Skipped Question | 100 | 5 |
| | | |
| Total | 100 | 5 |

HHADDENOM5 /^

With which denomination of Judaism does [Adult] identify, if any?

| Response | Weighted % | n |
|--|------------|----|
| | | |
| 1, Orthodox | 70 | 13 |
| 2, Conservative | 1 | 1 |
| 4, Reform | 7 | 2 |
| 9, Just Jewish, no particular denomination | 21 | 2 |
| | | |
| Total | 100 | 18 |

HHADRACEWHITE5_ORIG /^

What is [Adult]'s race? White

| Response | Weighted % | n |
|-----------------|------------|---|
| | | |
| 0, Not selected | 100 | 1 |
| | | |
| Total | 100 | 1 |

HHADRACEBLACK5_ORIG /^*What is [Adult]'s race? Black or African American*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 100 | 1 |
| Total | 100 | 1 |

HHADRACEASIAN5_ORIG /^*What is [Adult]'s race? Asian*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 100 | 1 |
| Total | 100 | 1 |

HHADRACEAIAN5_ORIG /^*What is [Adult]'s race? American Indian or Alaska Native*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 100 | 1 |
| Total | 100 | 1 |

HHADRACENHPI5_ORIG /^*What is [Adult]'s race? Native Hawaiian or other Pacific Islander*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 100 | 1 |
| Total | 100 | 1 |

HHADRACEOTH5_ORIG /^*What is [Adult]'s race? Some other race or origin*

| Response | Weighted % | n |
|-------------|------------|---|
| 1, Selected | 100 | 1 |
| Total | 100 | 1 |

HHADRACEOTH5_OTXT /^*What is [Adult]'s race? (Select all that apply): Some other race or origin (please specify)*

1 response

HHADPOC5_ORIG /^*Does [Adult] identify as a Person of Color?*

| Response | Weighted % | n |
|----------|------------|---|
| 1, Yes | 100 | 1 |
| Total | 100 | 1 |

HHADHS5 /^*Is [Adult] enrolled in high school in the 2024-2025 academic year?*

| Response | Weighted % | n |
|----------|------------|---|
| 0, No | 94 | 6 |
| 1, Yes | 6 | 3 |
| Total | 100 | 9 |

HHADSTU5 /^*Is [Adult] currently a student in a degree-granting program in a college or university?*

| Response | Weighted % | n |
|-----------------------|------------|----|
| -99, Skipped Question | 4 | 3 |
| 0, No | 84 | 12 |
| 1, Yes | 11 | 5 |
| Total | 100 | 20 |

HHADSTUW15 /^*Is [Adult]'s college or university...*

| Response | Weighted % | n |
|-------------------------|------------|---|
| 1, In Wisconsin | 13 | 1 |
| 2, Outside of Wisconsin | 87 | 4 |
| Total | 100 | 5 |

CHILD ROSTER

HHCHRLT1 /\

Relationship [Cb 1]

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 6 | 7 |
| 1, Your child | 82 | 220 |
| 2, Your stepchild | <1 | 4 |
| 3, Your sibling | 8 | 2 |
| 4, Your grandchild | 4 | 3 |
| | | |
| Total | 100 | 236 |

HHCHGEN1 /\

Gender [Cb 1]

| Response | Weighted % | n |
|----------------------------|------------|-----|
| -99, Skipped Question | 7 | 9 |
| 1, Male | 37 | 121 |
| 2, Female | 56 | 105 |
| 5, Prefer to self-describe | <1 | 1 |
| | | |
| Total | 100 | 236 |

HHCHGEN1_OTXT /\

Please indicate how [Child] prefers to describe their gender: [Cb 1]

1 response

HHCHAGE1_CAT /\

How old is Child 1?

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 6 | 10 |
| 1, 0-5 | 18 | 32 |
| 2, 6-12 | 40 | 78 |
| 3, 13-17 | 36 | 116 |
| | | |
| Total | 100 | 236 |

HHCHGRD1 /^*Grade [Cb 1]*

| Response | Weighted % | n |
|---|------------|-----|
| -99, Skipped Question | 6 | 9 |
| 1, Not yet in kindergarten | 10 | 23 |
| 2, Kindergarten-Grade 5 | 37 | 67 |
| 3, Grade 6-8 | 10 | 43 |
| 4, Grade 9-12 | 33 | 91 |
| 5, Past high school (e.g., college, gap year) | <1 | 2 |
| 6, Not in school | 4 | 1 |
| Total | 100 | 236 |

HHCHRELIG1_ORIG /^*Do you consider [Child] to be... [Cb 1]*

| Response | Weighted % | n |
|------------------------------|------------|-----|
| -99, Skipped Question | 3 | 1 |
| 1, Jewish | 78 | 214 |
| 2, Jewish and something else | 15 | 15 |
| 3, Something else | <1 | 3 |
| 4, None of these | 4 | 2 |
| Total | 100 | 235 |

HHCHRELIG1_JOTH /^*Do you consider [Child] to be... Jewish and something else (please specify) [Cb 1]*

15 responses

HHCHRELIG1_OROTH /^*Do you consider [Child] to be... Something else (please specify) [Cb 1]*

3 responses

HHCHRLGSAME_ORIG /^*Is that answer the same for all of the children in the household?*

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 4 | 1 |
| 0, No | 5 | 4 |
| 1, Yes | 91 | 167 |
| Total | 100 | 172 |

HHCHHISP1_ORIG /^*Is [Child] of Hispanic, Latino, or Spanish origin, such as Mexican, Puerto Rican, Cuban or Argentinian?*

| Response | Weighted % | n |
|----------|------------|----|
| 0, No | 7 | 6 |
| 1, Yes | 93 | 9 |
| Total | 100 | 15 |

HHCHRACEWHITE1_ORIG /^*What is [Child's] race? White [Cb 1]*

| Response | Weighted % | n |
|-----------------------|------------|----|
| -99, Skipped Question | 5 | 1 |
| 0, Not selected | 39 | 9 |
| 1, Selected | 56 | 21 |
| Total | 100 | 31 |

HHCHRACEBLACK1_ORIG /^*What is [Child's] race? Black or African American [Cb 1]*

| Response | Weighted % | n |
|-----------------------|------------|----|
| -99, Skipped Question | 5 | 1 |
| 0, Not selected | 43 | 23 |
| 1, Selected | 52 | 7 |
| Total | 100 | 31 |

HHCHRACEASIAN1_ORIG /^*What is [Child's] race? Asian [Cb 1]*

| Response | Weighted % | n |
|-----------------------|------------|----|
| -99, Skipped Question | 5 | 1 |
| 0, Not selected | 63 | 24 |
| 1, Selected | 33 | 6 |
| Total | 100 | 31 |

HHCHRAEAIAN1_ORIG /^*What is [Child's] race? American Indian or Alaska Native [Cb 1]*

| Response | Weighted % | n |
|-----------------------|------------|----|
| -99, Skipped Question | 5 | 1 |
| 0, Not selected | 95 | 30 |
| Total | 100 | 31 |

HHCHRACENHPI1_ORIG /^*What is [Child's] race? Native Hawaiian or other Pacific Islander [Cb 1]*

| Response | Weighted % | n |
|-----------------------|------------|----|
| -99, Skipped Question | 5 | 1 |
| 0, Not selected | 95 | 30 |
| Total | 100 | 31 |

HHCHRAEOTH1_ORIG /^*What is [Child's] race? Some other race or origin [Cb 1]*

| Response | Weighted % | n |
|-----------------------|------------|----|
| -99, Skipped Question | 5 | 1 |
| 0, Not selected | 94 | 23 |
| 1, Selected | 1 | 7 |
| Total | 100 | 31 |

HHCHRAEOTH1_OTXT /^*What is [Child]'s race? (Select all that apply): Some other race or origin (please specify) [Cb 1]*

7 responses

HHCHPOC1_ORIG /^*Do you consider [Child] to be a Person of Color? [Cb 1]*

| Response | Weighted % | n |
|----------------|------------|----|
| 0, No | 19 | 8 |
| 1, Yes | 81 | 11 |
| 77, Don't know | <1 | 2 |
| Total | 100 | 21 |

HHCHRLT2 /^*Relationship [Cb 2]*

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 6 | 6 |
| 1, Your child | 94 | 164 |
| 2, Your stepchild | <1 | 1 |
| 4, Your grandchild | <1 | 2 |
| Total | 100 | 173 |

HHCHGEN2 /^*Gender [Cb 2]*

| Response | Weighted % | n |
|----------------------------|------------|-----|
| -99, Skipped Question | 6 | 9 |
| 1, Male | 49 | 86 |
| 2, Female | 44 | 77 |
| 5, Prefer to self-describe | <1 | 1 |
| Total | 100 | 173 |

HHCHGEN2_OTXT /^*Please indicate how [Child] prefers to describe their gender: [Cb 2]*

1 response

HHCHAGE2_CAT /^*How old is Child 2?*

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 6 | 8 |
| 1, 0-5 | 34 | 49 |
| 2, 6-12 | 36 | 66 |
| 3, 13-17 | 24 | 50 |
| Total | 100 | 173 |

HHCHGRD2 /^*Grade [Cb 2]*

| Response | Weighted % | n |
|----------------------------|------------|-----|
| -99, Skipped Question | 6 | 7 |
| 1, Not yet in kindergarten | 25 | 35 |
| 2, Kindergarten-Grade 5 | 36 | 62 |
| 3, Grade 6-8 | 10 | 35 |
| 4, Grade 9-12 | 16 | 31 |
| 6, Not in school | 7 | 3 |
| Total | 100 | 173 |

HHCHRELIG2_ORIG /^*Do you consider [Child] to be... [Cb 2]*

| Response | Weighted % | n |
|------------------------------|------------|---|
| -99, Skipped Question | 47 | 1 |
| 1, Jewish | <1 | 1 |
| 2, Jewish and something else | <1 | 1 |
| 3, Something else | 1 | 1 |
| 4, None of these | 51 | 1 |
| Total | 100 | 5 |

HHCHRELIG2_JOTH /^*Do you consider [Child] to be... Jewish and something else (please specify) [Cb 2]*

1 response

HHCHRELIG2_OROTH /^*Do you consider [Child] to be... Something else (please specify) [Cb 2]*

1 response

HHCHHISP2_ORIG /^*Is [Child] of Hispanic, Latino, or Spanish origin, such as Mexican, Puerto Rican, Cuban or Argentinian?*

| Response | Weighted % | n |
|----------|------------|----|
| 0, No | 5 | 4 |
| 1, Yes | 95 | 7 |
| Total | 100 | 11 |

HHCHRACEWHITE2_ORIG /^*What is [Child's] race? White [Cb 2]*

| Response | Weighted % | n |
|-----------------|------------|----|
| 0, Not selected | 13 | 6 |
| 1, Selected | 87 | 17 |
| Total | 100 | 23 |

HHCHRACEBLACK2_ORIG /^*What is [Child's] race? Black or African American [Cb 2]*

| Response | Weighted % | n |
|-----------------|------------|----|
| 0, Not selected | 43 | 18 |
| 1, Selected | 57 | 5 |
| Total | 100 | 23 |

HHCHRACEASIAN2_ORIG /^*What is [Child's] race? Asian [Cb 2]*

| Response | Weighted % | n |
|-----------------|------------|----|
| 0, Not selected | 60 | 18 |
| 1, Selected | 40 | 5 |
| Total | 100 | 23 |

HHCHRACEAIAN2_ORIG /^*What is [Child's] race? American Indian or Alaska Native [Cb 2]*

| Response | Weighted % | n |
|-----------------|------------|----|
| 0, Not selected | 100 | 23 |
| Total | 100 | 23 |

HHCHRACENHPI2_ORIG /^*What is [Child's] race? Native Hawaiian or other Pacific Islander [Cb 2]*

| Response | Weighted % | n |
|-----------------|------------|----|
| 0, Not selected | 100 | 23 |
| Total | 100 | 23 |

HHCHRACEOTH2_ORIG /^*What is [Child's] race? Some other race or origin [Cb 2]*

| Response | Weighted % | n |
|-----------------|------------|----|
| 0, Not selected | 88 | 17 |
| 1, Selected | 12 | 6 |
| Total | 100 | 23 |

HHCHRACEOTH2_OTXT /^*What is [Child]'s race? (Select all that apply): Some other race or origin (please specify) [Cb 2]*

6 responses

HHCHPOC2_ORIG /^*Do you consider [Child] to be a Person of Color? [Cb 2]*

| Response | Weighted % | n |
|----------------|------------|----|
| 0, No | 34 | 6 |
| 1, Yes | 65 | 8 |
| 77, Don't know | <1 | 2 |
| Total | 100 | 16 |

HHCHRLT3 /^*Relationship [Cb 3]*

| Response | Weighted % | n |
|-----------------------|------------|----|
| -99, Skipped Question | 16 | 3 |
| 1, Your child | 84 | 73 |
| 2, Your stepchild | <1 | 1 |
| Total | 100 | 77 |

HHCHGEN3 /^*Gender [Cb 3]*

| Response | Weighted % | n |
|-----------------------|------------|----|
| -99, Skipped Question | 16 | 4 |
| 1, Male | 62 | 38 |
| 2, Female | 22 | 35 |
| Total | 100 | 77 |

HHCHAGE3_CAT /^*How old is Child 3?*

| Response | Weighted % | n |
|-----------------------|------------|----|
| -99, Skipped Question | 17 | 5 |
| 1, 0-5 | 35 | 24 |
| 2, 6-12 | 44 | 40 |
| 3, 13-17 | 4 | 8 |
| Total | 100 | 77 |

HHCHGRD3 /^*Grade [Cb 3]*

| Response | Weighted % | n |
|----------------------------|------------|----|
| -99, Skipped Question | 16 | 4 |
| 1, Not yet in kindergarten | 32 | 18 |
| 2, Kindergarten-Grade 5 | 33 | 35 |
| 3, Grade 6-8 | 17 | 18 |
| 4, Grade 9-12 | <1 | 1 |
| 6, Not in school | 2 | 1 |
| Total | 100 | 77 |

HHCHRELIG3_ORIG /^*Do you consider [Child] to be... [Cb 3]*

| Response | Weighted % | n |
|-----------------------|------------|---|
| -99, Skipped Question | 47 | 1 |
| 1, Jewish | 52 | 2 |
| 3, Something else | 1 | 1 |
| Total | 100 | 4 |

HHCHRELIG3_OROTH /^*Do you consider [Child] to be... Something else (please specify) [Cb 3]*

1 response

HHCHHISP3_ORIG /^*Is [Child] of Hispanic, Latino, or Spanish origin, such as Mexican, Puerto Rican, Cuban or Argentinian?*

| Response | Weighted % | n |
|----------|------------|---|
| 0, No | 4 | 2 |
| 1, Yes | 96 | 4 |
| Total | 100 | 6 |

HHCHRACEWHITE3_ORIG /^*What is [Child's] race? White [Cb 3]*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 64 | 2 |
| 1, Selected | 36 | 7 |
| Total | 100 | 9 |

HHCHRACEBLACK3_ORIG /^*What is [Child's] race? Black or African American [Cb 3]*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 21 | 6 |
| 1, Selected | 79 | 3 |
| Total | 100 | 9 |

HHCHRACEASIAN3_ORIG /^*What is [Child's] race? Asian [Cb 3]*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 99 | 8 |
| 1, Selected | 1 | 1 |
| Total | 100 | 9 |

HHCHRACEAIAN3_ORIG /^*What is [Child's] race? American Indian or Alaska Native [Cb 3]*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 100 | 9 |
| Total | 100 | 9 |

HHCHRACENHPI3_ORIG /^*What is [Child's] race? Native Hawaiian or other Pacific Islander [Cb 3]*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 100 | 9 |
| Total | 100 | 9 |

HHCHPACEOTH3_ORIG /^*What is [Child's] race? Some other race or origin [Ch 3]*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 82 | 7 |
| 1, Selected | 18 | 2 |
| Total | 100 | 9 |

HHCHPACEOTH3_OTXT /^*What is [Child]'s race? (Select all that apply): Some other race or origin (please specify) [Ch 3]*

2 responses

HHCHPOC3_ORIG /^*Do you consider [Child] to be a Person of Color? [Ch 3]*

| Response | Weighted % | n |
|----------------|------------|---|
| 1, Yes | 99 | 3 |
| 77, Don't know | <1 | 1 |
| Total | 100 | 4 |

HHCHRLT4 /^*Relationship [Ch 4]*

| Response | Weighted % | n |
|-----------------------|------------|----|
| -99, Skipped Question | 3 | 1 |
| 1, Your child | 97 | 42 |
| Total | 100 | 43 |

HHCHGEN4 /^*Gender [Ch 4]*

| Response | Weighted % | n |
|-----------------------|------------|----|
| -99, Skipped Question | 3 | 3 |
| 1, Male | 64 | 18 |
| 2, Female | 33 | 22 |
| Total | 100 | 43 |

HHCHAGE4_CAT /^*How old is Child 4?*

| Response | Weighted % | n |
|-----------------------|------------|----|
| -99, Skipped Question | 4 | 3 |
| 1, 0-5 | 25 | 14 |
| 2, 6-12 | 70 | 25 |
| 3, 13-17 | <1 | 1 |
| Total | 100 | 43 |

HHCHGRD4 /^*Grade [Cb 4]*

| Response | Weighted % | n |
|----------------------------|------------|----|
| -99, Skipped Question | 3 | 2 |
| 1, Not yet in kindergarten | 22 | 10 |
| 2, Kindergarten-Grade 5 | 61 | 23 |
| 3, Grade 6-8 | 13 | 8 |
| Total | 100 | 43 |

HHCHRELIG4_ORIG /^*Do you consider [Child] to be... [Cb 4]*

| Response | Weighted % | n |
|-------------------|------------|---|
| 1, Jewish | 97 | 1 |
| 3, Something else | 3 | 1 |
| Total | 100 | 2 |

HHCHRELIG4_OROTH /^*Do you consider [Child] to be... Something else (please specify) [Cb 4]*

1 response

HHCHHISP4_ORIG /^*Is [Child] of Hispanic, Latino, or Spanish origin, such as Mexican, Puerto Rican, Cuban or Argentinian?*

| Response | Weighted % | n |
|----------|------------|---|
| 0, No | 78 | 3 |
| 1, Yes | 22 | 1 |
| Total | 100 | 4 |

HHCHRACEWHITE4_ORIG /^*What is [Child's] race? White [Cb 4]*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 95 | 2 |
| 1, Selected | 5 | 3 |
| Total | 100 | 5 |

HHCHRACEBLACK4_ORIG /^*What is [Child's] race? Black or African American [Cb 4]*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 5 | 3 |
| 1, Selected | 95 | 2 |
| Total | 100 | 5 |

HHCHRACEASIAN4_ORIG /^*What is [Child's] race? Asian [Cb 4]*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 98 | 4 |
| 1, Selected | 2 | 1 |
| Total | 100 | 5 |

HHCHRACEAIAN4_ORIG /^*What is [Child's] race? American Indian or Alaska Native [Cb 4]*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 100 | 5 |
| Total | 100 | 5 |

HHCHRACENHPI4_ORIG /^*What is [Child's] race? Native Hawaiian or other Pacific Islander [Cb 4]*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 100 | 5 |
| Total | 100 | 5 |

HHCHPACEOTH4_ORIG /^*What is [Child's] race? Some other race or origin [Ch 4]*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 99 | 4 |
| 1, Selected | 1 | 1 |
| Total | 100 | 5 |

HHCHPACEOTH4_OTXT /^*What is [Child]'s race? (Select all that apply): Some other race or origin (please specify) [Ch 4]*

1 response

HHCHPOC4_ORIG /^*Do you consider [Child] to be a Person of Color? [Ch 4]*

| Response | Weighted % | n |
|----------|------------|---|
| 1, Yes | 100 | 2 |
| Total | 100 | 2 |

HHCHRLT5 /^*Relationship [Ch 5]*

| Response | Weighted % | n |
|-----------------------|------------|----|
| -99, Skipped Question | 6 | 1 |
| 1, Your child | 94 | 25 |
| Total | 100 | 26 |

HHCHGEN5 /^*Gender [Ch 5]*

| Response | Weighted % | n |
|-----------------------|------------|----|
| -99, Skipped Question | 9 | 4 |
| 1, Male | 29 | 14 |
| 2, Female | 62 | 8 |
| Total | 100 | 26 |

HHCHAGE5_CAT /^*How old is Child 5?*

| Response | Weighted % | n |
|-----------------------|------------|----|
| -99, Skipped Question | 9 | 3 |
| 1, 0-5 | 35 | 8 |
| 2, 6-12 | 55 | 14 |
| 3, 13-17 | 1 | 1 |
| Total | 100 | 26 |

HHCHGRD5 /^*Grade [Cb 5]*

| Response | Weighted % | n |
|----------------------------|------------|----|
| -99, Skipped Question | 8 | 2 |
| 1, Not yet in kindergarten | 31 | 5 |
| 2, Kindergarten-Grade 5 | 58 | 17 |
| 3, Grade 6-8 | 1 | 1 |
| 6, Not in school | 1 | 1 |
| Total | 100 | 26 |

HHCHHISP5_ORIG /^*Is [Child] of Hispanic, Latino, or Spanish origin, such as Mexican, Puerto Rican, Cuban or Argentinian?*

| Response | Weighted % | n |
|----------|------------|---|
| 0, No | 100 | 1 |
| Total | 100 | 1 |

HHCHRACEWHITE5_ORIG /^*What is [Child's] race? White [Cb 5]*

| Response | Weighted % | n |
|-------------|------------|---|
| 1, Selected | 100 | 1 |
| Total | 100 | 1 |

HHCHRACEBLACK5_ORIG /^*What is [Child's] race? Black or African American [Cb 5]*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 100 | 1 |
| Total | 100 | 1 |

HHCHPACEASIAN5_ORIG /^*What is [Child's] race? Asian [Cb 5]*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 100 | 1 |
| Total | 100 | 1 |

HHCHPACEAIAN5_ORIG /^*What is [Child's] race? American Indian or Alaska Native [Cb 5]*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 100 | 1 |
| Total | 100 | 1 |

HHCHRACENHPI5_ORIG /^*What is [Child's] race? Native Hawaiian or other Pacific Islander [Cb 5]*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 100 | 1 |
| Total | 100 | 1 |

HHCHPACEOTH5_ORIG /^*What is [Child's] race? Some other race or origin [Cb 5]*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 100 | 1 |
| Total | 100 | 1 |

HHCHRLT6 /^*Relationship [Cb 6]*

| Response | Weighted % | n |
|-----------------------|------------|----|
| -99, Skipped Question | 9 | 1 |
| 1, Your child | 91 | 17 |
| Total | 100 | 18 |

HHCHGEN6 /^*Gender [Ch 6]*

| Response | Weighted % | n |
|-----------------------|------------|----|
| -99, Skipped Question | 9 | 1 |
| 1, Male | 58 | 8 |
| 2, Female | 32 | 9 |
| Total | 100 | 18 |

HHCHAGE6_CAT /^*How old is Child 6?*

| Response | Weighted % | n |
|-----------------------|------------|----|
| -99, Skipped Question | 11 | 2 |
| 1, 0-5 | 71 | 8 |
| 2, 6-12 | 16 | 7 |
| 3, 13-17 | 2 | 1 |
| Total | 100 | 18 |

HHCHGRD6 /^*Grade [Ch 6]*

| Response | Weighted % | n |
|----------------------------|------------|----|
| -99, Skipped Question | 11 | 2 |
| 1, Not yet in kindergarten | 50 | 5 |
| 2, Kindergarten-Grade 5 | 37 | 10 |
| 4, Grade 9-12 | 2 | 1 |
| Total | 100 | 18 |

HHCHRACEWHITE6_ORIG /^*What is [Child's] race? White [Ch 6]*

| Response | Weighted % | n |
|-------------|------------|---|
| 1, Selected | 100 | 1 |
| Total | 100 | 1 |

HHCHRACEBLACK6_ORIG /^*What is [Child's] race? Black or African American [Cb 6]*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 100 | 1 |
| Total | 100 | 1 |

HHCHRACEASIAN6_ORIG /^*What is [Child's] race? Asian [Cb 6]*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 100 | 1 |
| Total | 100 | 1 |

HHCHRACEAIAN6_ORIG /^*What is [Child's] race? American Indian or Alaska Native [Cb 6]*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 100 | 1 |
| Total | 100 | 1 |

HHCHRACENHPI6_ORIG /^*What is [Child's] race? Native Hawaiian or other Pacific Islander [Cb 6]*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 100 | 1 |
| Total | 100 | 1 |

HHCHRACEOTH6_ORIG /^*What is [Child's] race? Some other race or origin [Cb 6]*

| Response | Weighted % | n |
|-----------------|------------|---|
| 0, Not selected | 100 | 1 |
| Total | 100 | 1 |

HHCHRLT7 /^*Relationship [Cb 7]*

| Response | Weighted % | n |
|-----------------------|------------|---|
| -99, Skipped Question | 14 | 1 |
| 1, Your child | 86 | 7 |
| Total | 100 | 8 |

HHCHGEN7 /^*Gender [Cb 7]*

| Response | Weighted % | n |
|-----------------------|------------|---|
| -99, Skipped Question | 14 | 1 |
| 1, Male | 38 | 3 |
| 2, Female | 48 | 4 |
| Total | 100 | 8 |

HHCHAGE7_CAT /^*How old is Child 7?*

| Response | Weighted % | n |
|-----------------------|------------|---|
| -99, Skipped Question | 14 | 1 |
| 1, 0-5 | 62 | 5 |
| 2, 6-12 | 23 | 2 |
| Total | 100 | 8 |

HHCHGRD7 /^*Grade [Cb 7]*

| Response | Weighted % | n |
|----------------------------|------------|---|
| -99, Skipped Question | 14 | 1 |
| 1, Not yet in kindergarten | 39 | 4 |
| 2, Kindergarten-Grade 5 | 47 | 3 |
| Total | 100 | 8 |

HHCHRLT8 /^*Relationship [Cb 8]*

| Response | Weighted % | n |
|-----------------------|------------|---|
| -99, Skipped Question | 37 | 1 |
| 1, Your child | 63 | 1 |
| Total | 100 | 2 |

HHCHGEN8 /^*Gender [Cb 8]*

| Response | Weighted % | n |
|-----------------------|------------|---|
| -99, Skipped Question | 37 | 1 |
| 1, Male | 63 | 1 |
| Total | 100 | 2 |

HHCHAGES_CAT /^*How old is Child 8?*

| Response | Weighted % | n |
|-----------------------|------------|---|
| -99, Skipped Question | 37 | 1 |
| 1, 0-5 | 63 | 1 |
| Total | 100 | 2 |

HHCHGRD8 /^*Grade [Cb 8]*

| Response | Weighted % | n |
|----------------------------|------------|---|
| -99, Skipped Question | 37 | 1 |
| 1, Not yet in kindergarten | 63 | 1 |
| Total | 100 | 2 |

HHCHRLT9 /^*Relationship [Cb 9]*

| Response | Weighted % | n |
|-----------------------|------------|---|
| -99, Skipped Question | 37 | 1 |
| 1, Your child | 63 | 1 |
| Total | 100 | 2 |

HHCHGEN9 /^*Gender [Cb 9]*

| Response | Weighted % | n |
|-----------------------|------------|---|
| -99, Skipped Question | 37 | 1 |
| 1, Male | 63 | 1 |
| Total | 100 | 2 |

HHCHAGE9_CAT /^*How old is Child 9?*

| Response | Weighted % | n |
|-----------------------|------------|---|
| -99, Skipped Question | 37 | 1 |
| 1, 0-5 | 63 | 1 |
| Total | 100 | 2 |

HHCHGRD9 /^*Grade [Cb 9]*

| Response | Weighted % | n |
|----------------------------|------------|---|
| -99, Skipped Question | 37 | 1 |
| 1, Not yet in kindergarten | 63 | 1 |
| Total | 100 | 2 |

HHCHRLT10 /^*Relationship [Cb 10]*

| Response | Weighted % | n |
|---------------|------------|---|
| 1, Your child | 100 | 1 |
| Total | 100 | 1 |

HHCHGEN10 /^*Gender [Cb 10]*

| Response | Weighted % | n |
|----------|------------|---|
| 1, Male | 100 | 1 |
| Total | 100 | 1 |

HHCHAGE10_CAT /^*How old is Child 10?*

| Response | Weighted % | n |
|----------|------------|---|
| 1, 0-5 | 100 | 1 |
| Total | 100 | 1 |

HHCHGRD10 /^*Grade [Cb 10]*

| Response | Weighted % | n |
|----------------------------|------------|---|
| 1, Not yet in kindergarten | 100 | 1 |
| Total | 100 | 1 |

GRANDPARENTS AND EXTENDED FAMILY

NHKID /\^

Do you have any adult children of any age who do NOT usually live in your household, aside from attending college?

| Response | Weighted % | n |
|------------------------------------|------------|-----|
| -99, Skipped Question | <1 | 5 |
| 1, Yes, in the Milwaukee area | 18 | 89 |
| 2, Yes, elsewhere | 29 | 263 |
| 3, Yes, both in the Milwaukee area | 16 | 171 |
| 4, No | 37 | 211 |
| Total | 100 | 739 |

NHGK /\^

Do you have any grandchildren who do NOT usually live in your household?

| Response | Weighted % | n |
|------------------------------------|------------|-----|
| -99, Skipped Question | <1 | 14 |
| 1, Yes, in the Milwaukee area | 13 | 60 |
| 2, Yes, elsewhere | 29 | 173 |
| 3, Yes, both in the Milwaukee area | 20 | 93 |
| 4, No | 38 | 183 |
| Total | 100 | 523 |

NHGKJED /\^

Do you currently help pay for any costs associated with Jewish education for your grandchildren in the Milwaukee area?

| Response | Weighted % | n |
|----------|------------|-----|
| 0, No | 89 | 128 |
| 1, Yes | 11 | 25 |
| Total | 100 | 153 |

RESIDENCY

LOCERSD

Were you raised primarily in the Milwaukee area?

| Response | Weighted % | n |
|----------|------------|-----|
| | | |
| 0, No | 56 | 484 |
| 1, Yes | 44 | 451 |
| | | |
| Total | 100 | 935 |

LOCLIFE

Aside from college or graduate school, have you lived in the Milwaukee area all of your adult life?

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | <1 | 1 |
| 0, No | 48 | 169 |
| 1, Yes | 52 | 281 |
| | | |
| Total | 100 | 451 |

LOCYEARS_CAT

For how many years have you lived in the Milwaukee area?

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | <1 | 1 |
| 1, 0-9 years | 26 | 156 |
| 2, 10-19 years | 17 | 114 |
| 3, 20+ Years | 57 | 383 |
| | | |
| Total | 100 | 654 |

LOCSECHOME

Aside from your home in the Milwaukee area, do you live elsewhere for any part of the year?

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | <1 | 7 |
| 0, No | 89 | 830 |
| 1, Yes | 11 | 98 |
| | | |
| Total | 100 | 935 |

LOCLEAVE

Do you have plans to move away from the Milwaukee area within the next three years?

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 2 | 18 |
| 0, No | 90 | 865 |
| 1, Yes | 7 | 52 |
| Total | 100 | 935 |

RESPJDS

During your childhood, did you ever attend or participate in the following programs? (Select all that apply). A Jewish day school

| Response | Weighted % | n |
|-----------------|------------|-----|
| 0, Not selected | 84 | 762 |
| 1, Selected | 16 | 170 |
| Total | 100 | 932 |

RESPJSS

During your childhood, did you ever attend or participate in the following programs? (Select all that apply). A Jewish supplementary school, like Hebrew school, religious school, or Sunday school

| Response | Weighted % | n |
|-----------------|------------|-----|
| 0, Not selected | 45 | 341 |
| 1, Selected | 55 | 591 |
| Total | 100 | 932 |

RESPJDC

During your childhood, did you ever attend or participate in the following programs? (Select all that apply). A Jewish day camp

| Response | Weighted % | n |
|-----------------|------------|-----|
| 0, Not selected | 65 | 600 |
| 1, Selected | 35 | 332 |
| Total | 100 | 932 |

RESPJOC

During your childhood, did you ever attend or participate in the following programs? (Select all that apply). A Jewish overnight camp

| Response | Weighted % | n |
|-----------------|------------|-----|
| 0, Not selected | 71 | 551 |
| 1, Selected | 29 | 381 |
| Total | 100 | 932 |

RESPJYG

During your childhood, did you ever attend or participate in the following programs? (Select all that apply). A Jewish youth group

| Response | Weighted % | n |
|-----------------|------------|-----|
| 0, Not selected | 52 | 458 |
| 1, Selected | 48 | 474 |
| Total | 100 | 932 |

RESPJISR

During your childhood, did you ever attend or participate in the following programs? (Select all that apply). A peer-group Jewish educational trip to Israel

| Response | Weighted % | n |
|-----------------|------------|-----|
| 0, Not selected | 83 | 761 |
| 1, Selected | 17 | 171 |
| Total | 100 | 932 |

RESPJGAP

During your childhood, did you ever attend or participate in the following programs? (Select all that apply). A Jewish, college-level gap-year program

| Response | Weighted % | n |
|-----------------|------------|-----|
| 0, Not selected | 95 | 879 |
| 1, Selected | 5 | 53 |
| Total | 100 | 932 |

RESPJNONE

During your childhood, did you ever attend or participate in the following programs? (Select all that apply). None of the above

| Response | Weighted % | n |
|-----------------|------------|-----|
| 0, Not selected | 77 | 778 |
| 1, Selected | 23 | 154 |
| Total | 100 | 932 |

K-12 JEWISH EDUCATION FOR OTHER ADULTS WHO ARE IN HIGH SCHOOL

JEDDSAD3 /\

In the current academic year (2024-2025), did [High School Adult] attend any of the following forms of Jewish education? (Select all that apply): Jewish day school or yeshiva

| Response | Weighted % | n |
|----------|------------|---|
| 0, No | 86 | 4 |
| 1, Yes | 14 | 1 |
| Total | 100 | 5 |

JEDPTAD3 /\

In the current academic year (2024-2025), did [High School Adult] attend any of the following forms of Jewish education? (Select all that apply): A part-time Jewish school like a Hebrew School, Religious School, or Sunday School

| Response | Weighted % | n |
|----------|------------|---|
| 0, No | 42 | 3 |
| 1, Yes | 58 | 2 |
| Total | 100 | 5 |

JEDTUTAD3 /\

In the current academic year (2024-2025), did [High School Adult] attend any of the following forms of Jewish education? (Select all that apply): Tutoring or private classes in Hebrew or Jewish subjects (e.g., Tutoring for bar, bat, or b-mitzvah)

| Response | Weighted % | n |
|----------|------------|---|
| 0, No | 72 | 3 |
| 1, Yes | 28 | 2 |
| Total | 100 | 5 |

JEDYGTAD3 /\

In the current academic year (2024-2025) did [High School Adult] ever attend a program or activity sponsored by a Jewish youth group or teen program (e.g., BBYO, USY, NFTY, NCSY, CTeen)

| Response | Weighted % | n |
|----------|------------|---|
| 1, Yes | 100 | 5 |
| Total | 100 | 5 |

JEDYGVAD3 /^

In the current academic year (2024-2025) did [High School Adult] ever attend a program or activity sponsored by A Jewish volunteer or leadership development program (e.g., Teen Philanthropy, Friendship Circle, Teen Ovation)

| Response | Weighted % | n |
|----------|------------|---|
| | | |
| 0, No | 58 | 2 |
| 1, Yes | 42 | 3 |
| | | |
| Total | 100 | 5 |

JEDJCAD3 /^

Did [High School Adult] attend any of the following camp programs in summer 2024? Include participation as a camper or staff member. (Select all that apply): A Jewish day camp

| Response | Weighted % | n |
|----------|------------|---|
| | | |
| 0, No | 86 | 4 |
| 1, Yes | 14 | 1 |
| | | |
| Total | 100 | 5 |

JEDJOCAD3 /^

Did [High School Adult] attend any of the following camp programs in summer 2024? Include participation as a camper or staff member. (Select all that apply): A Jewish overnight camp

| Response | Weighted % | n |
|----------|------------|---|
| | | |
| 0, No | 57 | 4 |
| 1, Yes | 43 | 1 |
| | | |
| Total | 100 | 5 |

JEDISRAD3 /^

Has [High School Adult] ever done any of the following? Please respond yes if they plan to participate in the coming year: Traveled to Israel on an education program with their school, camp, youth group, or other organization

| Response | Weighted % | n |
|----------|------------|---|
| | | |
| 0, No | 72 | 3 |
| 1, Yes | 28 | 2 |
| | | |
| Total | 100 | 5 |

JEDIMMAD3 /^

Has [High School Adult] ever done any of the following? Please respond yes if they plan to participate in the coming year: Participated in a Jewish immersive program not based in Israel (e.g., BBYO Passport, Cteen Extreme)

| Response | Weighted % | n |
|----------|------------|---|
| 0, No | 72 | 3 |
| 1, Yes | 28 | 2 |
| Total | 100 | 5 |

HHBARBATAD3 /^

Did [High School Adult] have a bar mitzvah, bat mitzvah or b-mitzvah?

| Response | Weighted % | n |
|----------|------------|---|
| 1, Yes | 100 | 5 |
| Total | 100 | 5 |

JEDDSAD4 /^

In the current academic year (2024-2025), did [High School Adult] attend any of the following forms of Jewish education? (Select all that apply): Jewish day school or yeshiva

| Response | Weighted % | n |
|----------|------------|---|
| 0, No | 95 | 5 |
| 1, Yes | 5 | 1 |
| Total | 100 | 6 |

JEDPTAD4 /^

In the current academic year (2024-2025), did [High School Adult] attend any of the following forms of Jewish education? (Select all that apply): A part-time Jewish school like a Hebrew School, Religious School, or Sunday School

| Response | Weighted % | n |
|----------|------------|---|
| 0, No | 85 | 5 |
| 1, Yes | 15 | 1 |
| Total | 100 | 6 |

JEDTUTAD4 /^

In the current academic year (2024-2025), did [High School Adult] attend any of the following forms of Jewish education? (Select all that apply): Tutoring or private classes in Hebrew or Jewish subjects (e.g., Tutoring for bar, bat, or b-mitzvah)

| Response | Weighted % | n |
|----------|------------|---|
| | | |
| 0, No | 100 | 6 |
| | | |
| Total | 100 | 6 |

JEDYGTAD4 /^

In the current academic year (2024-2025) did [High School Adult] ever attend a program or activity sponsored by a Jewish youth group or teen program (e.g., BBYO, USY, NFTY, NCSY, CTeen)

| Response | Weighted % | n |
|----------|------------|---|
| | | |
| 0, No | 90 | 4 |
| 1, Yes | 10 | 2 |
| | | |
| Total | 100 | 6 |

JEDYGVAD4 /^

In the current academic year (2024-2025) did [High School Adult] ever attend a program or activity sponsored by A Jewish volunteer or leadership development program (e.g., Teen Philanthropy, Friendship Circle, Teen Ovation)

| Response | Weighted % | n |
|----------|------------|---|
| | | |
| 0, No | 95 | 5 |
| 1, Yes | 5 | 1 |
| | | |
| Total | 100 | 6 |

JEDJDCAD4 /^

Did [High School Adult] attend any of the following camp programs in summer 2024? Include participation as a camper or staff member. (Select all that apply): A Jewish day camp

| Response | Weighted % | n |
|-----------------------|------------|---|
| | | |
| -99, Skipped Question | 5 | 1 |
| 0, No | 95 | 5 |
| | | |
| Total | 100 | 6 |

JEDJOCAD4 /^

Did [High School Adult] attend any of the following camp programs in summer 2024? Include participation as a camper or staff member. (Select all that apply): A Jewish overnight camp

| Response | Weighted % | n |
|----------|------------|---|
| | | |
| 0, No | 95 | 5 |
| 1, Yes | 5 | 1 |
| | | |
| Total | 100 | 6 |

JEDISRAD4 /^

Has [High School Adult] ever done any of the following? Please respond yes if they plan to participate in the coming year: Traveled to Israel on an education program with their school, camp, youth group, or other organization

| Response | Weighted % | n |
|----------|------------|---|
| | | |
| 0, No | 90 | 4 |
| 1, Yes | 10 | 2 |
| | | |
| Total | 100 | 6 |

JEDIMMAD4 /^

Has [High School Adult] ever done any of the following? Please respond yes if they plan to participate in the coming year: Participated in a Jewish immersive program not based in Israel (e.g., BBYO Passport, Cteen Extreme)

| Response | Weighted % | n |
|----------|------------|---|
| | | |
| 0, No | 100 | 6 |
| | | |
| Total | 100 | 6 |

HHBARBATAD4 /^

Did [High School Adult] have a bar mitzvah, bat mitzvah or b-mitzvah?

| Response | Weighted % | n |
|----------|------------|---|
| | | |
| 0, No | 15 | 1 |
| 1, Yes | 85 | 5 |
| | | |
| Total | 100 | 6 |

JEDDSAD5 /^

In the current academic year (2024-2025), did [High School Adult] attend any of the following forms of Jewish education? (Select all that apply): Jewish day school or yeshiva

| Response | Weighted % | n |
|----------|------------|---|
| | | |
| 1, Yes | 100 | 3 |
| | | |
| Total | 100 | 3 |

JEDPTAD5 /^

In the current academic year (2024-2025), did [High School Adult] attend any of the following forms of Jewish education? (Select all that apply): A part-time Jewish school like a Hebrew School, Religious School, or Sunday School

| Response | Weighted % | n |
|----------|------------|---|
| | | |
| 0, No | 60 | 1 |
| 1, Yes | 40 | 1 |
| | | 1 |
| Total | 100 | 3 |

JEDTUTAD5 /^

In the current academic year (2024-2025), did [High School Adult] attend any of the following forms of Jewish education? (Select all that apply): Tutoring or private classes in Hebrew or Jewish subjects (e.g., Tutoring for bar, bat, or b-mitzvah)

| Response | Weighted % | n |
|----------|------------|---|
| | | |
| 0, No | 100 | 1 |
| | | 2 |
| Total | 100 | 3 |

JEDYGTAD5 /^

In the current academic year (2024-2025) did [High School Adult] ever attend a program or activity sponsored by a Jewish youth group or teen program (e.g., BBYO, USY, NFTY, NCSY, CTeen)

| Response | Weighted % | n |
|----------|------------|---|
| | | |
| 0, No | 40 | 2 |
| 1, Yes | 60 | 1 |
| | | |
| Total | 100 | 3 |

JEDYGVAD5 /^

In the current academic year (2024-2025) did [High School Adult] ever attend a program or activity sponsored by A Jewish volunteer or leadership development program (e.g., Teen Philanthropy, Friendship Circle, Teen Ovation)

| Response | Weighted % | n |
|----------|------------|---|
| | | |
| 0, No | 40 | 2 |
| 1, Yes | 60 | 1 |
| | | |
| Total | 100 | 3 |

JEDJDCAD5 /^

Did [High School Adult] attend any of the following camp programs in summer 2024? Include participation as a camper or staff member. (Select all that apply): A Jewish day camp

| Response | Weighted % | n |
|----------|------------|---|
| | | |
| 0, No | 60 | 2 |
| 1, Yes | 40 | 1 |
| | | |
| Total | 100 | 3 |

JEDJOCAD5 /^

Did [High School Adult] attend any of the following camp programs in summer 2024? Include participation as a camper or staff member. (Select all that apply): A Jewish overnight camp

| Response | Weighted % | n |
|----------|------------|---|
| | | |
| 0, No | 60 | 2 |
| 1, Yes | 40 | 1 |
| | | |
| Total | 100 | 3 |

JEDISRAD5 /^

Has [High School Adult] ever done any of the following? Please respond yes if they plan to participate in the coming year: Traveled to Israel on an education program with their school, camp, youth group, or other organization

| Response | Weighted % | n |
|----------|------------|---|
| | | |
| 0, No | 100 | 3 |
| | | |
| Total | 100 | 3 |

JEDIMMAD5 /^

Has [High School Adult] ever done any of the following? Please respond yes if they plan to participate in the coming year: Participated in a Jewish immersive program not based in Israel (e.g., BBYO Passport, Cteen Extreme)

| Response | Weighted % | n |
|----------|------------|---|
| | | |
| 0, No | 100 | 3 |
| | | |
| Total | 100 | 3 |

HHBARBATAD5 /^

Did [High School Adult] have a bar mitzvah, bat mitzvah or b-mitzvah?

| Response | Weighted % | n |
|----------|------------|---|
| | | |
| 1, Yes | 100 | 3 |
| | | |
| Total | 100 | 3 |

PRESCHOOL

PKNOW1 /^

Is [Child] enrolled in a Jewish preschool or daycare program for the 2024-2025 academic year?

| Response | Weighted % | n |
|----------|------------|----|
| | | |
| 0, No | 78 | 11 |
| 1, Yes | 22 | 12 |
| | | |
| Total | 100 | 23 |

PKNOW2 /^

Is [Child] enrolled in a Jewish preschool or daycare program for the 2024-2025 academic year?

| Response | Weighted % | n |
|----------|------------|----|
| | | |
| 0, No | 83 | 15 |
| 1, Yes | 17 | 20 |
| | | |
| Total | 100 | 35 |

PKNOW3 /^

Is [Child] enrolled in a Jewish preschool or daycare program for the 2024-2025 academic year?

| Response | Weighted % | n |
|----------|------------|----|
| | | |
| 0, No | 67 | 7 |
| 1, Yes | 33 | 11 |
| | | |
| Total | 100 | 18 |

PKNOW4 /^

Is [Child] enrolled in a Jewish preschool or daycare program for the 2024-2025 academic year?

| Response | Weighted % | n |
|----------|------------|----|
| | | |
| 0, No | 8 | 2 |
| 1, Yes | 92 | 8 |
| | | |
| Total | 100 | 10 |

PKNOW5 /^

Is [Child] enrolled in a Jewish preschool or daycare program for the 2024-2025 academic year?

| Response | Weighted % | n |
|----------|------------|---|
| | | |
| 0, No | 29 | 3 |
| 1, Yes | 71 | 2 |
| | | |
| Total | 100 | 5 |

PKNOW6 /^*Is [Child] enrolled in a Jewish preschool or daycare program for the 2024-2025 academic year?*

| Response | Weighted % | n |
|----------|------------|---|
| | | |
| 0, No | 21 | 2 |
| 1, Yes | 79 | 3 |
| | | |
| Total | 100 | 5 |

PKNOW7 /^*Is [Child] enrolled in a Jewish preschool or daycare program for the 2024-2025 academic year?*

| Response | Weighted % | n |
|----------|------------|---|
| | | |
| 0, No | 33 | 2 |
| 1, Yes | 67 | 2 |
| | | |
| Total | 100 | 4 |

PKNOW8 /^*Is [Child] enrolled in a Jewish preschool or daycare program for the 2024-2025 academic year?*

| Response | Weighted % | n |
|----------|------------|---|
| | | |
| 0, No | 100 | 1 |
| | | |
| Total | 100 | 1 |

PKNOW9 /^*Is [Child] enrolled in a Jewish preschool or daycare program for the 2024-2025 academic year?*

| Response | Weighted % | n |
|----------|------------|---|
| | | |
| 0, No | 100 | 1 |
| | | |
| Total | 100 | 1 |

PKNOW10 /^*Is [Child] enrolled in a Jewish preschool or daycare program for the 2024-2025 academic year?*

| Response | Weighted % | n |
|----------|------------|---|
| | | |
| 0, No | 100 | 1 |
| | | |
| Total | 100 | 1 |

K-12 JEWISH EDUCATION

JEDDS1 /\

In the current academic year (2024-2025), did [Child] attend any of the following forms of Jewish education? (Select all that apply): Jewish day school or yeshiva

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 3 | 4 |
| 0, No | 85 | 109 |
| 1, Yes | 12 | 88 |
| Total | 100 | 201 |

JEDPT1 /\

In the current academic year (2024-2025), did [Child] attend any of the following forms of Jewish education? (Select all that apply): A part-time Jewish school like a Hebrew School, Religious School, or Sunday School

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 1 | 13 |
| 0, No | 86 | 134 |
| 1, Yes | 13 | 54 |
| Total | 100 | 201 |

JEDTUT1 /\

In the current academic year (2024-2025), did [Child] attend any of the following forms of Jewish education? (Select all that apply): Tutoring or private classes in Hebrew or Jewish subjects (e.g., Tutoring for bar, bat, or b-mitzvah)

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 2 | 17 |
| 0, No | 83 | 152 |
| 1, Yes | 15 | 32 |
| Total | 100 | 201 |

JEDYGT1 /\

In the current academic year (2024-2025), does [Child] ever attend a program or activity sponsored by a Jewish youth group or teen program (e.g., BBYO, USY, NFTY, NCSY, CTeen)

| Response | Weighted % | n |
|----------|------------|-----|
| 0, No | 80 | 145 |
| 1, Yes | 20 | 56 |
| Total | 100 | 201 |

JEDYGV1 /^

In the current academic year (2024-2025), does [Child] ever attend a program or activity sponsored by a Jewish volunteer or leadership development program (e.g., Teen Philanthropy, Friendship Circle, Teen Ovation)

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 3 |
| 0, No | 85 | 159 |
| 1, Yes | 15 | 39 |
| Total | 100 | 201 |

JEDJDC1 /^

Did [Child] attend any of the following camp programs in summer 2024? Include participation as a camper or staff member. (Select all that apply): A Jewish day camp

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 5 |
| 0, No | 72 | 108 |
| 1, Yes | 27 | 88 |
| Total | 100 | 201 |

JEDJOC1 /^

Did [Child] attend any of the following camp programs in summer 2024? Include participation as a camper or staff member. (Select all that apply): A Jewish overnight camp

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 2 |
| 0, No | 86 | 126 |
| 1, Yes | 14 | 73 |
| Total | 100 | 201 |

JEDISR1 /^

Has [Child] ever done any of the following? Please respond yes if they plan to participate in the coming year: Traveled to Israel on an education program with their school, camp, youth group, or other organization

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 1 |
| 0, No | 82 | 107 |
| 1, Yes | 17 | 20 |
| Total | 100 | 128 |

JEDIMM1 /^

Has [Child] ever done any of the following? Please respond yes if they plan to participate in the coming year:
 Participated in a Jewish immersive program not based in Israel (e.g., BBYO Passport, Cteen Extreme)

| Response | Weighted % | n |
|----------|------------|-----|
| | | |
| 0, No | 85 | 1 |
| 1, Yes | 15 | 107 |
| | | 20 |
| Total | 100 | 128 |

HHCHBARBAT1 /^

Did [Child] have a bar mitzvah, bat mitzvah or b-mitzvah?

| Response | Weighted % | n |
|--------------------------------|------------|-----|
| | | |
| 0, No | 43 | 20 |
| 1, Yes | 45 | 98 |
| 2, Will have one in the future | 11 | 10 |
| | | |
| Total | 100 | 128 |

JEDDS2 /^

In the current academic year (2024-2025), did [Child] attend any of the following forms of Jewish education? (Select all that apply): Jewish day school or yeshiva

| Response | Weighted % | n |
|----------|------------|-----|
| | | |
| 0, No | 76 | 54 |
| 1, Yes | 24 | 74 |
| | | |
| Total | 100 | 128 |

JEDPT2 /^

In the current academic year (2024-2025), did [Child] attend any of the following forms of Jewish education? (Select all that apply): A part-time Jewish school like a Hebrew School, Religious School, or Sunday School

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | 1 | 5 |
| 0, No | 93 | 85 |
| 1, Yes | 6 | 38 |
| | | |
| Total | 100 | 128 |

JEDTUT2 /^

In the current academic year (2024-2025), did [Child] attend any of the following forms of Jewish education? (Select all that apply): Tutoring or private classes in Hebrew or Jewish subjects (e.g., Tutoring for bar, bat, or b-mitzvah)

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 2 | 6 |
| 0, No | 82 | 100 |
| 1, Yes | 17 | 22 |
| Total | 100 | 128 |

JEDYGT2 /^

In the current academic year (2024-2025), does [Child] ever attend a program or activity sponsored by a Jewish youth group or teen program (e.g., BBYO, USY, NFTY, NCSY, CTeen)

| Response | Weighted % | n |
|----------|------------|-----|
| 0, No | 90 | 100 |
| 1, Yes | 10 | 28 |
| Total | 100 | 128 |

JEDYGV2 /^

In the current academic year (2024-2025), does [Child] ever attend a program or activity sponsored by a Jewish volunteer or leadership development program (e.g., Teen Philanthropy, Friendship Circle, Teen Ovation)

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 2 |
| 0, No | 97 | 111 |
| 1, Yes | 3 | 15 |
| Total | 100 | 128 |

JEDJDC2 /^

Did [Child] attend any of the following camp programs in summer 2024? Include participation as a camper or staff member. (Select all that apply): A Jewish day camp

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 1 | 2 |
| 0, No | 58 | 66 |
| 1, Yes | 41 | 60 |
| Total | 100 | 128 |

JEDJOC2 /^

Did [Child] attend any of the following camp programs in summer 2024? Include participation as a camper or staff member. (Select all that apply): A Jewish overnight camp

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 3 |
| 0, No | 86 | 84 |
| 1, Yes | 14 | 41 |
| Total | 100 | 128 |

JEDISR2 /^

Has [Child] ever done any of the following? Please respond yes if they plan to participate in the coming year: Traveled to Israel on an education program with their school, camp, youth group, or other organization

| Response | Weighted % | n |
|----------|------------|----|
| 0, No | 94 | 52 |
| 1, Yes | 6 | 7 |
| Total | 100 | 59 |

JEDIMM2 /^

Has [Child] ever done any of the following? Please respond yes if they plan to participate in the coming year: Participated in a Jewish immersive program not based in Israel (e.g., BBYO Passport, Cteen Extreme)

| Response | Weighted % | n |
|----------|------------|----|
| 0, No | 91 | 1 |
| 1, Yes | 9 | 53 |
| Total | 100 | 59 |

HHCHBARBAT2 /^

Did [Child] have a bar mitzvah, bat mitzvah or b-mitzvah?

| Response | Weighted % | n |
|--------------------------------|------------|----|
| -99, Skipped Question | <1 | 1 |
| 0, No | 52 | 8 |
| 1, Yes | 45 | 47 |
| 2, Will have one in the future | 2 | 3 |
| Total | 100 | 59 |

JEDDS3 /^

In the current academic year (2024-2025), did [Child] attend any of the following forms of Jewish education? (Select all that apply): Jewish day school or yeshiva

| Response | Weighted % | n |
|----------|------------|----|
| 0, No | 41 | 11 |
| 1, Yes | 59 | 43 |
| Total | 100 | 54 |

JEDPT3 /^

In the current academic year (2024-2025), did [Child] attend any of the following forms of Jewish education? (Select all that apply): A part-time Jewish school like a Hebrew School, Religious School, or Sunday School

| Response | Weighted % | n |
|-----------------------|------------|----|
| -99, Skipped Question | <1 | 3 |
| 0, No | 60 | 38 |
| 1, Yes | 39 | 13 |
| Total | 100 | 54 |

JEDTUT3 /^

In the current academic year (2024-2025), did [Child] attend any of the following forms of Jewish education? (Select all that apply): Tutoring or private classes in Hebrew or Jewish subjects (e.g., Tutoring for bar, bat, or b-mitzvah)

| Response | Weighted % | n |
|-----------------------|------------|----|
| -99, Skipped Question | <1 | 4 |
| 0, No | 51 | 42 |
| 1, Yes | 48 | 8 |
| Total | 100 | 54 |

JEDYGT3 /^

In the current academic year (2024-2025), does [Child] ever attend a program or activity sponsored by a Jewish youth group or teen program (e.g., BBYO, USY, NFTY, NCSY, CTeen)

| Response | Weighted % | n |
|----------|------------|----|
| 0, No | 98 | 49 |
| 1, Yes | 2 | 5 |
| Total | 100 | 54 |

JEDYGV3 /^

In the current academic year (2024-2025), does [Child] ever attend a program or activity sponsored by a Jewish volunteer or leadership development program (e.g., Teen Philanthropy, Friendship Circle, Teen Ovation)

| Response | Weighted % | n |
|----------|------------|----|
| | | |
| 0, No | 66 | 1 |
| 1, Yes | 34 | 48 |
| | | 5 |
| Total | 100 | 54 |

JEDJDC3 /^

Did [Child] attend any of the following camp programs in summer 2024? Include participation as a camper or staff member. (Select all that apply): A Jewish day camp

| Response | Weighted % | n |
|----------|------------|----|
| | | |
| 0, No | 20 | 1 |
| 1, Yes | 80 | 16 |
| | | 37 |
| Total | 100 | 54 |

JEDJOC3 /^

Did [Child] attend any of the following camp programs in summer 2024? Include participation as a camper or staff member. (Select all that apply): A Jewish overnight camp

| Response | Weighted % | n |
|----------|------------|----|
| | | |
| 0, No | 46 | 1 |
| 1, Yes | 54 | 41 |
| | | 12 |
| Total | 100 | 54 |

JEDISR3 /^

Has [Child] ever done any of the following? Please respond yes if they plan to participate in the coming year: Traveled to Israel on an education program with their school, camp, youth group, or other organization

| Response | Weighted % | n |
|----------|------------|----|
| | | |
| 0, No | 78 | 14 |
| 1, Yes | 22 | 3 |
| | | |
| Total | 100 | 17 |

JEDIMM3 /^

Has [Child] ever done any of the following? Please respond yes if they plan to participate in the coming year:
 Participated in a Jewish immersive program not based in Israel (e.g., BBYO Passport, Cteen Extreme)

| Response | Weighted % | n |
|----------|------------|----|
| 0, No | 100 | 1 |
| | | 16 |
| Total | 100 | 17 |

HHCHBARBAT3 /^

Did [Child] have a bar mitzvah, bat mitzvah or b-mitzvah?

| Response | Weighted % | n |
|--------------------------------|------------|----|
| 1, Yes | 47 | 12 |
| 2, Will have one in the future | 53 | 5 |
| | | |
| Total | 100 | 17 |

JEDDS4 /^

In the current academic year (2024-2025), did [Child] attend any of the following forms of Jewish education? (Select all that apply): Jewish day school or yeshiva

| Response | Weighted % | n |
|----------|------------|----|
| 0, No | 59 | 4 |
| 1, Yes | 41 | 27 |
| | | |
| Total | 100 | 31 |

JEDPT4 /^

In the current academic year (2024-2025), did [Child] attend any of the following forms of Jewish education? (Select all that apply): A part-time Jewish school like a Hebrew School, Religious School, or Sunday School

| Response | Weighted % | n |
|----------|------------|----|
| 0, No | 50 | 2 |
| 1, Yes | 50 | 22 |
| | | 7 |
| Total | 100 | 31 |

JEDTUT4 /^

In the current academic year (2024-2025), did [Child] attend any of the following forms of Jewish education? (Select all that apply): Tutoring or private classes in Hebrew or Jewish subjects (e.g., Tutoring for bar, bat, or b-mitzvah)

| Response | Weighted % | n |
|----------|------------|----|
| | | |
| 0, No | 54 | 2 |
| 1, Yes | 46 | 27 |
| | | 2 |
| Total | 100 | 31 |

JEDYGT4 /^

In the current academic year (2024-2025), does [Child] ever attend a program or activity sponsored by a Jewish youth group or teen program (e.g., BBYO, USY, NFTY, NCSY, CTeen)

| Response | Weighted % | n |
|----------|------------|----|
| | | |
| 0, No | 97 | 27 |
| 1, Yes | 3 | 4 |
| | | |
| Total | 100 | 31 |

JEDYGV4 /^

In the current academic year (2024-2025), does [Child] ever attend a program or activity sponsored by a Jewish volunteer or leadership development program (e.g., Teen Philanthropy, Friendship Circle, Teen Ovation)

| Response | Weighted % | n |
|----------|------------|----|
| | | |
| 0, No | 52 | 1 |
| 1, Yes | 48 | 26 |
| | | 4 |
| Total | 100 | 31 |

JEDJDC4 /^

Did [Child] attend any of the following camp programs in summer 2024? Include participation as a camper or staff member. (Select all that apply): A Jewish day camp

| Response | Weighted % | n |
|----------|------------|----|
| | | |
| 0, No | 5 | 6 |
| 1, Yes | 95 | 25 |
| | | |
| Total | 100 | 31 |

JEDJOC4 /^

Did [Child] attend any of the following camp programs in summer 2024? Include participation as a camper or staff member. (Select all that apply): A Jewish overnight camp

| Response | Weighted % | n |
|----------|------------|----|
| 0, No | 52 | 1 |
| 1, Yes | 48 | 25 |
| | | 5 |
| Total | 100 | 31 |

JEDISR4 /^

Has [Child] ever done any of the following? Please respond yes if they plan to participate in the coming year: Traveled to Israel on an education program with their school, camp, youth group, or other organization

| Response | Weighted % | n |
|----------|------------|---|
| 0, No | 100 | 3 |
| Total | 100 | 3 |

JEDIMM4 /^

Has [Child] ever done any of the following? Please respond yes if they plan to participate in the coming year: Participated in a Jewish immersive program not based in Israel (e.g., BBYO Passport, Cteen Extreme)

| Response | Weighted % | n |
|----------|------------|---|
| 0, No | 100 | 3 |
| Total | 100 | 3 |

HHCHBARBAT4 /^

Did [Child] have a bar mitzvah, bat mitzvah or b-mitzvah?

| Response | Weighted % | n |
|--------------------------------|------------|---|
| 0, No | 9 | 1 |
| 2, Will have one in the future | 91 | 2 |
| Total | 100 | 3 |

JEDDS5 /^

In the current academic year (2024-2025), did [Child] attend any of the following forms of Jewish education? (Select all that apply): Jewish day school or yeshiva

| Response | Weighted % | n |
|----------|------------|----|
| 1, Yes | 100 | 18 |
| Total | 100 | 18 |

JEDPT5 /

In the current academic year (2024-2025), did [Child] attend any of the following forms of Jewish education? (Select all that apply): A part-time Jewish school like a Hebrew School, Religious School, or Sunday School

| Response | Weighted % | n |
|----------|------------|----|
| | | |
| 0, No | 89 | 2 |
| 1, Yes | 11 | 12 |
| | | 4 |
| Total | 100 | 18 |

JEDTUT5 /

In the current academic year (2024-2025), did [Child] attend any of the following forms of Jewish education? (Select all that apply): Tutoring or private classes in Hebrew or Jewish subjects (e.g., Tutoring for bar, bat, or b-mitzvah)

| Response | Weighted % | n |
|----------|------------|----|
| | | |
| 0, No | 98 | 2 |
| 1, Yes | 2 | 15 |
| | | 1 |
| Total | 100 | 18 |

JEDYGT5 /

In the current academic year (2024-2025), does [Child] ever attend a program or activity sponsored by a Jewish youth group or teen program (e.g., BBYO, USY, NFTY, NCSY, CTeen)

| Response | Weighted % | n |
|----------|------------|----|
| | | |
| 0, No | 91 | 14 |
| 1, Yes | 9 | 4 |
| | | |
| Total | 100 | 18 |

JEDYGV5 /

In the current academic year (2024-2025), does [Child] ever attend a program or activity sponsored by a Jewish volunteer or leadership development program (e.g., Teen Philanthropy, Friendship Circle, Teen Ovation)

| Response | Weighted % | n |
|----------|------------|----|
| | | |
| 0, No | 93 | 1 |
| 1, Yes | 7 | 14 |
| | | 3 |
| Total | 100 | 18 |

JEDJDC5 / ^

Did [Child] attend any of the following camp programs in summer 2024? Include participation as a camper or staff member. (Select all that apply): A Jewish day camp

| Response | Weighted % | n |
|----------|------------|----|
| | | |
| 0, No | 10 | 4 |
| 1, Yes | 90 | 14 |
| | | |
| Total | 100 | 18 |

JEDJOC5 / ^

Did [Child] attend any of the following camp programs in summer 2024? Include participation as a camper or staff member. (Select all that apply): A Jewish overnight camp

| Response | Weighted % | n |
|----------|------------|----|
| | | |
| 0, No | 94 | 2 |
| 1, Yes | 6 | 14 |
| | | 2 |
| Total | 100 | 18 |

JEDISR5 / ^

Has [Child] ever done any of the following? Please respond yes if they plan to participate in the coming year: Traveled to Israel on an education program with their school, camp, youth group, or other organization

| Response | Weighted % | n |
|----------|------------|---|
| | | |
| 0, No | 100 | 2 |
| | | |
| Total | 100 | 2 |

JEDIMM5 / ^

Has [Child] ever done any of the following? Please respond yes if they plan to participate in the coming year: Participated in a Jewish immersive program not based in Israel (e.g., BBYO Passport, Cteen Extreme)

| Response | Weighted % | n |
|----------|------------|---|
| | | |
| 0, No | 100 | 2 |
| | | |
| Total | 100 | 2 |

HHCHBARBAT5 / ^

Did [Child] have a bar mitzvah, bat mitzvah or b-mitzvah?

| Response | Weighted % | n |
|--------------------------------|------------|---|
| | | |
| 1, Yes | 50 | 1 |
| 2, Will have one in the future | 50 | 1 |
| | | |
| Total | 100 | 2 |

JEDDS6 /^

In the current academic year (2024-2025), did [Child] attend any of the following forms of Jewish education? (Select all that apply): Jewish day school or yeshiva

| Response | Weighted % | n |
|----------|------------|----|
| | | |
| 1, Yes | 100 | 11 |
| | | |
| Total | 100 | 11 |

JEDPT6 /^

In the current academic year (2024-2025), did [Child] attend any of the following forms of Jewish education? (Select all that apply): A part-time Jewish school like a Hebrew School, Religious School, or Sunday School

| Response | Weighted % | n |
|----------|------------|----|
| | | |
| 0, No | 86 | 1 |
| 1, Yes | 14 | 8 |
| | | 2 |
| Total | 100 | 11 |

JEDTUT6 /^

In the current academic year (2024-2025), did [Child] attend any of the following forms of Jewish education? (Select all that apply): Tutoring or private classes in Hebrew or Jewish subjects (e.g., Tutoring for bar, bat, or b-mitzvah)

| Response | Weighted % | n |
|----------|------------|----|
| | | |
| 0, No | 90 | 1 |
| 1, Yes | 10 | 9 |
| | | 1 |
| Total | 100 | 11 |

JEDYGT6 /^

In the current academic year (2024-2025), does [Child] ever attend a program or activity sponsored by a Jewish youth group or teen program (e.g., BBYO, USY, NFTY, NCSY, CTeen)

| Response | Weighted % | n |
|----------|------------|----|
| | | |
| 0, No | 89 | 8 |
| 1, Yes | 11 | 3 |
| | | |
| Total | 100 | 11 |

JEDYGV6 /^

In the current academic year (2024-2025), does [Child] ever attend a program or activity sponsored by a Jewish volunteer or leadership development program (e.g., Teen Philanthropy, Friendship Circle, Teen Ovation)

| Response | Weighted % | n |
|----------|------------|----|
| 0, No | 84 | 7 |
| 1, Yes | 16 | 4 |
| Total | 100 | 11 |

JEDJDC6 /^

Did [Child] attend any of the following camp programs in summer 2024? Include participation as a camper or staff member. (Select all that apply): A Jewish day camp

| Response | Weighted % | n |
|----------|------------|----|
| 0, No | 21 | 3 |
| 1, Yes | 79 | 8 |
| Total | 100 | 11 |

JEDJOC6 /^

Did [Child] attend any of the following camp programs in summer 2024? Include participation as a camper or staff member. (Select all that apply): A Jewish overnight camp

| Response | Weighted % | n |
|----------|------------|----|
| 0, No | 86 | 8 |
| 1, Yes | 14 | 3 |
| Total | 100 | 11 |

JEDISR6 /^

Has [Child] ever done any of the following? Please respond yes if they plan to participate in the coming year: Traveled to Israel on an education program with their school, camp, youth group, or other organization

| Response | Weighted % | n |
|----------|------------|---|
| 0, No | 100 | 1 |
| Total | 100 | 1 |

JEDIMM6 /^

Has [Child] ever done any of the following? Please respond yes if they plan to participate in the coming year:
 Participated in a Jewish immersive program not based in Israel (e.g., BBYO Passport, Cteen Extreme)

| Response | Weighted % | n |
|----------|------------|---|
| 0, No | 100 | 1 |
| Total | 100 | 1 |

HHCHBARBAT6 /^

Did [Child] have a bar mitzvah, bat mitzvah or b-mitzvah?

| Response | Weighted % | n |
|----------|------------|---|
| 1, Yes | 100 | 1 |
| Total | 100 | 1 |

JEDDS7 /^

In the current academic year (2024-2025), did [Child] attend any of the following forms of Jewish education? (Select all that apply): Jewish day school or yeshiva

| Response | Weighted % | n |
|----------|------------|---|
| 1, Yes | 100 | 3 |
| Total | 100 | 3 |

JEDPT7 /^

In the current academic year (2024-2025), did [Child] attend any of the following forms of Jewish education? (Select all that apply): A part-time Jewish school like a Hebrew School, Religious School, or Sunday School

| Response | Weighted % | n |
|----------|------------|---|
| 0, No | 50 | 1 |
| 1, Yes | 50 | 1 |
| Total | 100 | 3 |

JEDTUT7 /^

In the current academic year (2024-2025), did [Child] attend any of the following forms of Jewish education? (Select all that apply): Tutoring or private classes in Hebrew or Jewish subjects (e.g., Tutoring for bar, bat, or b-mitzvah)

| Response | Weighted % | n |
|----------|------------|---|
| 0, No | 50 | 1 |
| 1, Yes | 50 | 1 |
| Total | 100 | 3 |

JEDYGT7 / ^

In the current academic year (2024-2025), does [Child] ever attend a program or activity sponsored by a Jewish youth group or teen program (e.g., BBYO, USY, NFTY, NCSY, CTeen)

| Response | Weighted % | n |
|----------|------------|---|
| | | |
| 0, No | 50 | 1 |
| 1, Yes | 50 | 2 |
| | | |
| Total | 100 | 3 |

JEDYGV7 / ^

In the current academic year (2024-2025), does [Child] ever attend a program or activity sponsored by a Jewish volunteer or leadership development program (e.g., Teen Philanthropy, Friendship Circle, Teen Ovation)

| Response | Weighted % | n |
|----------|------------|---|
| | | |
| 0, No | 100 | 1 |
| | | 2 |
| Total | 100 | 3 |

JEDJDC7 / ^

Did [Child] attend any of the following camp programs in summer 2024? Include participation as a camper or staff member. (Select all that apply): A Jewish day camp

| Response | Weighted % | n |
|----------|------------|---|
| | | |
| 0, No | 50 | 1 |
| 1, Yes | 50 | 2 |
| | | |
| Total | 100 | 3 |

JEDJOC7 / ^

Did [Child] attend any of the following camp programs in summer 2024? Include participation as a camper or staff member. (Select all that apply): A Jewish overnight camp

| Response | Weighted % | n |
|----------|------------|---|
| | | |
| 0, No | 50 | 1 |
| 1, Yes | 50 | 2 |
| | | |
| Total | 100 | 3 |

JEDNODSCOST / ^\

Which of the following are reasons that the child(ren) in your household is/ are not attending Jewish day school in the 2024-2025 school year? (Select all that apply). Cost

| Response | Weighted % | n |
|-----------------|------------|-----|
| 0, Not selected | 66 | 68 |
| 1, Selected | 34 | 37 |
| Total | 100 | 105 |

JEDNODSLOC / ^\

Which of the following are reasons that the child(ren) in your household is/ are not attending Jewish day school in the 2024-2025 school year? (Select all that apply). Location

| Response | Weighted % | n |
|-----------------|------------|-----|
| 0, Not selected | 75 | 84 |
| 1, Selected | 25 | 21 |
| Total | 100 | 105 |

JEDNODSQUA / ^\

Which of the following are reasons that the child(ren) in your household is/ are not attending Jewish day school in the 2024-2025 school year? (Select all that apply). Quality of general education offered

| Response | Weighted % | n |
|-----------------|------------|-----|
| 0, Not selected | 99 | 90 |
| 1, Selected | <1 | 15 |
| Total | 100 | 105 |

JEDNODSQUAJ / ^\

Which of the following are reasons that the child(ren) in your household is/ are not attending Jewish day school in the 2024-2025 school year? (Select all that apply). Jewish education offered does not meet my family's needs or interests

| Response | Weighted % | n |
|-----------------|------------|-----|
| 0, Not selected | 77 | 86 |
| 1, Selected | 23 | 19 |
| Total | 100 | 105 |

JEDNODSREL_ORIG /^

Which of the following are reasons that the child(ren) in your household is/are not attending Jewish day school in the 2024-2025 school year? (Select all that apply). Prefer a more diverse learning environment

| Response | Weighted % | n |
|-----------------|------------|-----|
| 0, Not selected | 54 | 52 |
| 1, Selected | 46 | 53 |
| Total | 100 | 105 |

JEDNODSACAD_ORIG /^

Which of the following are reasons that the child(ren) in your household is/are not attending Jewish day school in the 2024-2025 school year? (Select all that apply). Insufficient support services

| Response | Weighted % | n |
|-----------------|------------|-----|
| 0, Not selected | 91 | 98 |
| 1, Selected | 9 | 7 |
| Total | 100 | 105 |

JEDNODSNOIMP /^

Which of the following are reasons that the child(ren) in your household is/are not attending Jewish day school in the 2024-2025 school year? (Select all that apply). Not important to me

| Response | Weighted % | n |
|-----------------|------------|-----|
| 0, Not selected | 67 | 79 |
| 1, Selected | 33 | 26 |
| Total | 100 | 105 |

JEDNODSOTH_ORIG /^

Which of the following are reasons that the child(ren) in your household is/are not attending Jewish day school in the 2024-2025 school year? (Select all that apply). Another reason

| Response | Weighted % | n |
|-----------------|------------|-----|
| 0, Not selected | 67 | 74 |
| 1, Selected | 33 | 31 |
| Total | 100 | 105 |

JEDNODSNONE /^

Which of the following are reasons that the child(ren) in your household is/are not attending Jewish day school in the 2024-2025 school year? (Select all that apply). None of the above

| Response | Weighted % | n |
|-----------------|------------|-----|
| | | |
| 0, Not selected | 98 | 97 |
| 1, Selected | 2 | 8 |
| | | |
| Total | 100 | 105 |

JEDNODSOOTH_OTXT /^

Which of the following are reasons that the child(ren) in your household is/are not attending Jewish day school in the 2024-2025 school year? (Select all that apply). Another reason

31 responses

JEDPJLIB /^

PJ Library is a program that sends free Jewish children's books to families with young children. Does your household currently receive books from PJ Library or PJ Our Way?

| Response | Weighted % | n |
|--------------------|------------|-----|
| | | |
| 1, Yes | 44 | 113 |
| 2, No | 37 | 53 |
| 3, Not aware of it | 19 | 5 |
| | | |
| Total | 100 | 171 |

JEDTOTSHAB /^

In the past year, have any children in the household participated in any Jewish-sponsored programming outside of school or preschool, such as Tot Shabbat, synagogue-based playgroups, or community family holiday programs?

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | 10 | 1 |
| 0, No | 49 | 42 |
| 1, Yes | 41 | 122 |
| | | |
| Total | 100 | 165 |

RELIGIOUS LIFE

RLSYNANY /^\

Do you or anyone in your household currently belong to a Jewish congregation, such as a synagogue, temple, minyan, chavurah, or High Holiday congregation?

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 3 |
| 0, No | 68 | 279 |
| 1, Yes | 31 | 679 |
| Total | 100 | 961 |

RLSYNEVER

Did you ever belong to a Jewish congregation during your adult life?

| Response | Weighted % | n |
|----------|------------|-----|
| 0, No | 50 | 127 |
| 1, Yes | 50 | 138 |
| Total | 100 | 265 |

RLSYNNOPRIOR

*Which of the following are reasons that your household does not belong to a Jewish congregation? (Select all that apply).
Not a priority*

| Response | Weighted % | n |
|-----------------|------------|-----|
| 0, Not selected | 55 | 160 |
| 1, Selected | 45 | 105 |
| Total | 100 | 265 |

RLSYNNOKIDS

*Which of the following are reasons that your household does not belong to a Jewish congregation? (Select all that apply).
I have no children at home*

| Response | Weighted % | n |
|-----------------|------------|-----|
| 0, Not selected | 76 | 218 |
| 1, Selected | 24 | 47 |
| Total | 100 | 265 |

RLSYNNOCOST

Which of the following are reasons that your household does not belong to a Jewish congregation? (Select all that apply).

Cost

| Response | Weighted % | n |
|-----------------|------------|-----|
| 0, Not selected | 61 | 177 |
| 1, Selected | 39 | 88 |
| Total | 100 | 265 |

RLSYNNOLOC

Which of the following are reasons that your household does not belong to a Jewish congregation? (Select all that apply).

Location

| Response | Weighted % | n |
|-----------------|------------|-----|
| 0, Not selected | 75 | 224 |
| 1, Selected | 25 | 41 |
| Total | 100 | 265 |

RLSYNNOFIT

Which of the following are reasons that your household does not belong to a Jewish congregation? (Select all that apply).

No good fit for me

| Response | Weighted % | n |
|-----------------|------------|-----|
| 0, Not selected | 70 | 183 |
| 1, Selected | 30 | 82 |
| Total | 100 | 265 |

RLSYNNONONE

Which of the following are reasons that your household does not belong to a Jewish congregation? (Select all that apply).

None of the above

| Response | Weighted % | n |
|-----------------|------------|-----|
| 0, Not selected | 80 | 214 |
| 1, Selected | 20 | 51 |
| Total | 100 | 265 |

RLSYNNUM / ^*How many congregations in the Milwaukee area do you or anyone in your household belong to?*

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 5 |
| 0 | 6 | 11 |
| 1 | 79 | 561 |
| 2 | 12 | 90 |
| 3 | <1 | 11 |
| 5 | 1 | 1 |
| Total | 100 | 679 |

RLSYNDUES1*Do you pay membership dues of any sort? [Syn 1]*

| Response | Weighted % | n |
|----------------------------------|------------|-----|
| -99, Skipped Question | 3 | 9 |
| 1, Yes, pay dues of some sort | 60 | 574 |
| 2, No, dues are not required for | 25 | 28 |
| 3, No, do not pay dues | 12 | 35 |
| Total | 100 | 646 |

RLSYNDUES2*Do you pay membership dues of any sort? [Syn 2]*

| Response | Weighted % | n |
|----------------------------------|------------|-----|
| -99, Skipped Question | 21 | 6 |
| 1, Yes, pay dues of some sort | 23 | 72 |
| 2, No, dues are not required for | 32 | 9 |
| 3, No, do not pay dues | 25 | 15 |
| Total | 100 | 102 |

RLSYNDUES3*Do you pay membership dues of any sort? [Syn 3]*

| Response | Weighted % | n |
|----------------------------------|------------|----|
| -99, Skipped Question | <1 | 1 |
| 1, Yes, pay dues of some sort | 8 | 7 |
| 2, No, dues are not required for | 88 | 2 |
| 3, No, do not pay dues | 3 | 2 |
| Total | 100 | 12 |

RLSYNDUES4

Do you pay membership dues of any sort? [Syn 4]

| Response | Weighted % | n |
|----------------------------------|------------|---|
| 2, No, dues are not required for | 100 | 1 |
| Total | 100 | 1 |

RLSYNDUES5

Do you pay membership dues of any sort? [Syn 5]

| Response | Weighted % | n |
|----------------------------------|------------|---|
| 2, No, dues are not required for | 100 | 1 |
| Total | 100 | 1 |

RLSYNSVC

In the past year, how often did you attend any type of organized Jewish religious services, whether in person or online? Do not include special occasions like weddings and funerals.

| Response | Weighted % | n |
|-------------------------------|------------|-----|
| -99, Skipped Question | 1 | 6 |
| 1, Never | 43 | 150 |
| 2, Occasionally | 37 | 350 |
| 3, About once a month | 4 | 109 |
| 4, Two or three times a month | 6 | 118 |
| 5, Once a week or more | 9 | 194 |
| Total | 100 | 927 |

RLSRVPREFIP

When you attend services, where do you attend? (Select all that apply). In person in the Milwaukee area

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 1 | 4 |
| 0, Not selected | 13 | 62 |
| 1, Selected | 85 | 705 |
| Total | 100 | 771 |

RLSRVPREFOL

When you attend services, where do you attend? (Select all that apply). Online with a congregation in the Milwaukee area

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 1 | 4 |
| 0, Not selected | 77 | 608 |
| 1, Selected | 22 | 159 |
| Total | 100 | 771 |

RLSRVPREFOLOUT

When you attend services, where do you attend? (Select all that apply). Online with a congregation outside of the Milwaukee area

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 1 | 4 |
| 0, Not selected | 83 | 682 |
| 1, Selected | 16 | 85 |
| Total | 100 | 771 |

RLHOLHIGH_ORIG

In fall 2024, did you attend or participate in High Holiday services, either in person or online?

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 3 |
| 0, No | 27 | 85 |
| 1, Yes | 72 | 683 |
| Total | 100 | 771 |

RLSHABMARK

In the past year, about how often did you mark Shabbat in any way?

| Response | Weighted % | n |
|---|------------|-----|
| -99, Skipped Question | <1 | 6 |
| 1, Never | 36 | 172 |
| 2, Occasionally | 34 | 246 |
| 3, At least once a month but not every week | 7 | 116 |
| 4, Every week or almost every week | 21 | 386 |
| Total | 100 | 926 |

RLSHABCAND

*When you marked Shabbat in the past year, have you done any of the following activities, either in person or online?
(Select all that apply): Light Shabbat candles*

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | 2 | 7 |
| 0, Not selected | 25 | 158 |
| 1, Selected | 73 | 583 |
| | | |
| Total | 100 | 748 |

RLSHABDIN

*When you marked Shabbat in the past year, have you done any of the following activities, either in person or online?
(Select all that apply): Have a special meal or special foods*

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | 2 | 7 |
| 0, Not selected | 24 | 180 |
| 1, Selected | 74 | 561 |
| | | |
| Total | 100 | 748 |

RLSHABSERV

*When you marked Shabbat in the past year, have you done any of the following activities, either in person or online?
(Select all that apply): Attend religious services*

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | 2 | 7 |
| 0, Not selected | 65 | 300 |
| 1, Selected | 34 | 441 |
| | | |
| Total | 100 | 748 |

RLSHABPROG

*When you marked Shabbat in the past year, have you done any of the following activities, either in person or online?
(Select all that apply): Attend Shabbat programs other than services*

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | 2 | 7 |
| 0, Not selected | 75 | 499 |
| 1, Selected | 24 | 242 |
| | | |
| Total | 100 | 748 |

RLYKFAST

In fall 2024, did you fast during Yom Kippur?

| Response | Weighted % | n |
|---|------------|-----|
| | | |
| -99, Skipped Question | <1 | 2 |
| 1, Yes, for all or part of the day | 43 | 526 |
| 2, No, did not fast for medical reasons | 12 | 148 |
| 3, No, did not fast | 43 | 250 |
| | | |
| Total | 100 | 926 |

RLHCNDL /\^

In a typical year, do you or anyone in your household light Hanukkah candles?

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | <1 | 3 |
| 0, No | 25 | 93 |
| 1, Yes | 74 | 861 |
| | | |
| Total | 100 | 957 |

RLSEDER /\^

In 2024, did you or anyone in your household attend or hold a Passover seder, whether in person or online?

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | <1 | 4 |
| 0, No | 38 | 145 |
| 1, Yes | 62 | 808 |
| | | |
| Total | 100 | 957 |

RLKOSH

Which of the following best describes your current practices regarding keeping kosher?

| Response | Weighted % | n |
|--|------------|-----|
| | | |
| -99, Skipped Question | <1 | 3 |
| 1, Don't follow kosher rules at all | 59 | 427 |
| 2, Follow some kosher rules, like avoiding pork or shellfish | 23 | 257 |
| 3, Keep kosher only at home | 7 | 58 |
| 4, Keep kosher all the time | 11 | 181 |
| | | |
| Total | 100 | 926 |

RLKOSHORG

How important is it to you for Milwaukee Jewish organizations to maintain kosher standards when they serve food?

| Response | Weighted % | n |
|-------------------------|------------|-----|
| -99, Skipped Question | 4 | 7 |
| 1, Not at all important | 33 | 227 |
| 2, Not too important | 19 | 179 |
| 3, Somewhat important | 22 | 218 |
| 4, Very important | 22 | 295 |
| | | |
| Total | 100 | 926 |

JEWISH LIFE

JLFRIND

How many of your closest friends are Jewish?

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 6 |
| 1, None of them | 12 | 37 |
| 2, Hardly any of them | 14 | 87 |
| 3, Some of them | 43 | 317 |
| 4, Most of them | 25 | 387 |
| 5, All of them | 5 | 92 |
| | | |
| Total | 100 | 926 |

JLCONNPL

How much, if at all, do you feel a sense of belonging to...The Jewish people?

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 2 | 30 |
| 1, Not at all | 1 | 12 |
| 2, Not much | 11 | 31 |
| 3, Somewhat | 28 | 170 |
| 4, Very much | 57 | 681 |
| | | |
| Total | 100 | 924 |

JLCONNLOC

How much, if at all, do you feel a sense of belonging to...A Jewish community where you live?

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 2 | 16 |
| 1, Not at all | 18 | 65 |
| 2, Not much | 30 | 96 |
| 3, Somewhat | 25 | 271 |
| 4, Very much | 24 | 476 |
| | | |
| Total | 100 | 924 |

JLCONNJC

How much, if at all, do you feel a sense of belonging to...Another Jewish community, not where you live? (for example, a Jewish summer camp, a place where you used to live, online Jewish group)

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 2 | 34 |
| 1, Not at all | 42 | 288 |
| 2, Not much | 21 | 155 |
| 3, Somewhat | 19 | 237 |
| 4, Very much | 16 | 210 |
| Total | 100 | 924 |

JLDAILY

How much, if at all, do you feel that being Jewish...Is a part of your daily life?

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 1 | 20 |
| 1, Not at all | 14 | 50 |
| 2, Not much | 28 | 131 |
| 3, Somewhat | 21 | 285 |
| 4, Very much | 35 | 435 |
| Total | 100 | 921 |

JLCOPE

How much, if at all, do you feel that being Jewish...Helps you to cope at times of crisis?

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 1 | 20 |
| 1, Not at all | 18 | 67 |
| 2, Not much | 20 | 114 |
| 3, Somewhat | 33 | 302 |
| 4, Very much | 28 | 418 |
| Total | 100 | 921 |

JLJOY

How much, if at all, do you feel that being Jewish...Helps you to celebrate at times of joy?

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 1 | 21 |
| 1, Not at all | 14 | 58 |
| 2, Not much | 16 | 73 |
| 3, Somewhat | 37 | 283 |
| 4, Very much | 31 | 486 |
| Total | 100 | 921 |

JLDEC

How much, if at all, do you feel that being Jewish...Guides your major life decisions?

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 1 | 25 |
| 1, Not at all | 14 | 56 |
| 2, Not much | 20 | 110 |
| 3, Somewhat | 34 | 306 |
| 4, Very much | 30 | 424 |
| Total | 100 | 921 |

JLESSJUSTICE

Which of the following do you consider to be essential aspects of being Jewish? Select all that apply. Working for justice and equality in society

| Response | Weighted % | n |
|-----------------------------------|------------|-----|
| -99, Skipped Question | 4 | 18 |
| 1, Essential part of being Jewish | 56 | 530 |
| 2, Important but not essential | 24 | 297 |
| 3, Not important | 16 | 75 |
| Total | 100 | 920 |

JLESSMORAL

Which of the following do you consider to be essential aspects of being Jewish? Select all that apply. Leading an ethical and moral life

| Response | Weighted % | n |
|-----------------------------------|------------|-----|
| | | |
| -99, Skipped Question | 2 | 11 |
| 1, Essential part of being Jewish | 71 | 752 |
| 2, Important but not essential | 20 | 125 |
| 3, Not important | 6 | 31 |
| | | |
| Total | 100 | 919 |

JLESSHOL

Which of the following do you consider to be essential aspects of being Jewish? Select all that apply. Learning and teaching about the Holocaust

| Response | Weighted % | n |
|-----------------------------------|------------|-----|
| | | |
| -99, Skipped Question | 2 | 13 |
| 1, Essential part of being Jewish | 68 | 687 |
| 2, Important but not essential | 25 | 199 |
| 3, Not important | 4 | 20 |
| | | |
| Total | 100 | 919 |

JLESSLAW

Which of the following do you consider to be essential aspects of being Jewish? Select all that apply. Observing Jewish law (halakha)

| Response | Weighted % | n |
|-----------------------------------|------------|-----|
| | | |
| -99, Skipped Question | 2 | 15 |
| 1, Essential part of being Jewish | 10 | 205 |
| 2, Important but not essential | 38 | 387 |
| 3, Not important | 49 | 312 |
| | | |
| Total | 100 | 919 |

JLESSART

Which of the following do you consider to be essential aspects of being Jewish? Select all that apply. Engaging in Jewish art and culture such as music, food, literature

| Response | Weighted % | n |
|-----------------------------------|------------|-----|
| -99, Skipped Question | 1 | 12 |
| 1, Essential part of being Jewish | 33 | 375 |
| 2, Important but not essential | 52 | 433 |
| 3, Not important | 14 | 100 |
| | | |
| Total | 100 | 920 |

JLESSSPIRIT

Which of the following do you consider to be essential aspects of being Jewish? Select all that apply. Spiritual practice and belief

| Response | Weighted % | n |
|-----------------------------------|------------|-----|
| -99, Skipped Question | 2 | 13 |
| 1, Essential part of being Jewish | 30 | 443 |
| 2, Important but not essential | 41 | 344 |
| 3, Not important | 27 | 120 |
| | | |
| Total | 100 | 920 |

JLESSFAM

Which of the following do you consider to be essential aspects of being Jewish? Select all that apply. Connecting to family and traditions

| Response | Weighted % | n |
|-----------------------------------|------------|-----|
| -99, Skipped Question | 1 | 19 |
| 1, Essential part of being Jewish | 59 | 685 |
| 2, Important but not essential | 33 | 184 |
| 3, Not important | 7 | 32 |
| | | |
| Total | 100 | 920 |

JLESSPPF

Which of the following do you consider to be essential aspects of being Jewish? Select all that apply. Seeing other Jews - past, present, and future - as my extended family

| Response | Weighted % | n |
|-----------------------------------|------------|-----|
| | | |
| -99, Skipped Question | 2 | 14 |
| 1, Essential part of being Jewish | 44 | 543 |
| 2, Important but not essential | 43 | 297 |
| 3, Not important | 10 | 65 |
| | | |
| Total | 100 | 919 |

JLJEWSEC

There are many ways to describe your own Jewish identity. Which of the following terms would you use to describe yourself as a Jew? (Select all that apply). Secular

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | 2 | 12 |
| 0, Not selected | 57 | 544 |
| 1, Selected | 41 | 363 |
| | | |
| Total | 100 | 919 |

JLJEWCUCL

There are many ways to describe your own Jewish identity. Which of the following terms would you use to describe yourself as a Jew? (Select all that apply). Cultural

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | 2 | 12 |
| 0, Not selected | 28 | 219 |
| 1, Selected | 70 | 688 |
| | | |
| Total | 100 | 919 |

JLJEWREL

There are many ways to describe your own Jewish identity. Which of the following terms would you use to describe yourself as a Jew? (Select all that apply). Religious

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | 2 | 12 |
| 0, Not selected | 71 | 508 |
| 1, Selected | 28 | 399 |
| | | |
| Total | 100 | 919 |

JLJEWSPI

There are many ways to describe your own Jewish identity. Which of the following terms would you use to describe yourself as a Jew? (Select all that apply). Spiritual

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 2 | 12 |
| 0, Not selected | 47 | 387 |
| 1, Selected | 52 | 520 |
| | | |
| Total | 100 | 919 |

JLJEWOTH

There are many ways to describe your own Jewish identity. Which of the following terms would you use to describe yourself as a Jew? (Select all that apply). Other

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 2 | 12 |
| 0, Not selected | 89 | 849 |
| 1, Selected | 10 | 58 |
| | | |
| Total | 100 | 919 |

JLJEWNONE

There are many ways to describe your own Jewish identity. Which of the following terms would you use to describe yourself as a Jew? (Select all that apply). None of these

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 2 | 12 |
| 0, Not selected | 93 | 887 |
| 1, Selected | 5 | 20 |
| | | |
| Total | 100 | 919 |

JLJEWOTH_OTXT

There are many ways to describe your own Jewish identity. Which of the following terms would you use to describe yourself as a Jew? (Select all that apply). Other

58 responses

ORGINFOORG

Where do you get your information about local Jewish activities, news, and events? (Select all that apply). Jewish organization newsletter/ email

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 5 |
| 0, Not selected | 32 | 157 |
| 1, Selected | 67 | 756 |
| Total | 100 | 918 |

ORGINFOJNEWS

Where do you get your information about local Jewish activities, news, and events? (Select all that apply). Local periodicals (e.g., Wisconsin Jewish Chronicle)

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 5 |
| 0, Not selected | 48 | 311 |
| 1, Selected | 51 | 602 |
| Total | 100 | 918 |

ORGINFOTEXT

Where do you get your information about local Jewish activities, news, and events? (Select all that apply). Text messages from Jewish organizations

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 5 |
| 0, Not selected | 75 | 579 |
| 1, Selected | 24 | 334 |
| Total | 100 | 918 |

ORGINFOFAM

Where do you get your information about local Jewish activities, news, and events? (Select all that apply). Family or friends

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 5 |
| 0, Not selected | 37 | 266 |
| 1, Selected | 62 | 647 |
| Total | 100 | 918 |

ORGINFOINT

Where do you get your information about local Jewish activities, news, and events? (Select all that apply). Jewish organization's social media (e.g., X [formerly known as Twitter], Instagram, Whats.App)

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 5 |
| 0, Not selected | 66 | 522 |
| 1, Selected | 34 | 391 |
| Total | 100 | 918 |

ORGINFONONE

Where do you get your information about local Jewish activities, news, and events? (Select all that apply). None of these

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 5 |
| 0, Not selected | 92 | 888 |
| 1, Selected | 7 | 25 |
| Total | 100 | 918 |

JLANTILOC

How concerned are you about antisemitism...In the Milwaukee area?

| Response | Weighted % | n |
|-------------------------|------------|-----|
| -99, Skipped Question | <1 | 1 |
| 1, Not at all concerned | 3 | 12 |
| 2, Not too concerned | 11 | 88 |
| 3, Somewhat concerned | 40 | 320 |
| 4, Very concerned | 45 | 495 |
| Total | 100 | 916 |

JLANTIWR

How concerned are you about antisemitism...Around the world?

| Response | Weighted % | n |
|-------------------------|------------|-----|
| -99, Skipped Question | <1 | 3 |
| 1, Not at all concerned | <1 | 4 |
| 2, Not too concerned | <1 | 14 |
| 3, Somewhat concerned | 20 | 125 |
| 4, Very concerned | 78 | 770 |
| Total | 100 | 916 |

JLANTICOL

How concerned are you about antisemitism...On college campuses?

| Response | Weighted % | n |
|-------------------------|------------|-----|
| -99, Skipped Question | 1 | 5 |
| 1, Not at all concerned | 3 | 16 |
| 2, Not too concerned | 11 | 32 |
| 3, Somewhat concerned | 14 | 128 |
| 4, Very concerned | 72 | 735 |
| Total | 100 | 916 |

JLAVDEV

In the past year, have you avoided any of the following out of a fear of antisemitism?: Going to certain places or events

| Response | Weighted % | n |
|-------------------------|------------|-----|
| -99, Skipped Question | 1 | 6 |
| 1, Yes, have avoided | 26 | 238 |
| 2, No, have not avoided | 61 | 595 |
| 3, Does not apply | 12 | 75 |
| Total | 100 | 914 |

JLAVDWE

In the past year, have you avoided any of the following out of a fear of antisemitism? Wearing or displaying objects that would identify you as a Jew

| Response | Weighted % | n |
|-------------------------|------------|-----|
| -99, Skipped Question | <1 | 4 |
| 1, Yes, have avoided | 31 | 275 |
| 2, No, have not avoided | 34 | 453 |
| 3, Does not apply | 34 | 182 |
| Total | 100 | 914 |

JLAVDPO

In the past year, have you avoided any of the following out of a fear of antisemitism? Posting Jewish content online that would identify you as a Jew

| Response | Weighted % | n |
|-------------------------|------------|-----|
| -99, Skipped Question | 1 | 7 |
| 1, Yes, have avoided | 25 | 206 |
| 2, No, have not avoided | 44 | 421 |
| 3, Does not apply | 30 | 280 |
| Total | 100 | 914 |

JLAVDIS

In the past year, have you avoided any of the following out of a fear of antisemitism? Mentioning Israel, whether in person or online

| Response | Weighted % | n |
|-------------------------|------------|-----|
| -99, Skipped Question | 1 | 6 |
| 1, Yes, have avoided | 33 | 286 |
| 2, No, have not avoided | 58 | 557 |
| 3, Does not apply | 9 | 65 |
| Total | 100 | 914 |

JLAVDISJ

In the past year, have you avoided any of the following out of a fear of antisemitism? Revealing that you are Jewish, whether in person or online

| Response | Weighted % | n |
|-------------------------|------------|-----|
| -99, Skipped Question | 3 | 6 |
| 1, Yes, have avoided | 33 | 277 |
| 2, No, have not avoided | 53 | 571 |
| 3, Does not apply | 11 | 60 |
| Total | 100 | 914 |

JLANTGPH

In the past year, have you personally been the target of ...An antisemitic physical attack or threat of attack

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 9 |
| 0, No | 96 | 880 |
| 1, Yes | 3 | 24 |
| Total | 100 | 913 |

JLANTVAN

In the past year, have you personally been the target of ...An antisemitic act of vandalism

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 1 | 8 |
| 0, No | 97 | 880 |
| 1, Yes | 2 | 25 |
| Total | 100 | 913 |

JLANTKNOW

In the past year, have you personally been the target of ...An antisemitic remark from someone you know

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | <1 | 8 |
| 0, No | 79 | 740 |
| 1, Yes | 20 | 165 |
| | | |
| Total | 100 | 913 |

JLANTDK

In the past year, have you personally been the target of ...An antisemitic remark from someone you don't know

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | <1 | 7 |
| 0, No | 72 | 678 |
| 1, Yes | 27 | 228 |
| | | |
| Total | 100 | 913 |

JLANTREPFED

Did you report any of those antisemitic incidents to any person or organization? (Select all that apply). Milwaukee Jewish Federation (e.g., through online Incident Report Form)

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | <1 | 6 |
| 0, Not selected | 92 | 243 |
| 1, Selected | 8 | 39 |
| | | |
| Total | 100 | 288 |

JLANTREPJORG

Did you report any of those antisemitic incidents to any person or organization? (Select all that apply). Another Jewish community organization (e.g., ADL)

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | <1 | 6 |
| 0, Not selected | 93 | 265 |
| 1, Selected | 7 | 17 |
| | | |
| Total | 100 | 288 |

JLANTREPGVT

Did you report any of those antisemitic incidents to any person or organization? (Select all that apply). Government agency (e.g., law enforcement)

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 6 |
| 0, Not selected | 94 | 257 |
| 1, Selected | 6 | 25 |
| Total | 100 | 288 |

JLANTREPRB

Did you report any of those antisemitic incidents to any person or organization? (Select all that apply). Rabbi or other Jewish professional

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 6 |
| 0, Not selected | 94 | 255 |
| 1, Selected | 6 | 27 |
| Total | 100 | 288 |

JLANTREPOTH

Did you report any of those antisemitic incidents to any person or organization? (Select all that apply). Someone else

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 6 |
| 0, Not selected | 89 | 243 |
| 1, Selected | 11 | 39 |
| Total | 100 | 288 |

JLANTREPNONE

Did you report any of those antisemitic incidents to any person or organization? (Select all that apply). No, did not report

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 6 |
| 0, Not selected | 22 | 90 |
| 1, Selected | 78 | 192 |
| Total | 100 | 288 |

JLANTIREPNOSER

Why did you not report this incident? (Select all that apply). Did not consider the incident to be serious

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 4 |
| 0, Not selected | 58 | 84 |
| 1, Selected | 42 | 104 |
| Total | 100 | 192 |

JLANTIREPNOCHANGE

Why did you not report this incident? (Select all that apply). Did not think that any change would happen as a result of reporting it

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 4 |
| 0, Not selected | 41 | 108 |
| 1, Selected | 59 | 80 |
| Total | 100 | 192 |

JLANTIREPNOWHO

Why did you not report this incident? (Select all that apply). Did not know who to report to

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 4 |
| 0, Not selected | 86 | 160 |
| 1, Selected | 14 | 28 |
| Total | 100 | 192 |

JLANTIREPNOOTH

Why did you not report this incident? (Select all that apply). Something else

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 4 |
| 0, Not selected | 77 | 156 |
| 1, Selected | 23 | 32 |
| Total | 100 | 192 |

JLANTREPNOOTH_O

Why did you not report this incident? Something else

32 responses

SUBPOPULATIONS

RESPHERGASH

Regarding your Jewish heritage, do you consider yourself to be Ashkenazi, Sephardi, Mizrahi, or something else? (Select all that apply). Ashkenazi

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 5 |
| 0, Not selected | 17 | 116 |
| 1, Selected | 82 | 790 |
| Total | 100 | 911 |

RESPHERGSEP

Regarding your Jewish heritage, do you consider yourself to be Ashkenazi, Sephardi, Mizrahi, or something else? (Select all that apply). Sephardi

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 5 |
| 0, Not selected | 94 | 870 |
| 1, Selected | 5 | 36 |
| Total | 100 | 911 |

RESPHERGMIZ

Regarding your Jewish heritage, do you consider yourself to be Ashkenazi, Sephardi, Mizrahi, or something else? (Select all that apply). Mizrahi

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 5 |
| 0, Not selected | 99 | 898 |
| 1, Selected | <1 | 8 |
| Total | 100 | 911 |

RESPHERGOTH

Regarding your Jewish heritage, do you consider yourself to be Ashkenazi, Sephardi, Mizrahi, or something else? (Select all that apply). Other

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 5 |
| 0, Not selected | 99 | 903 |
| 1, Selected | <1 | 3 |
| Total | 100 | 911 |

RESPHERGNONE

Regarding your Jewish heritage, do you consider yourself to be Ashkenazi, Sephardi, Mizrahi, or something else? (Select all that apply). None of these, no particular Jewish heritage

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 5 |
| 0, Not selected | 95 | 865 |
| 1, Selected | 4 | 41 |
| Total | 100 | 911 |

RESPHERGNA

Regarding your Jewish heritage, do you consider yourself to be Ashkenazi, Sephardi, Mizrahi, or something else? (Select all that apply). This does not apply to me.

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 5 |
| 0, Not selected | 94 | 882 |
| 1, Selected | 5 | 24 |
| Total | 100 | 911 |

RESPHERGDK

Regarding your Jewish heritage, do you consider yourself to be Ashkenazi, Sephardi, Mizrahi, or something else? (Select all that apply). Don't know

| Response | Weighted % | n |
|-----------------|------------|-----|
| 0, Not selected | 100 | 900 |
| 1, Selected | <1 | 6 |
| Total | 100 | 906 |

RESPHERGOTH_OTXT

Regarding your Jewish heritage, do you consider yourself to be Ashkenazi, Sephardi, Mizrahi, or something else? (Select all that apply). Other (please specify)

6 responses

SPHERGASH /^

Regarding their Jewish heritage, does your [spouse] consider themselves to be Ashkenazi, Sephardi, Mizṛachi, or something else? (Select all that apply). Ashkenazi

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 17 |
| 0, Not selected | 15 | 79 |
| 1, Selected | 84 | 422 |
| Total | 100 | 518 |

SPHERGSEP /^

Regarding their Jewish heritage, does your [spouse] consider themselves to be Ashkenazi, Sephardi, Mizṛachi, or something else? (Select all that apply). Sephardi

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 17 |
| 0, Not selected | 98 | 486 |
| 1, Selected | 1 | 15 |
| Total | 100 | 518 |

SPHERGMIZ /^

Regarding their Jewish heritage, does your [spouse] consider themselves to be Ashkenazi, Sephardi, Mizṛachi, or something else? (Select all that apply). Mizṛachi

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 17 |
| 0, Not selected | 99 | 493 |
| 1, Selected | <1 | 8 |
| Total | 100 | 518 |

SPHERGOTH /^

Regarding their Jewish heritage, does your [spouse] consider themselves to be Ashkenazi, Sephardi, Mizṛachi, or something else? (Select all that apply). Other

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 17 |
| 0, Not selected | 99 | 499 |
| 1, Selected | <1 | 2 |
| Total | 100 | 518 |

SPHERGNONE /^

Regarding their Jewish heritage, does your [spouse] consider themselves to be Ashkenazi, Sephardi, Mizṛachi, or something else? (Select all that apply). None of these, no particular Jewish heritage

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 17 |
| 0, Not selected | 92 | 475 |
| 1, Selected | 7 | 26 |
| Total | 100 | 518 |

SPHERGNA /^

Regarding their Jewish heritage, does your [spouse] consider themselves to be Ashkenazi, Sephardi, Mizṛachi, or something else? (Select all that apply). This does not apply to my [spouse]

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 17 |
| 0, Not selected | 97 | 484 |
| 1, Selected | 2 | 17 |
| Total | 100 | 518 |

SPHERGDK /^

Regarding their Jewish heritage, does your [spouse] consider themselves to be Ashkenazi, Sephardi, Mizṛachi, or something else? (Select all that apply). Don't know

| Response | Weighted % | n |
|-----------------|------------|-----|
| 0, Not selected | 98 | 495 |
| 1, Selected | 2 | 6 |
| Total | 100 | 501 |

SPHERGOTH_OTXT /^

Regarding their Jewish heritage, does your [spouse] consider themselves to be Ashkenazi, Sephardi, Mizṛachi, or something else? (Select all that apply). Other

6 responses

LGBTQRESP

Do you identify as LGBTQ+? (Lesbian, Gay, Bisexual, Transgender, Queer/Questioning)

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 3 | 1 |
| 0, No | 87 | 195 |
| 1, Yes | 10 | 19 |
| Total | 100 | 215 |

LGBTQHH /\

Do you or anyone in your household identify as LGBTQ+? (Lesbian, Gay, Bisexual, Transgender, Queer/Questioning)

| Response | Weighted % | n |
|----------------------------------|------------|-----|
| -99, Skipped Question | 2 | 2 |
| 0, No | 84 | 640 |
| 1, Yes, me | 3 | 16 |
| 2, Yes, someone else | 8 | 46 |
| 3, Yes, both me and someone else | 3 | 19 |
| Total | 100 | 723 |

ISRRESP

Are you an Israeli citizen?

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 3 | 3 |
| 0, No | 92 | 201 |
| 1, Yes | 5 | 11 |
| Total | 100 | 215 |

ISRHH /\

Are you or anyone in your household an Israeli citizen?

| Response | Weighted % | n |
|----------------------------------|------------|-----|
| -99, Skipped Question | <1 | 3 |
| 0, No | 95 | 664 |
| 1, Yes, me | 1 | 15 |
| 2, Yes, someone else | 3 | 17 |
| 3, Yes, both me and someone else | <1 | 23 |
| Total | 100 | 722 |

RUSRESP

The Russian-speaking Jewish community is sometimes defined as: Immigrants from the Former Soviet Union (FSU), Children or grandchildren of immigrants from the FSU, People who live in a Russian- or Ukrainian-speaking household. Do you consider yourself to be part of this community?

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 3 | 4 |
| 0, No | 72 | 191 |
| 1, Yes | 25 | 20 |
| Total | 100 | 215 |

RUSHH /\

The Russian-speaking Jewish community is sometimes defined as: Immigrants from the Former Soviet Union (FSU), Children or grandchildren of immigrants from the FSU, People who live in a Russian- or Ukrainian-speaking household. Do you or anyone in your household consider yourselves/ themselves to be part of this community?

| Response | Weighted % | n |
|----------------------------------|------------|-----|
| 0, No | 81 | 647 |
| 1, Yes, me | 11 | 35 |
| 2, Yes, someone else | 3 | 18 |
| 3, Yes, both me and someone else | 5 | 22 |
| Total | 100 | 722 |

POLVIEWS

In terms of political views, people often classify themselves as “liberal”, “moderate”, or “conservative”. Where would you place yourself on this scale?

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 3 | 13 |
| 1, Very liberal | 29 | 148 |
| 2, Liberal | 34 | 329 |
| 3, Moderate | 23 | 266 |
| 4, Conservative | 10 | 109 |
| 5, Very conservative | 2 | 43 |
| Total | 100 | 908 |

ISRAEL

ISRNUM

How many times, if any, have you been to Israel?

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 1 | 2 |
| 1, Never | 44 | 235 |
| 2, Once | 23 | 215 |
| 3, More than once | 23 | 344 |
| 4, Lived in Israel | 9 | 111 |
| Total | 100 | 907 |

ISRTYPETAG

Did you ever go to Israel on any of the following types of trips? (Select all that apply). Birthright Israel

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 1 |
| 0, No | 66 | 122 |
| 1, Yes | 34 | 78 |
| Total | 100 | 201 |

ISRTYPEMISB

Did you ever go to Israel on any of the following types of trips? (Select all that apply). A mission or tour sponsored by a federation, synagogue, or another Jewish organization, aside from Birthright Israel

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 2 | 3 |
| 0, No | 50 | 102 |
| 1, Yes | 48 | 96 |
| Total | 100 | 201 |

ISRTYPEMISA

Did you ever go to Israel on any of the following types of trips? (Select all that apply). A mission or tour sponsored by a federation, synagogue, or another Jewish organization

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 2 |
| 0, No | 49 | 216 |
| 1, Yes | 51 | 251 |
| Total | 100 | 469 |

ISRCNCT

How emotionally attached are you to Israel?

| Response | Weighted % | n |
|------------------------|------------|-----|
| -99, Skipped Question | 1 | 3 |
| 1, Not at all attached | 11 | 44 |
| 2, Not too attached | 19 | 100 |
| 3, Somewhat attached | 36 | 318 |
| 4, Very attached | 32 | 442 |
| Total | 100 | 907 |

ISRNEWS

In the past month, how often did you actively seek out news about Israel?

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 4 | 10 |
| 1, Not at all closely | 2 | 9 |
| 2, Not too closely | 7 | 64 |
| 3, Somewhat closely | 50 | 379 |
| 4, Very closely | 37 | 445 |
| Total | 100 | 907 |

ISRPALV

To what extent do you agree or disagree with the following statements? I think that Israel regularly violates the human rights of the Palestinian people

| Response | Weighted % | n |
|---------------------------|------------|-----|
| -99, Skipped Question | 2 | 8 |
| 1, Strongly disagree | 21 | 308 |
| 2, Somewhat disagree | 16 | 175 |
| 3, Somewhat agree | 23 | 199 |
| 4, Strongly agree | 26 | 141 |
| 5, No opinion or not sure | 11 | 70 |
| Total | 100 | 901 |

ISRTHR

To what extent do you agree or disagree with the following statements? I think that Israel is under constant threat from hostile neighbors who seek its destruction

| Response | Weighted % | n |
|---------------------------|------------|-----|
| -99, Skipped Question | 2 | 12 |
| 1, Strongly disagree | 3 | 26 |
| 2, Somewhat disagree | 2 | 16 |
| 3, Somewhat agree | 24 | 111 |
| 4, Strongly agree | 67 | 716 |
| 5, No opinion or not sure | 3 | 20 |
| | | |
| Total | 100 | 901 |

ISRAKN

To what extent do you agree or disagree with the following statements? I often feel I don't know enough to participate in conversations about Israel

| Response | Weighted % | n |
|---------------------------|------------|-----|
| -99, Skipped Question | 2 | 10 |
| 1, Strongly disagree | 28 | 282 |
| 2, Somewhat disagree | 26 | 230 |
| 3, Somewhat agree | 31 | 267 |
| 4, Strongly agree | 11 | 78 |
| 5, No opinion or not sure | 3 | 34 |
| | | |
| Total | 100 | 901 |

ISRAWLC

To what extent do you agree or disagree with the following statements? I often feel my views about Israel are unwelcome in Jewish settings

| Response | Weighted % | n |
|---------------------------|------------|-----|
| -99, Skipped Question | 3 | 17 |
| 1, Strongly disagree | 23 | 293 |
| 2, Somewhat disagree | 13 | 176 |
| 3, Somewhat agree | 26 | 182 |
| 4, Strongly agree | 15 | 82 |
| 5, No opinion or not sure | 21 | 151 |
| | | |
| Total | 100 | 901 |

ISRPLUR

To what extent do you agree or disagree with the following statements? I consider it important that Israel give equal recognition to Jews of all denominations

| Response | Weighted % | n |
|---------------------------|------------|-----|
| -99, Skipped Question | 2 | 13 |
| 1, Strongly disagree | 1 | 36 |
| 2, Somewhat disagree | 1 | 28 |
| 3, Somewhat agree | 11 | 108 |
| 4, Strongly agree | 79 | 674 |
| 5, No opinion or not sure | 6 | 42 |
| Total | 100 | 901 |

ISRJEW

To what extent do you agree or disagree with the following statements? I consider it important for Israel to be a Jewish state

| Response | Weighted % | n |
|---------------------------|------------|-----|
| -99, Skipped Question | 2 | 11 |
| 1, Strongly disagree | 6 | 43 |
| 2, Somewhat disagree | 3 | 24 |
| 3, Somewhat agree | 24 | 108 |
| 4, Strongly agree | 61 | 686 |
| 5, No opinion or not sure | 5 | 29 |
| Total | 100 | 901 |

ISRDEM

To what extent do you agree or disagree with the following statements? Israel should be a democratic state for all of its citizens, regardless of religious identity

| Response | Weighted % | n |
|---------------------------|------------|-----|
| -99, Skipped Question | 2 | 13 |
| 1, Strongly disagree | 2 | 36 |
| 2, Somewhat disagree | 3 | 55 |
| 3, Somewhat agree | 17 | 203 |
| 4, Strongly agree | 70 | 538 |
| 5, No opinion or not sure | 5 | 56 |
| Total | 100 | 901 |

ISRZIO

Although there are different opinions about what the term Zionism means, in general, do you consider yourself to be a Zionist?

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 3 | 29 |
| 0, No | 40 | 197 |
| 1, Yes | 42 | 527 |
| 77, Don't know | 14 | 147 |
| | | |
| Total | 100 | 900 |

ISRPAL

Do you support or oppose the establishment of a Palestinian state alongside Israel, known as the two-state solution?

| Response | Weighted % | n |
|---------------------------|------------|-----|
| -99, Skipped Question | <1 | 7 |
| 1, Strongly support | 34 | 227 |
| 2, Somewhat support | 36 | 302 |
| 3, Somewhat oppose | 11 | 103 |
| 4, Strongly oppose | 10 | 149 |
| 5, No opinion or not sure | 8 | 112 |
| | | |
| Total | 100 | 900 |

ISRCNCTCHG

Since the October 7, 2023 attack and the Israel-Hamas war, how has your emotional attachment to Israel changed?

| Response | Weighted % | n |
|---------------------------------------|------------|-----|
| -99, Skipped Question | 1 | 9 |
| 1, Much less attached than before | 8 | 35 |
| 2, Somewhat less attached than before | 12 | 55 |
| 3, Somewhat more attached than before | 21 | 243 |
| 4, Much more attached than before | 25 | 308 |
| 5, No change | 33 | 250 |
| | | |
| Total | 100 | 900 |

ISRWRAL_ORIG

Since October 2023, have you done any of the following? Attended a rally/event expressing support/solidarity with Israel

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | <1 | 4 |
| 0, Not selected | 82 | 531 |
| 1, Selected | 17 | 365 |
| | | |
| Total | 100 | 900 |

ISRPWPRAL

Since October 2023, have you done any of the following? Attended a rally/event expressing support/solidarity with Palestinians

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | <1 | 4 |
| 0, Not selected | 92 | 866 |
| 1, Selected | 8 | 30 |
| | | |
| Total | 100 | 900 |

ISRWTALK_ORIG

Since October 2023, have you done any of the following? Engaged in conversations with friends/family about the Israel-Hamas war

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | <1 | 4 |
| 0, Not selected | 13 | 110 |
| 1, Selected | 87 | 786 |
| | | |
| Total | 100 | 900 |

ISRWDON_ORIG

Since October 2023, have you done any of the following? Made a special donation of money or goods in emergency aid to Israel

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | <1 | 4 |
| 0, Not selected | 59 | 337 |
| 1, Selected | 40 | 559 |
| | | |
| Total | 100 | 900 |

ISRWPDON_ORIG

Since October 2023, have you done any of the following? Made a special donation of money or goods in aid to Palestinians

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | <1 | 4 |
| 0, Not selected | 88 | 838 |
| 1, Selected | 11 | 58 |
| | | |
| Total | 100 | 900 |

ISRWCNT_ORIG

Since October 2023, have you done any of the following? Contacted a US government official to express your views about the Israel-Hamas war

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | <1 | 4 |
| 0, Not selected | 81 | 661 |
| 1, Selected | 18 | 235 |
| | | |
| Total | 100 | 900 |

ISRWCAL_ORIG

Since October 2023, have you done any of the following? Contacted friends/family in Israel to see how they were doing

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | <1 | 4 |
| 0, Not selected | 57 | 400 |
| 1, Selected | 42 | 496 |
| | | |
| Total | 100 | 900 |

ISRWNEW_ORIG

Since October 2023, have you done any of the following? Followed news about Israel more closely than previously

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | <1 | 4 |
| 0, Not selected | 15 | 128 |
| 1, Selected | 84 | 768 |
| | | |
| Total | 100 | 900 |

ISRWSOC_ORIG*Since October 2023, have you done any of the following? Posted on social media about the Israel-Hamas war*

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 4 |
| 0, Not selected | 63 | 623 |
| 1, Selected | 37 | 273 |
| Total | 100 | 900 |

ISRWOOTH_ORIG*Since October 2023, have you done any of the following? Other*

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 4 |
| 0, Not selected | 91 | 835 |
| 1, Selected | 8 | 61 |
| Total | 100 | 900 |

ISRWNONE_ORIG*Since October 2023, have you done any of the following? None of these*

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 4 |
| 0, Not selected | 97 | 873 |
| 1, Selected | 3 | 23 |
| Total | 100 | 900 |

ISRWOOTH_OTXT*Since October 2023, have you done any of the following? Other*

56 responses

ORGANIZATIONS

ORGMEMJCC /\

Are you or anyone in your household a member of the Harry and Rose Samson Family Jewish Community Center)?

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 2 | 3 |
| 0, No | 92 | 677 |
| 1, Yes | 7 | 248 |
| Total | 100 | 928 |

ORGMEM /\

Aside from congregations and the JCC, are you or anyone in your household a member of any Jewish organizations (e.g., Hadassah, AJC, ADL, AIPAC, JStreet, NCJW, Bend the Arc)?

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 1 | 6 |
| 0, No | 77 | 586 |
| 1, Yes | 22 | 334 |
| Total | 100 | 926 |

ORGGROUPS /\

Do you or anyone in your household belong to or regularly participate in an informal or grassroots Jewish group in Milwaukee (e.g., social chavurah, Jewish book club, parent group)?

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 3 | 11 |
| 0, No | 83 | 647 |
| 1, Yes | 13 | 268 |
| Total | 100 | 926 |

ORGFREQ

In the past year, how often did you participate in any program with a Jewish organization, whether in-person or online, aside from religious services?

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 2 |
| 0, Never | 30 | 130 |
| 1, Rarely | 27 | 161 |
| 2, Sometimes | 25 | 327 |
| 3, Often | 17 | 277 |
| Total | 100 | 897 |

ORGPORGINT

To what extent are you interested in participating in programs sponsored by the Milwaukee Jewish community?

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 0 | 31 |
| 1, Not at all | 28 | 53 |
| 2, Not much | 38 | 40 |
| 3, Somewhat | 30 | 6 |
| 4, Very much | 5 | |
| Total | 100 | 130 |

ORGNOINT

We would like to hear more about why you are not interested in programs sponsored by the Milwaukee Jewish community. Please share your thoughts...

31 responses

ORGLMTSOCIAL_ORIG

You indicated that you participate/are interested in participating in programs sponsored by the Milwaukee Jewish community. Do any of the following conditions limit your participation? (Select all that apply). You don't know many people

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 22 |
| 0, Not selected | 63 | 665 |
| 1, Selected | 37 | 177 |
| Total | 100 | 864 |

ORGLMTKNOW_ORIG

You indicated that you participate/are interested in participating in programs sponsored by the Milwaukee Jewish community. Do any of the following conditions limit your participation? (Select all that apply). You are not confident in your Jewish knowledge

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 22 |
| 0, Not selected | 86 | 787 |
| 1, Selected | 14 | 55 |
| Total | 100 | 864 |

ORGLMTWELC_ORIG

You indicated that you participate/are interested in participating in programs sponsored by the Milwaukee Jewish community. Do any of the following conditions limit your participation? (Select all that apply). You feel unwelcome

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 22 |
| 0, Not selected | 81 | 773 |
| 1, Selected | 18 | 69 |
| Total | 100 | 864 |

ORGLMTACTIV_ORIG

You indicated that you participate/are interested in participating in programs sponsored by the Milwaukee Jewish community. Do any of the following conditions limit your participation? (Select all that apply). You haven't found Jewish programs that interest you

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 22 |
| 0, Not selected | 65 | 662 |
| 1, Selected | 35 | 180 |
| Total | 100 | 864 |

ORGLMTPOL_ORIG

You indicated that you participate/are interested in participating in programs sponsored by the Milwaukee Jewish community. Do any of the following conditions limit your participation? (Select all that apply). Your political views are unwelcome

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 22 |
| 0, Not selected | 81 | 765 |
| 1, Selected | 18 | 77 |
| Total | 100 | 864 |

ORGLMTSAFE_ORIG

You indicated that you participate/are interested in participating in programs sponsored by the Milwaukee Jewish community. Do any of the following conditions limit your participation? (Select all that apply). Safety or security concerns

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 22 |
| 0, Not selected | 87 | 745 |
| 1, Selected | 13 | 97 |
| Total | 100 | 864 |

ORGLMTCOST_ORIG

You indicated that you participate/are interested in participating in programs sponsored by the Milwaukee Jewish community. Do any of the following conditions limit your participation? (Select all that apply). You can't afford it

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | <1 | 22 |
| 0, Not selected | 77 | 735 |
| 1, Selected | 22 | 107 |
| | | |
| Total | 100 | 864 |

ORGLMTOH_ORIG

You indicated that you participate/are interested in participating in programs sponsored by the Milwaukee Jewish community. Do any of the following conditions limit your participation? (Select all that apply). Other

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | <1 | 22 |
| 0, Not selected | 83 | 743 |
| 1, Selected | 16 | 99 |
| | | |
| Total | 100 | 864 |

ORGLMTNONE_ORIG

You indicated that you participate/are interested in participating in programs sponsored by the Milwaukee Jewish community. Do any of the following conditions limit your participation? (Select all that apply). None of these

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | <1 | 22 |
| 0, Not selected | 73 | 467 |
| 1, Selected | 26 | 375 |
| | | |
| Total | 100 | 864 |

ORGLMTOH_OTXT

You indicated that you participate/are interested in participating in programs sponsored by the Milwaukee Jewish community. Do any of the following conditions limit your participation? (Select all that apply). Other (please specify)
95 responses

ORGLMTWELC_TXT

We would like to hear more about the reasons you feel unwelcome. Please share your thoughts...
70 responses

ORGSYN

In the past year, did you participate in programs or activities sponsored by any of the following organizations, whether in person or online? (Select all that apply). A congregation or synagogue in the Milwaukee area (aside from religious services)

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 5 |
| 0, Not selected | 52 | 188 |
| 1, Selected | 47 | 572 |
| Total | 100 | 765 |

ORGCHABAD

In the past year, did you participate in programs or activities sponsored by any of the following organizations, whether in person or online? (Select all that apply). Chabad (including services; e.g., Jewish Food Festival, Friendship Circle, holiday or adult education program)

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 5 |
| 0, Not selected | 60 | 418 |
| 1, Selected | 39 | 342 |
| Total | 100 | 765 |

ORGYA

In the past year, did you participate in programs or activities sponsored by any of the following organizations, whether in person or online? (Select all that apply). A Jewish young professional organization in Milwaukee (e.g., OneTable, Moishe House)

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 5 |
| 0, Not selected | 95 | 716 |
| 1, Selected | 4 | 44 |
| Total | 100 | 765 |

ORGFED

In the past year, did you participate in programs or activities sponsored by any of the following organizations, whether in person or online? (Select all that apply). The Milwaukee Jewish Federation

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 5 |
| 0, Not selected | 70 | 353 |
| 1, Selected | 29 | 407 |
| Total | 100 | 765 |

ORGNONE

In the past year, did you participate in programs or activities sponsored by any of the following organizations, whether in person or online? (Select all that apply). None of the above

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 5 |
| 0, Not selected | 70 | 682 |
| 1, Selected | 29 | 78 |
| Total | 100 | 765 |

ACTTALK

In the past year, how often did you participate in the following activities, either in-person or online? Talked with family or friends about Jewish topics

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 5 |
| 0, Never | 2 | 8 |
| 1, Rarely | 14 | 56 |
| 2, Sometimes | 36 | 271 |
| 3, Often | 47 | 557 |
| Total | 100 | 897 |

ACTREAD

In the past year, how often did you participate in the following activities, either in-person or online? Read Jewish publications including articles, magazines, and newsletters from a Jewish organization

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 2 | 6 |
| 0, Never | 7 | 25 |
| 1, Rarely | 19 | 96 |
| 2, Sometimes | 32 | 296 |
| 3, Often | 39 | 474 |
| Total | 100 | 897 |

ACTCULT

In the past year, how often did you participate in the following activities, either in-person or online? Read books, watched movies or TV, or listened to music or a podcast that is Jewish focused

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 6 |
| 0, Never | 6 | 52 |
| 1, Rarely | 29 | 156 |
| 2, Sometimes | 38 | 315 |
| 3, Often | 27 | 368 |
| Total | 100 | 897 |

ACTFOOD

In the past year, how often did you participate in the following activities, either in-person or online? Ate Jewish foods, aside from Shabbat and holiday meals

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 2 | 9 |
| 0, Never | 4 | 36 |
| 1, Rarely | 17 | 112 |
| 2, Sometimes | 45 | 362 |
| 3, Often | 31 | 378 |
| Total | 100 | 897 |

ACTTEXT

In the past year, how often did you participate in the following activities, either in-person or online? Studied or learned Jewish texts

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 1 | 12 |
| 0, Never | 37 | 254 |
| 1, Rarely | 31 | 223 |
| 2, Sometimes | 18 | 175 |
| 3, Often | 12 | 233 |
| Total | 100 | 897 |

ACTONLRE

We are interested in how you interact with others on social media (e.g., Facebook, TikTok). In the past year, did you ...Read or view content about Jewish life on social media

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 1 | 10 |
| 0, Not selected | 36 | 303 |
| 1, Selected | 62 | 583 |
| Total | 100 | 896 |

ACTONLPO

We are interested in how you interact with others on social media (e.g., Facebook, TikTok). In the past year, did you ...Post about Jewish life on social media

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 1 | 15 |
| 0, Not selected | 74 | 616 |
| 1, Selected | 25 | 265 |
| Total | 100 | 896 |

ACTONLFO

We are interested in how you interact with others on social media (e.g., Facebook, TikTok). In the past year, did you ...Follow an influencer who posts content about Jewish life

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 1 | 13 |
| 0, Not selected | 51 | 428 |
| 1, Selected | 48 | 455 |
| Total | 100 | 896 |

ORGRECHE_ORIG

In the past year, has anyone from a Jewish organization personally reached out to you in order to...Find out how you are doing

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 2 | 8 |
| 0, Not selected | 76 | 650 |
| 1, Selected | 22 | 238 |
| Total | 100 | 896 |

ORGREPAR_ORIG

In the past year, has anyone from a Jewish organization personally reached out to you in order to...Invite you to participate in a program or activity

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | 2 | 8 |
| 0, Not selected | 58 | 394 |
| 1, Selected | 39 | 494 |
| | | |
| Total | 100 | 896 |

ORGREVIS_ORIG

In the past year, has anyone from a Jewish organization personally reached out to you in order to...Visit your home

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | 2 | 8 |
| 0, Not selected | 94 | 803 |
| 1, Selected | 4 | 85 |
| | | |
| Total | 100 | 896 |

ORGREASS_ORIG

In the past year, has anyone from a Jewish organization personally reached out to you in order to...Offer or provide assistance, whether or not you needed any

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | 2 | 8 |
| 0, Not selected | 90 | 773 |
| 1, Selected | 7 | 115 |
| | | |
| Total | 100 | 896 |

ORGREFIN_ORIG

In the past year, has anyone from a Jewish organization personally reached out to you in order to...Ask you for a financial donation

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | 2 | 8 |
| 0, Not selected | 47 | 248 |
| 1, Selected | 50 | 640 |
| | | |
| Total | 100 | 896 |

ORGRELDOR_ORIG

In the past year, has anyone from a Jewish organization personally reached out to you in order to...Ask you to serve on a committee and/or in a leadership role

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 2 | 8 |
| 0, Not selected | 84 | 596 |
| 1, Selected | 14 | 292 |
| Total | 100 | 896 |

ORGREOTH_ORIG

In the past year, has anyone from a Jewish organization personally reached out to you in order to...Something else

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 2 | 8 |
| 0, Not selected | 96 | 871 |
| 1, Selected | 1 | 17 |
| Total | 100 | 896 |

ORGRENONE_ORIG

In the past year, has anyone from a Jewish organization personally reached out to you in order to...None of these

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 2 | 8 |
| 0, Not selected | 63 | 738 |
| 1, Selected | 35 | 150 |
| Total | 100 | 896 |

ORGREOTH_OTXT

In the past year, has anyone from a Jewish organization personally reached out to you in order to... Something else
15 responses

ORGANIZATIONS

VOLANY

Over the past year, did you volunteer for or with any organizations?

| Response | Weighted % | n |
|--|------------|-----|
| -99, Skipped Question | 3 | 11 |
| 0, Did not volunteer | 40 | 252 |
| 1, Yes, both Jewish and non-Jewish organizations | 24 | 317 |
| 2, Yes, Jewish organizations only | 8 | 201 |
| 3, Yes, non-Jewish organizations only | 22 | 103 |
| 77, Don't know | 4 | 12 |
| Total | 100 | 896 |

CHARANY /^\

Over the past year, did you or your [spouse] make any charitable donations?

| Response | Weighted % | n |
|--|------------|-----|
| -99, Skipped Question | 5 | 25 |
| 0, No charitable donations | 13 | 47 |
| 1, Yes, to Jewish and non-Jewish organizations | 55 | 665 |
| 2, Yes, to Jewish organizations only | 5 | 124 |
| 3, Yes, to non-Jewish organizations only | 20 | 55 |
| 77, Don't know | 2 | 7 |
| Total | 100 | 923 |

CHARFED_ORIG /^\

Over the past year, have you or your made a charitable contribution to the Milwaukee Jewish Federation?

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 2 | 6 |
| 0, No | 73 | 239 |
| 1, Yes | 18 | 498 |
| 77, Don't know | 7 | 46 |
| Total | 100 | 789 |

CHARMIL

To what extent do you feel a sense of personal responsibility for the welfare of Jews in need... in Milwaukee

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 4 | 8 |
| 1, Not at all | 9 | 29 |
| 2, Not too much | 24 | 92 |
| 3, Somewhat | 42 | 373 |
| 4, Very much | 22 | 394 |
| Total | 100 | 896 |

CHARISR

To what extent do you feel a sense of personal responsibility for the welfare of Jews in need... in Israel

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 4 | 10 |
| 1, Not at all | 10 | 44 |
| 2, Not too much | 22 | 113 |
| 3, Somewhat | 46 | 385 |
| 4, Very much | 19 | 344 |
| Total | 100 | 896 |

CHARWRLD

To what extent do you feel a sense of personal responsibility for the welfare of Jews in need... around the world

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 4 | 11 |
| 1, Not at all | 10 | 39 |
| 2, Not too much | 21 | 132 |
| 3, Somewhat | 47 | 430 |
| 4, Very much | 18 | 284 |
| Total | 100 | 896 |

FEDAWARE

Are you familiar with the Milwaukee Jewish Federation?

| Response | Weighted % | n |
|----------|------------|-----|
| 0, No | 12 | 27 |
| 1, Yes | 88 | 256 |
| Total | 100 | 283 |

FEDRATE

How would you rate the overall impact of the Milwaukee Jewish Federation on the community as a whole?

| Response | Weighted % | n |
|--------------------------|------------|-----|
| -99, Skipped Question | 2 | 15 |
| 1, Very positive | 26 | 309 |
| 2, Somewhat positive | 44 | 309 |
| 3, No significant impact | 14 | 50 |
| 4, Somewhat negative | 12 | 44 |
| 5, Very negative | 3 | 15 |
| | | |
| Total | 100 | 742 |

CHARWILL

Have you designated any charitable organization as a beneficiary in your will or estate planning?

| Response | Weighted % | n |
|--|------------|-----|
| -99, Skipped Question | 6 | 63 |
| 1, Yes, both Jewish and non-Jewish organizations | 7 | 78 |
| 2, Yes, Jewish organizations only | 4 | 108 |
| 3, Yes, non-Jewish organizations only | 11 | 32 |
| 4, No charitable organizations | 43 | 437 |
| 5, Don't have a will | 29 | 177 |
| | | |
| Total | 100 | 895 |

HEALTH AND WELL BEING

RESPHLTHP

Overall, how would you describe your own... Physical health

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 2 | 9 |
| 1, Excellent | 23 | 209 |
| 2, Very good | 35 | 359 |
| 3, Good | 34 | 246 |
| 4, Only fair | 6 | 60 |
| 5, Poor | 1 | 11 |
| Total | 100 | 894 |

RESPHLTHM

Overall, how would you describe your own... Mental health or emotional well being

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 1 | 10 |
| 1, Excellent | 26 | 271 |
| 2, Very good | 34 | 338 |
| 3, Good | 27 | 201 |
| 4, Only fair | 9 | 63 |
| 5, Poor | 3 | 11 |
| Total | 100 | 894 |

HLDISANY / ^\

Do you or anyone in your household have a chronic health issue, disability, or other need that affects participation in work, school, or activities (e.g., a cognitive or developmental impairment, chronic disease, physical disability, mental health issue)?

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 4 | 14 |
| 0, Not selected | 65 | 646 |
| 1, Selected | 31 | 260 |
| Total | 100 | 920 |

HLDISWHORESP*Which members of the household have a health issue, special need, or disability? (Select all that apply). You personally*

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 2 | 4 |
| 0, Not selected | 33 | 85 |
| 1, Selected | 65 | 96 |
| Total | 100 | 185 |

HLDISWHOSP /^*Which members of the household have a health issue, special need, or disability? (Select all that apply). Your [spouse]*

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 1 | 4 |
| 0, Not selected | 51 | 93 |
| 1, Selected | 47 | 94 |
| Total | 100 | 191 |

HLDISWHOAD /^*Which members of the household have a health issue, special need, or disability? (Select all that apply). Another adult in the household*

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 1 | 4 |
| 0, Not selected | 69 | 159 |
| 1, Selected | 30 | 28 |
| Total | 100 | 191 |

HLDISWHOCH /^*Which members of the household have a health issue, special need, or disability? (Select all that apply). A child under age 18*

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 1 | 4 |
| 0, Not selected | 89 | 161 |
| 1, Selected | 10 | 26 |
| Total | 100 | 191 |

HLDISMENT_ORIG /\^

Which health issues, disabilities, or other needs do you or anyone in your household live with? Diagnosed mental or emotional health issues

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | <1 | 1 |
| 0, Not selected | 48 | 170 |
| 1, Selected | 52 | 89 |
| | | |
| Total | 100 | 260 |

HLDISINT_ORIG /\^

Which health issues, disabilities, or other needs do you or anyone in your household live with? Developmental or learning disability

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | <1 | 1 |
| 0, Not selected | 87 | 226 |
| 1, Selected | 13 | 33 |
| | | |
| Total | 100 | 260 |

HLDISPHYS_ORIG /\^

Which health issues, disabilities, or other needs do you or anyone in your household live with? Physical disability (e.g., limited mobility, deafness, blindness)

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | <1 | 1 |
| 0, Not selected | 57 | 154 |
| 1, Selected | 43 | 105 |
| | | |
| Total | 100 | 260 |

HLDISCHRON_ORIG /\^

Which health issues, disabilities, or other needs do you or anyone in your household live with? Chronic illness (e.g., asthma, diabetes, cancer)

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | <1 | 1 |
| 0, Not selected | 44 | 128 |
| 1, Selected | 56 | 131 |
| | | |
| Total | 100 | 260 |

HLDISADD_ORIG /^*Which health issues, disabilities, or other needs do you or anyone in your household live with? Substance abuse/addiction*

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 1 |
| 0, Not selected | 96 | 250 |
| 1, Selected | 4 | 9 |
| Total | 100 | 260 |

HLDISDEMENTIA_ORIG /^*Which health issues, disabilities, or other needs do you or anyone in your household live with? Dementia, including Alzheimer's Disease*

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 1 |
| 0, Not selected | 96 | 246 |
| 1, Selected | 4 | 13 |
| Total | 100 | 260 |

HLDISCOVID_ORIG /^*Which health issues, disabilities, or other needs do you or anyone in your household live with? Complications related to COVID-19*

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 1 |
| 0, Not selected | 96 | 251 |
| 1, Selected | 4 | 8 |
| Total | 100 | 260 |

HLDISOTH_ORIG /^*Which health issues, disabilities, or other needs do you or anyone in your household live with? Other*

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 1 |
| 0, Not selected | 83 | 228 |
| 1, Selected | 17 | 31 |
| Total | 100 | 260 |

HLDISNONE_ORIG /^\

Which health issues, disabilities, or other needs do you or anyone in your household live with? None of these

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 1 |
| 0, Not selected | 99 | 257 |
| 1, Selected | <1 | 2 |
| Total | 100 | 260 |

HLDISOTH_OTXT /^\

Which health issues, disabilities, or other needs do your anyone in your household live with? Other
28 responses

HLDISNEEDS /^\

In the last year, did you and everyone in your household receive adequate services to manage the health issues (mental health or physical), special needs, or disabilities?

| Response | Weighted % | n |
|-----------------------------------|------------|-----|
| -99, Skipped Question | 1 | 1 |
| 1, Yes, services were adequate | 68 | 198 |
| 2, No, services were not adequate | 16 | 38 |
| 3, No services needed | 15 | 23 |
| Total | 100 | 260 |

HLDISNEEDS_TXT /^\

Please describe which services were not adequate and in which ways.
38 responses

HLTRANS /^\

In the last three months, has lack of transportation kept you or someone in your household from medical appointments, meetings, work, or getting things for daily living?

| Response | Weighted % | n |
|--------------------------|------------|-----|
| -99, Skipped Question | 3 | 12 |
| 1, Yes, all the time | <1 | 9 |
| 2, Yes, some of the time | 8 | 38 |
| 3, No | 89 | 860 |
| Total | 100 | 919 |

HLISOLATED

Thinking about your personal support network – relatives and friends living nearby who you can rely on for help or support – how many people would you say you can rely on?

| Response | Weighted % | n |
|----------------------------|------------|-----|
| | | |
| -99, Skipped Question | 2 | 11 |
| 1, A lot of people | 20 | 225 |
| 2, A fair number of people | 31 | 297 |
| 3, Just a few people | 43 | 338 |
| 4, No one | 5 | 20 |
| | | |
| Total | 100 | 891 |

HLCAREGIVER /\^

Do you or anyone in your household manage the care or personally provide care for any close relatives or friends on a regular basis, aside from routine childcare?

| Response | Weighted % | n |
|--|------------|-----|
| | | |
| -99, Skipped Question | 4 | 18 |
| 0, No | 76 | 709 |
| 1, Yes, personally provide care | 10 | 85 |
| 2, Yes, manage care provided by others | 4 | 39 |
| 3, Yes, both manage care and personally provide care | 6 | 67 |
| | | |
| Total | 100 | 918 |

HLCAREPAR_ORIG /\^

*For whom do you or anyone in your household manage the care or personally provide care, aside from routine childcare?
A parent or in-law*

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | <1 | 4 |
| 0, Not selected | 57 | 83 |
| 1, Selected | 43 | 104 |
| | | |
| Total | 100 | 191 |

HLCARESP_ORIG /^\

*For whom do you or anyone in your household manage the care or personally provide care, aside from routine childcare?
Your spouse*

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | <1 | 4 |
| 0, Not selected | 86 | 160 |
| 1, Selected | 14 | 27 |
| | | |
| Total | 100 | 191 |

HLCAREADCH_ORIG /^\

*For whom do you or anyone in your household manage the care or personally provide care, aside from routine childcare?
An adult child age 18 or older*

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | <1 | 4 |
| 0, Not selected | 95 | 168 |
| 1, Selected | 5 | 19 |
| | | |
| Total | 100 | 191 |

HLCAREMINCH_ORIG /^\

*For whom do you or anyone in your household manage the care or personally provide care, aside from routine childcare?
A child under 18 with a disability*

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | <1 | 4 |
| 0, Not selected | 100 | 182 |
| 1, Selected | <1 | 5 |
| | | |
| Total | 100 | 191 |

HLCAREOTH_ORIG /^\

*For whom do you or anyone in your household manage the care or personally provide care, aside from routine childcare?
Someone else*

| Response | Weighted % | n |
|-----------------------|------------|-----|
| | | |
| -99, Skipped Question | <1 | 4 |
| 0, Not selected | 59 | 141 |
| 1, Selected | 41 | 46 |
| | | |
| Total | 100 | 191 |

HLCAREOTH_OTXT /^\

*For whom do you or anyone in your household manage the care or personally provide care, aside from routine childcare?
Someone else*

41 responses

HLCAREDL /^\

Inside your home or apartment, do you or any other adult in your household typically need help with any of the following daily activities — doing housework, preparing meals, dressing and undressing, taking a bath or a shower, or walking up and down stairs?

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | <1 | 8 |
| 0, Not selected | 87 | 410 |
| 1, Selected | 13 | 50 |
| Total | 100 | 468 |

LABOR FORCE PARTICIPATION & FINANCIAL WELL BEING

WBEMP

Are you currently working for pay?

| Response | Weighted % | n |
|--|------------|-----|
| -99, Skipped Question | 3 | 7 |
| 1, Yes, full-time in one job or position | 39 | 338 |
| 2, Yes, part-time in one job or position | 12 | 107 |
| 3, Yes, working in multiple positions | 8 | 56 |
| 4, No, not working but looking for work | 3 | 14 |
| 5, No, not working and not looking for work | 2 | 53 |
| 6, No, on temporary leave (such as disability or parental leave) | 1 | 4 |
| 7, No, retired | 31 | 311 |
| Total | 100 | 890 |

WBFINSIT /\

Which of these statements best describes your household's financial situation?

| Response | Weighted % | n |
|------------------------------------|------------|-----|
| -99, Skipped Question | 4 | 16 |
| 1, Cannot make ends meet | 3 | 23 |
| 2, Just managing to make ends meet | 17 | 138 |
| 3, Have enough money | 31 | 259 |
| 4, Have some extra money | 24 | 219 |
| 5, Well-off | 22 | 262 |
| Total | 100 | 917 |

WBFINCONRETPLAN /\

Do you think your retirement savings plan is on track?

| Response | Weighted % | n |
|-----------------------------------|------------|-----|
| -99, Skipped Question | 3 | 11 |
| 0, No | 20 | 116 |
| 1, Yes | 58 | 371 |
| 2, I don't have a retirement plan | 8 | 40 |
| 3, I do not plan to retire | 2 | 9 |
| 77, Don't know | 9 | 52 |
| Total | 100 | 599 |

WBFINCONRET /^*Right now, how confident are you that you have enough money for retirement?*

| Response | Weighted % | n |
|-------------------------|------------|-----|
| -99, Skipped Question | 3 | 9 |
| 1, Not at all confident | 9 | 9 |
| 2, Not too confident | 7 | 15 |
| 3, Somewhat confident | 30 | 82 |
| 4, Very confident | 50 | 203 |
| Total | 100 | 318 |

WBINC /^*Was your household's total income in 2023*

| Response | Weighted % | n |
|---------------------------|------------|-----|
| -99, Skipped Question | 4 | 20 |
| 1, Less than \$25,000 | 10 | 35 |
| 2, \$25,000 to \$49,999 | 7 | 44 |
| 3, \$50,000 to \$74,999 | 9 | 70 |
| 4, \$75,000 to \$99,999 | 12 | 86 |
| 5, \$100,000 to \$149,999 | 13 | 133 |
| 6, \$150,000 to \$199,999 | 12 | 89 |
| 7, \$200,000 to \$250,000 | 5 | 59 |
| 8, \$250,000 or more | 5 | 136 |
| 77, Don't know | 2 | 11 |
| 99, Prefer not to answer | 22 | 233 |
| Total | 100 | 916 |

WBFPL1M /^*Was your household's total income in 2023...*

| Response | Weighted % | n |
|------------------------|------------|----|
| -99, Skipped Question | 80 | 49 |
| 1, Less than \$37,000? | <1 | 1 |
| 2, At least \$37,000? | 13 | 17 |
| 77, Don't know | 6 | 2 |
| Total | 100 | 69 |

WBFPL1A /^*Was your household's total income in 2023...*

| Response | Weighted % | n |
|------------------------|------------|----|
| -99, Skipped Question | <1 | 1 |
| 1, Less than \$15,000? | 26 | 7 |
| 2, At least \$15,000? | 66 | 16 |
| 77, Don't know | 7 | 1 |
| Total | 100 | 25 |

WBFPL1B /^*Was your household's total income in 2023...*

| Response | Weighted % | n |
|------------------------|------------|----|
| -99, Skipped Question | 22 | 3 |
| 1, Less than \$37,000? | 24 | 9 |
| 2, At least \$37,000? | 54 | 8 |
| 77, Don't know | <1 | 1 |
| Total | 100 | 21 |

WBFPL2M /^*Was your household's total income in 2023...*

| Response | Weighted % | n |
|------------------------|------------|-----|
| -99, Skipped Question | 83 | 97 |
| 1, Less than \$50,000? | <1 | 2 |
| 2, At least \$50,000? | 16 | 36 |
| 77, Don't know | <1 | 2 |
| Total | 100 | 137 |

WBFPL2A /^*Was your household's total income in 2023...*

| Response | Weighted % | n |
|------------------------|------------|---|
| 1, Less than \$20,000? | 38 | 2 |
| 2, At least \$20,000? | 54 | 3 |
| 77, Don't know | 8 | 1 |
| Total | 100 | 6 |

WBFPL2B /^*Was your household's total income in 2023...*

| Response | Weighted % | n |
|------------------------|------------|----|
| 1, Less than \$30,000? | 4 | 1 |
| 2, At least \$30,000? | 81 | 11 |
| 77, Don't know | 15 | 1 |
| Total | 100 | 13 |

WBFPL3M /^*Was your household's total income in 2023...*

| Response | Weighted % | n |
|-----------------------|------------|----|
| -99, Skipped Question | 36 | 13 |
| 2, At least \$63,000? | 18 | 8 |
| 77, Don't know | 46 | 2 |
| Total | 100 | 23 |

WBFPL3A /^*Was your household's total income in 2023...*

| Response | Weighted % | n |
|------------------------|------------|---|
| 1, Less than \$38,000? | 100 | 1 |
| Total | 100 | 1 |

WBFPL3B /^*Was your household's total income in 2023...*

| Response | Weighted % | n |
|------------------------|------------|---|
| 1, Less than \$63,000? | 100 | 1 |
| Total | 100 | 1 |

WBFPL4M /^*Was your household's total income in 2023...*

| Response | Weighted % | n |
|------------------------|------------|----|
| -99, Skipped Question | 83 | 12 |
| 1, Less than \$75,000? | 9 | 1 |
| 2, At least \$75,000? | 8 | 5 |
| Total | 100 | 18 |

WBFPL4A / ^*Was your household's total income in 2023...*

| Response | Weighted % | n |
|---|------------|---|
| | | |
| 2, At least \$30,000 but less than \$45,000 | 74 | 2 |
| 3, At least \$45,000? | 26 | 1 |
| | | |
| Total | 100 | 3 |

WBFPL5M / ^*Was your household's total income in 2023...*

| Response | Weighted % | n |
|-----------------------|------------|---|
| | | |
| -99, Skipped Question | 58 | 4 |
| 2, At least \$88,000? | 42 | 2 |
| | | |
| Total | 100 | 6 |

WBFPL5A / ^*Was your household's total income in 2023...*

| Response | Weighted % | n |
|------------------------|------------|---|
| | | |
| 1, Less than \$36,000? | 68 | 1 |
| 2, At least \$36,000? | 32 | 1 |
| | | |
| Total | 100 | 2 |

WBFPL5C / ^*Was your household's total income in 2023...*

| Response | Weighted % | n |
|------------------------|------------|---|
| | | |
| 1, Less than \$88,000? | 63 | 2 |
| 2, At least \$88,000? | 37 | 1 |
| | | |
| Total | 100 | 3 |

WBFPL6M / ^*Was your household's total income in 2023...*

| Response | Weighted % | n |
|-------------------------|------------|---|
| | | |
| -99, Skipped Question | 99 | 3 |
| 1, Less than \$100,000? | 1 | 1 |
| | | |
| Total | 100 | 4 |

WBFPL6B /^*Was your household's total income in 2023...*

| Response | Weighted % | n |
|------------------------|------------|---|
| -99, Skipped Question | 25 | 2 |
| 1, Less than \$61,000? | 75 | 1 |
| Total | 100 | 3 |

WBFPL7M /^*Was your household's total income in 2023...*

| Response | Weighted % | n |
|-------------------------|------------|---|
| 1, Less than \$114,000? | 100 | 1 |
| Total | 100 | 1 |

WBFPL7B /^*Was your household's total income in 2023...*

| Response | Weighted % | n |
|------------------------|------------|---|
| 1, Less than \$69,000? | 100 | 1 |
| Total | 100 | 1 |

WBFPL7C /^*Was your household's total income in 2023...*

| Response | Weighted % | n |
|-------------------------|------------|---|
| 1, Less than \$114,000? | 100 | 1 |
| Total | 100 | 1 |

WBFPL8M /^*Was your household's total income in 2023...*

| Response | Weighted % | n |
|-------------------------|------------|---|
| -99, Skipped Question | 50 | 2 |
| 1, Less than \$127,000? | 29 | 1 |
| 2, At least \$127,000? | 21 | 1 |
| Total | 100 | 4 |

WBFPL8D /^*Was your household's total income in 2023...*

| Response | Weighted % | n |
|-------------------------|------------|---|
| 1, Less than \$127,000? | 100 | 2 |
| | | 1 |
| Total | 100 | 3 |

WBFPL9M /^*Was your household's total income in 2023...*

| Response | Weighted % | n |
|-------------------------|------------|---|
| 1, Less than \$140,000? | 100 | 1 |
| | | |
| Total | 100 | 1 |

WBSAVE400 /^*Would you or your household be able to pay an unexpected \$400 emergency expense with cash, money currently in a bank account, or on a credit card you could pay in full?*

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 4 | 22 |
| 0, No | 9 | 52 |
| 1, Yes | 87 | 842 |
| | | |
| Total | 100 | 916 |

WBSAVE3M /^*Does your household have sufficient savings to cover three months of expenses?*

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 4 | 23 |
| 0, No | 19 | 143 |
| 1, Yes | 72 | 707 |
| 77, Don't know | 5 | 43 |
| | | |
| Total | 100 | 916 |

WBHARDFOOD /\^

In the past year, have there been any times when you or anyone in your household did not have enough money for any of the following? Select all that apply. Buy the food that you needed

| Response | Weighted % | n |
|-----------------|------------|-----|
| 0, Not selected | 76 | 174 |
| 1, Selected | 24 | 26 |
| Total | 100 | 200 |

WBHARDHEALTH /\^

In the past year, have there been any times when you or anyone in your household did not have enough money for any of the following? Select all that apply. Pay for medical care or medicine that you needed

| Response | Weighted % | n |
|-----------------|------------|-----|
| 0, Not selected | 70 | 157 |
| 1, Selected | 30 | 43 |
| Total | 100 | 200 |

WBHARDRENT /\^

In the past year, have there been any times when you or anyone in your household did not have enough money for any of the following? Select all that apply. Pay the rent or mortgage

| Response | Weighted % | n |
|-----------------|------------|-----|
| 0, Not selected | 85 | 176 |
| 1, Selected | 15 | 24 |
| Total | 100 | 200 |

WBHARDTRANS /\^

In the past year, have there been any times when you or anyone in your household did not have enough money for any of the following? Select all that apply. Afford needed transportation, such as car repairs or bus fare

| Response | Weighted % | n |
|-----------------|------------|-----|
| 0, Not selected | 78 | 167 |
| 1, Selected | 22 | 33 |
| Total | 100 | 200 |

WBHARDUTIL /^

In the past year, have there been any times when you or anyone in your household did not have enough money for any of the following? Select all that apply. Pay a utility bill, such as a bill for water, electricity, or heat.

| Response | Weighted % | n |
|-----------------|------------|-----|
| 0, Not selected | 77 | 164 |
| 1, Selected | 23 | 36 |
| Total | 100 | 200 |

WBHARDNONE /^

In the past year, have there been any times when you or anyone in your household did not have enough money for any of the following? Select all that apply. None of these

| Response | Weighted % | n |
|-----------------|------------|-----|
| 0, Not selected | 41 | 68 |
| 1, Selected | 59 | 132 |
| Total | 100 | 200 |

WBHARDDK /^

In the past year, have there been any times when you or anyone in your household did not have enough money for any of the following? Select all that apply. Don't know

| Response | Weighted % | n |
|-----------------|------------|-----|
| 0, Not selected | 100 | 200 |
| Total | 100 | 200 |

WBHARDSKP /^

In the past year, have there been any times when you or anyone in your household did not have enough money for any of the following? Select all that apply. Skipped

| Response | Weighted % | n |
|-----------------|------------|-----|
| 0, Not selected | 100 | 198 |
| 1, Selected | <1 | 2 |
| Total | 100 | 200 |

WBHARDREFUSED /^

In the past year, have there been any times when you or anyone in your household did not have enough money for any of the following? Select all that apply. Refused

| Response | Weighted % | n |
|-----------------|------------|-----|
| | | |
| 0, Not selected | 100 | 199 |
| 1, Selected | <1 | 1 |
| | | |
| Total | 100 | 200 |

WBHARDPASTFOOD /^

In the past three years, have there been any times when you or anyone in your household did not have enough money for any of the following? Select all that apply. Buy the food that you needed

| Response | Weighted % | n |
|-----------------|------------|-----|
| | | |
| 0, Not selected | 99 | 883 |
| 1, Selected | 1 | 24 |
| | | |
| Total | 100 | 907 |

WBHARDPASTHEALTH /^

In the past three years, have there been any times when you or anyone in your household did not have enough money for any of the following? Select all that apply. Pay for medical care or medicine that you needed

| Response | Weighted % | n |
|-----------------|------------|-----|
| | | |
| 0, Not selected | 97 | 879 |
| 1, Selected | 3 | 28 |
| | | |
| Total | 100 | 907 |

WBHARDPASTRENT /^

In the past three years, have there been any times when you or anyone in your household did not have enough money for any of the following? Select all that apply. Pay the rent or mortgage

| Response | Weighted % | n |
|-----------------|------------|-----|
| | | |
| 0, Not selected | 97 | 883 |
| 1, Selected | 3 | 24 |
| | | |
| Total | 100 | 907 |

WBHARDPASTTRANS /^

In the past three years, have there been any times when you or anyone in your household did not have enough money for any of the following? Select all that apply. Afford needed transportation, such as car repairs or bus fare

| Response | Weighted % | n |
|-----------------|------------|-----|
| 0, Not selected | 97 | 887 |
| 1, Selected | 3 | 20 |
| Total | 100 | 907 |

WBHARDPASTUTIL /^

In the past three years, have there been any times when you or anyone in your household did not have enough money for any of the following? Select all that apply. Pay a utility bill, such as a bill for water, electricity, or heat.

| Response | Weighted % | n |
|-----------------|------------|-----|
| 0, Not selected | 96 | 883 |
| 1, Selected | 4 | 24 |
| Total | 100 | 907 |

WBHARDPASTNONE /^

In the past three years, have there been any times when you or anyone in your household did not have enough money for any of the following? Select all that apply. None of these

| Response | Weighted % | n |
|-----------------|------------|-----|
| 0, Not selected | 15 | 91 |
| 1, Selected | 85 | 816 |
| Total | 100 | 907 |

WBHARDPASTDK /^

In the past three years, have there been any times when you or anyone in your household did not have enough money for any of the following? Select all that apply. Don't know

| Response | Weighted % | n |
|-----------------|------------|-----|
| 0, Not selected | 100 | 907 |
| Total | 100 | 907 |

WBHARDPASTSKP /^

In the past three years, have there been any times when you or anyone in your household did not have enough money for any of the following? Select all that apply. Skipped

| Response | Weighted % | n |
|-----------------|------------|-----|
| 0, Not selected | 96 | 887 |
| 1, Selected | 4 | 20 |
| Total | 100 | 907 |

WBHARDPASTREFUSED /^

In the past three years, have there been any times when you or anyone in your household did not have enough money for any of the following? Select all that apply. Refused

| Response | Weighted % | n |
|-----------------|------------|-----|
| 0, Not selected | 99 | 905 |
| 1, Selected | <1 | 2 |
| Total | 100 | 907 |

WBAIDINC /^

Are you or anyone in your household currently receiving any of the following? (Select all that apply). Supplemental Security Income (SSI), or Social Security Disability Insurance (SSDI) benefits

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 4 | 14 |
| 0, Not selected | 83 | 590 |
| 1, Selected | 13 | 47 |
| Total | 100 | 651 |

WBAIDHLTH /^

Are you or anyone in your household currently receiving any of the following? (Select all that apply). BadgerCare Plus or Children's Health Insurance Program (CHIP)

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 4 | 14 |
| 0, Not selected | 86 | 572 |
| 1, Selected | 9 | 65 |
| Total | 100 | 651 |

WBAIDCMB / ^

Are you or anyone in your household currently receiving any of the following? (Select all that apply). Assistance with food, housing, or utilities (e.g., SNAP, WIC+)

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 4 | 14 |
| 0, Not selected | 84 | 584 |
| 1, Selected | 11 | 53 |
| Total | 100 | 651 |

WBAIDUNEMP / ^

Are you or anyone in your household currently receiving any of the following? (Select all that apply). Unemployment benefits

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 4 | 14 |
| 0, Not selected | 95 | 632 |
| 1, Selected | <1 | 5 |
| Total | 100 | 651 |

WBAIDNONE / ^

Are you or anyone in your household currently receiving any of the following? (Select all that apply). None of these public benefits

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 4 | 14 |
| 0, Not selected | 20 | 121 |
| 1, Selected | 75 | 516 |
| Total | 100 | 651 |

WBHARDASST / ^

In the last year, did you and everyone in your household receive sufficient assistance to manage the financial issues?

| Response | Weighted % | n |
|------------------------------------|------------|-----|
| -99, Skipped Question | 4 | 6 |
| 1, Yes, assistance was adequate | 55 | 70 |
| 2, No, assistance was not adequate | 41 | 45 |
| Total | 100 | 121 |

WBJEWJED /^

During the past year, in what ways, if any, did your financial situation limit your participation in Jewish life? (Select all that apply). Did not enroll children in Jewish education, camp, or activities

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 4 | 32 |
| 0, Not selected | 95 | 860 |
| 1, Selected | 1 | 20 |
| Total | 100 | 912 |

WBJEWJEDFIN /^

During the past year, in what ways, if any, did your financial situation limit your participation in Jewish life? (Select all that apply). Required financial assistance to enroll children in Jewish education, Jewish camp, or activities

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 4 | 32 |
| 0, Not selected | 95 | 821 |
| 1, Selected | 2 | 59 |
| Total | 100 | 912 |

WBJEWSYN /^

During the past year, in what ways, if any, did your financial situation limit your participation in Jewish life? (Select all that apply). Discontinued synagogue membership

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 4 | 32 |
| 0, Not selected | 92 | 857 |
| 1, Selected | 5 | 23 |
| Total | 100 | 912 |

WBJEWSYNFIN /^

During the past year, in what ways, if any, did your financial situation limit your participation in Jewish life? (Select all that apply). Required dues relief or financial assistance to maintain synagogue membership

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 4 | 32 |
| 0, Not selected | 93 | 830 |
| 1, Selected | 3 | 50 |
| Total | 100 | 912 |

WBJEWOTH /^

During the past year, in what ways, if any, did your financial situation limit your participation in Jewish life? (Select all that apply). Something else (please specify)

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 4 | 32 |
| 0, Not selected | 91 | 847 |
| 1, Selected | 5 | 33 |
| Total | 100 | 912 |

WBJEWNONE /^

During the past year, in what ways, if any, did your financial situation limit your participation in Jewish life? (Select all that apply). None of these

| Response | Weighted % | n |
|-----------------------|------------|-----|
| -99, Skipped Question | 4 | 32 |
| 0, Not selected | 13 | 143 |
| 1, Selected | 83 | 737 |
| Total | 100 | 912 |

WBJEWOTH_OTXT /^

During the past year, in what ways, if any, did your financial situation limit your participation in Jewish life? (Select all that apply).

34 responses

CONCLUDING THOUGHTS

CTSTR_TXT

Based on your own experience, what do you consider to be the strengths and gaps of the Milwaukee Jewish community?

883 responses

CTELSE_TXT

Is there anything else you would like us to know about the Milwaukee Jewish community?

883 responses

APPENDIX E. RECRUITMENT MATERIALS

This appendix includes recruitment materials for the study, first for the list-based sample and then for the ABS samples.



[P_NAME]
[HH Address 1] [HH Address 2]
[City], [State] [Zipcode]
December 2023

Dear [P_NAME],

Your voice matters, now more than ever. The past several years have been challenging for many, and local Jewish organizations need information from community members to best plan for the future. The Milwaukee Jewish Community Study is gathering information about the diverse needs and interests of the Jewish community in the Greater Milwaukee area to inform the work of local Jewish organizations. We are reaching out to a large and diverse cross section of households for this study. Make sure your views are represented by taking the survey.

The study is sponsored by the Milwaukee Jewish Federation. The Cohen Center for Modern Jewish Studies at Brandeis University is partnering with NORC at the University of Chicago, an independent research institution, to conduct this study.

Any information you provide is completely confidential. Your individual responses will not be shared outside of the research team at the Cohen Center and NORC, and you will not be asked to donate money during the survey or as a result of your participation. Participation in this survey is by invitation only. Anyone age 18 or older in your household can complete this survey, but do not share or forward this survey outside of your household. We appreciate your cooperation.

It's easy to complete the survey!

1. Visit <http://MKEJCS.norc.org> or call 800-487-4934
2. Enter your survey Access Code: [P_PIN]
3. Complete the **30 minute survey** – if you need to step away, you can exit and re-enter the survey where you left off

SCAN ME!



Your participation is important. If you have questions, please email MKEJCS@norc.org or call 800-487-4934. You can read more about the study at <http://MKEJCS.norc.org>, where you can also start the survey. If you would like to speak with the study sponsors, visit <https://www.milwaukeejewish.org/> or contact Darla Flemming, Director of Community Planning, at 414-390-5769 or darlaf@milwaukeejewish.org.

Thank you for taking part in this important research and completing the survey as soon as possible. Sincerely,

Matthew Boxer, PhD
Assistant Research Professor
Cohen Center at Brandeis University

Dan Gaylin
President and CEO
NORC at the University of Chicago

For English speaking community members: Please call 800-487-4934
For Russian speaking community members: no>1any1cra no3BoHI/ 877-268-1125

Milwaukee Jewish Community Study

What is the survey about?

The survey will ask you about different issues facing residents of the Greater Milwaukee area today. The information collected will be used to evaluate services and programs, assess needs, and inform Jewish community organizations about how to best plan and support the Greater Milwaukee community.

What does it mean to participate?

- The survey is completely voluntary – you can choose whether to participate.
- You can skip any question you wish.
- The survey may take about 30 minutes to complete.
- You can complete it in more than one sitting if you would like to take a break.
- You must live in the Greater Milwaukee area for at least part of the year to participate.
- Participation in this survey is by invitation only. Anyone in your household age 18 or older can complete this survey, but do not share or forward this survey outside of your household. We appreciate your cooperation.

Who is conducting the study?

This study is being conducted by a partnership between the Cohen Center for Modern Jewish Studies (CMJS) at Brandeis University and NORC at the University of Chicago. Please visit <http://MKEJCS.norc.org> or <https://www.milwaukeejewish.org> for more information about the study.

Who is sponsoring the study?

The study is sponsored by the Milwaukee Jewish Federation.

Why should I complete the survey?

Your participation in this community study will help local Jewish organizations to: develop an estimate of the size of the Jewish community; evaluate programming; and plan for the future.

How was I selected?

Your household was randomly selected from a list of households in your area. To create this list, NORC and CMJS used information from local Jewish organizations and publicly available data.

I'm not Jewish or am not involved in the Jewish community. Should I still complete the survey?

Yes. We would like to hear from you if anyone in your household is currently Jewish or was raised Jewish. If not, answering a few questions will help us to estimate the size of the community.

How will you protect my privacy?

All information is kept in password-protected files. These files are available only to the research teams at NORC and the Cohen Center at Brandeis University. The files will not be released to any agency or other party.

Questions about the study?

Contact NORC at MKEJCS@norc.org or 800-487-4934.

Questions and Concerns

This research was approved by an office/committee that oversees the ethics of research at Brandeis University. If you have any questions about your rights as a participant, contact them at (781) 736-8133 or hrpp@brandeis.edu. Please include "Milwaukee Jewish Community Study" in your message.

Subject: You're invited to take part in an important study!

Having trouble viewing this email? [View it in your browser.](#)

Milwaukee Jewish Community Study

Dear [P_NAME],

The past few years have been challenging for many, and local Jewish organizations need information from community members to best plan for the future. **Your voice matters, now more than ever.**

Make sure your views are heard by taking part in the Milwaukee Jewish Community Study! **This survey will focus on the diverse needs and interests of the Jewish community in the Greater Milwaukee area to inform the work of local Jewish organizations.**

The study is sponsored by the [Milwaukee Jewish Federation](#). The Cohen Center for Modern Jewish Studies at Brandeis University is partnering with NORC at the University of Chicago, an independent research institution, to conduct this study.

Any information you provide is completely confidential. Your individual responses will not be shared outside of the research team at the Cohen Center and NORC, and you will not be asked to donate money during the survey or as a result of your participation. The survey should take 30 minutes to complete. If you need to step away, you can exit and re-enter the survey where you left off.

Participation in this survey is by invitation only. Anyone age 18 or older in your household can complete this survey, but do not share or forward this survey outside of your household. We appreciate your cooperation.

To take the survey, **click this link**. If you prefer to not click a link, please go to <http://MKEJCS.norc.org> and enter **your survey access code which is [P_PIN]**. To take the survey by phone, call 800-487-4934.

If you have questions, please email MKEJCS@norc.org or call 800-487-4934. For more information, visit <http://MKEJCS.norc.org>. If you would like to speak with someone from the Milwaukee Jewish Federation, visit <https://www.milwaukeejewish.org/> or contact Darla Flemming, Director of Community Planning, at 414-390-5769 or darlaf@milwaukeejewish.org.

Your experiences and perspective matter to us, and your opinions will help shape programming for our communities. Thank you for taking part in this important research and completing the survey as soon as possible.

Sincerely,

Matthew Boxer, PhD
Assistant Research Professor
Cohen Center at Brandeis University

Dan Gaylin
President and CEO
NORC at the University of Chicago



Brandeis
UNIVERSITY



For English speaking community members: Please call 800-487-4934

For Russian speaking community members: Пожалуйста позвоните 877-268-1125

This email is intended for [P_NAME] [P_PIN].

Need more help? Email MKEJCS@norc.org or call toll-free 800-487-4934. NORC Support: 55 E Monroe St, 19th Floor, Chicago, IL 60603.
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Subject: A reminder to complete the Milwaukee Jewish Community Survey

Having trouble viewing this email? [View it in your browser.](#)

A Reminder to Complete the Milwaukee Jewish Community Survey

Dear [P_NAME],

Please do not forget to take part in Milwaukee Jewish Community Survey. Make sure your voice is heard and help to shape community decisions!

Participation in this survey is by invitation only. Anyone age 18 or older in your household can complete this survey, but do not share or forward this survey outside of your household. We appreciate your cooperation.

Thank you for taking time to consider taking part in this important research.

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Brandeis

NORC at the University of Chicago

[P_NAME]
[HH Address 1] [HH Address 2]
[City], [State] [Zipcode]

Dec

ember 2023

Dear [P_NAME],

Your voice matters, now more than ever. The past several years have been challenging for many, and local organizations need information from community members to plan for future programs and services. The Milwaukee Speaks! Community Study is gathering information about the diverse needs and interests of community members to inform the work of local organizations. We are reaching out to a large and diverse cross section of households for this study. Make sure your views are represented by taking the survey.

The Cohen Center at Brandeis University is partnering with NORC at the University of Chicago, an independent research institution, to conduct this study. Your household has been selected to represent other households like yours in the Greater Milwaukee area. Any information you provide is completely confidential. Your individual responses will not be shared outside of the research team at the Cohen Center and NORC. Participation in this survey is by invitation only. Anyone in your household who is age 18 or older can complete this survey, but do not share or forward this survey outside of your household. We appreciate your cooperation.

SCAN ME!

It's easy to complete the survey!

1. Visit <http://MKESpeaks.norc.org> or call 877-324-6214
2. Enter your survey Access Code: [P_PIN]
3. Complete the **30 minute survey** – if you need to step away, you can exit and re-enter the survey where you left off



Your participation is important. If you have questions, please email MKESpeaks@norc.org or call 877-324-6214. You can also find more information about the study at <http://MKESpeaks.norc.org> or <http://www.norc.org/contact/study-participants/milwaukee-community-survey.html>.

Please complete the survey soon. Thank you for taking part in this important research.

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Brandeis

NORC at the University of Chicago

[P_NAME]
[HH Address 1] [HH Address 2]
[City], [State] [Zipcode]
December 2023

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Milwaukee Speaks! Community Study

What is the survey about?

The survey will ask you about different issues facing residents of the Greater Milwaukee area. The information collected will be used to evaluate services and programs, assess needs, and inform decision-makers about how to best plan and support the Greater Milwaukee community.

What does it mean to participate?

- The survey is completely voluntary – you can choose whether to participate.
- You can skip any question you wish.
- The survey may take about 30 minutes to complete.
- You can complete it in more than one sitting if you would like to take a break.
- You must live in the Greater Milwaukee area for at least part of the year to participate.
- Participation in this survey is by invitation only. Anyone age 18 or older in your household can complete this survey, but do not share or forward this survey outside of your household. We appreciate your cooperation.

Who is conducting the study?

This study is being conducted by a partnership between the Cohen Center at Brandeis University and NORC at the University of Chicago. Please visit <http://MKEspeaks.norc.org> or <https://www.norc.org/Research/Projects/Pages/2023-milwaukee-community-survey.aspx> for more information about the study.

Why should I complete the survey?

This is a chance for you to be part of an important research study and for your voice to be heard.

How was I selected?

This survey is by invitation only. We randomly selected your address from all home addresses in the Greater Milwaukee area. This means that when you respond, you represent hundreds of other Greater Milwaukee area residents like you. When all completed surveys are combined, they represent a snapshot of all Greater Milwaukee area households.

How will you protect my privacy?

All information is kept in password-protected files. These files are only available to the research teams at NORC and the Cohen Center at Brandeis University. The files will not be released to any outside organization.

Only combined data will be reported. Although data that do not identify individuals will be kept indefinitely and may be used in other research, all identifying data will be destroyed at the end of the project.

Questions about the study?

Contact NORC at MKEspeaks@norc.org or 877-324-6214.

Concerns about the research

This research was approved by an office/committee that oversees the ethics of research at Brandeis University. If you have any questions about your rights as a participant, contact them at (781) 736-8133 or hryp@brandeis.edu. Please include "Milwaukee Speaks" in your message.



Subject: You're invited to take part in an important study!

Having trouble viewing this email? [View it in your browser.](#)

Milwaukee Speaks! Community Study

Dear Milwaukee Community Member,

Your voice matters, now more than ever. The past several years have been challenging for many, and local organizations need information from our community members to plan for future programs and services. The Milwaukee Speaks! Community Study is gathering information about the diverse needs and interests of community members to inform the work of local organizations. We are reaching out to a large and diverse cross section of households for this study. Make sure your views are represented by taking the survey.

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Please get started as soon as you can. Thank you for taking part in this important research.

Sincerely,

Matthew Boxer, PhD
Assistant Research Professor
Cohen Center at Brandeis University

Dan Gaylin
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NORC at the University of Chicago



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Need more help? Email MKESpeaks@norc.org or call toll-free 877-324-6214. NORC Support: 55 E Monroe St, 19th Floor, Chicago, IL 60603. Copyright NORC at the University of Chicago 2022. Use of any content or images is prohibited without prior written approval. If you would like to unsubscribe to these emails, please reply to this email with "unsubscribe" in the email text.

Subject: A reminder to complete the Milwaukee Speaks! community survey

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APPENDIX F. MAPS

The maps in this appendix are dot density maps, a type of map that uses dots to illustrate the presence or absence of a specified feature or phenomenon. In this case, the maps provide a simple way to visualize the distribution of the Milwaukee Jewish population across the geographic regions used for analysis in this study. The maps show the distribution of all Jewish households, Jewish households with and without children, synagogue member and non-member households, engagement groups (Minimally Involved, Organizational, Ritual, and Immersed), financially struggling and financially stable households, Jewish adults' connection to Israel, and Jewish adults who have been personally targeted in antisemitic incidents in the past year.

Each map indicates the number of households or Jewish adults represented by each dot. For all maps, each dot is randomly placed within the ZIP code in which the represented households or adults reside. Regardless of the precise placement of any given dot, it should not be understood to represent any particular household or individual.

Many of these maps are not shared in the main report.

Figure F1. Jewish households in Milwaukee, full geography

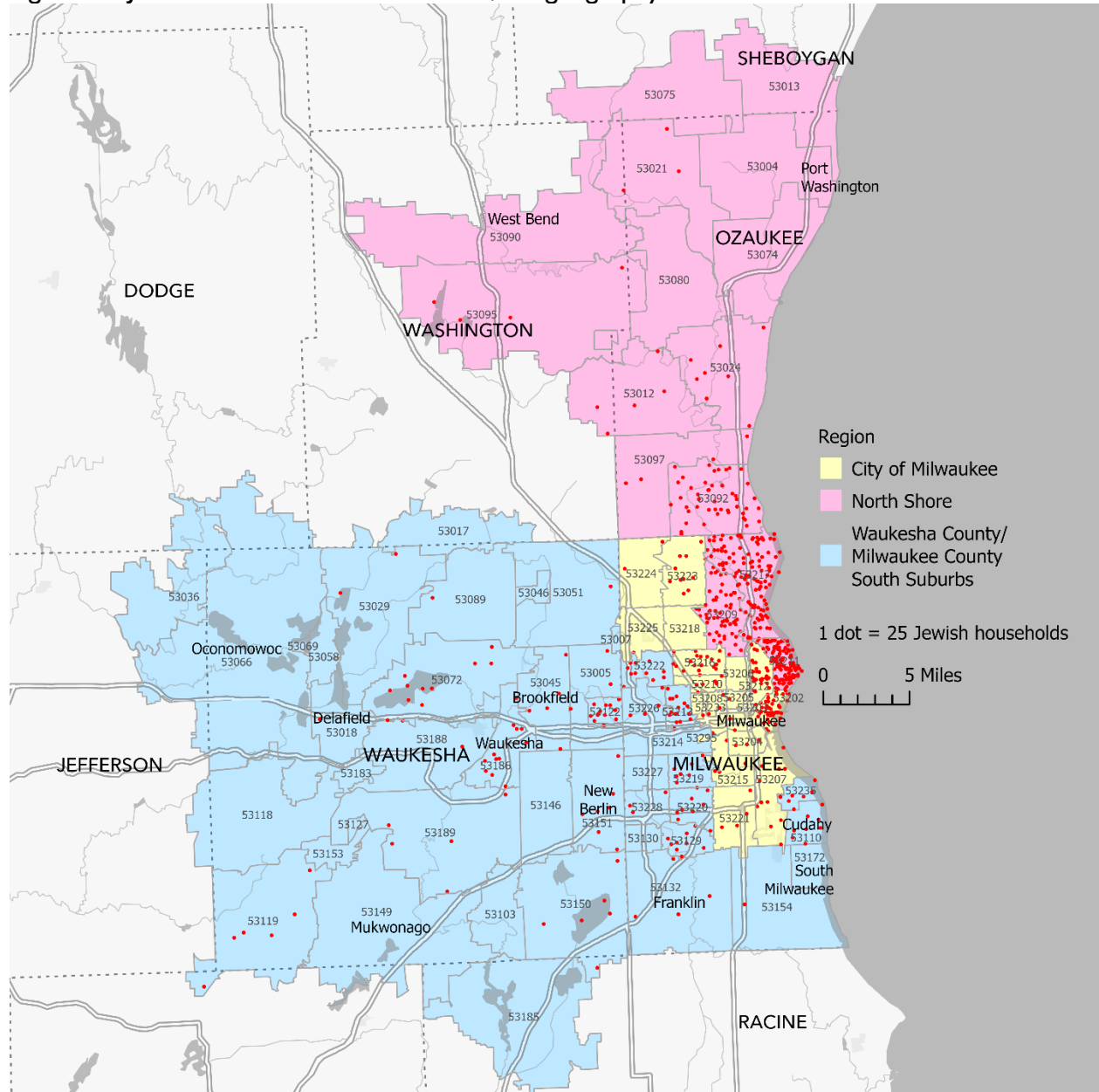


Figure F2. Jewish households in Milwaukee, zoomed in on North Shore

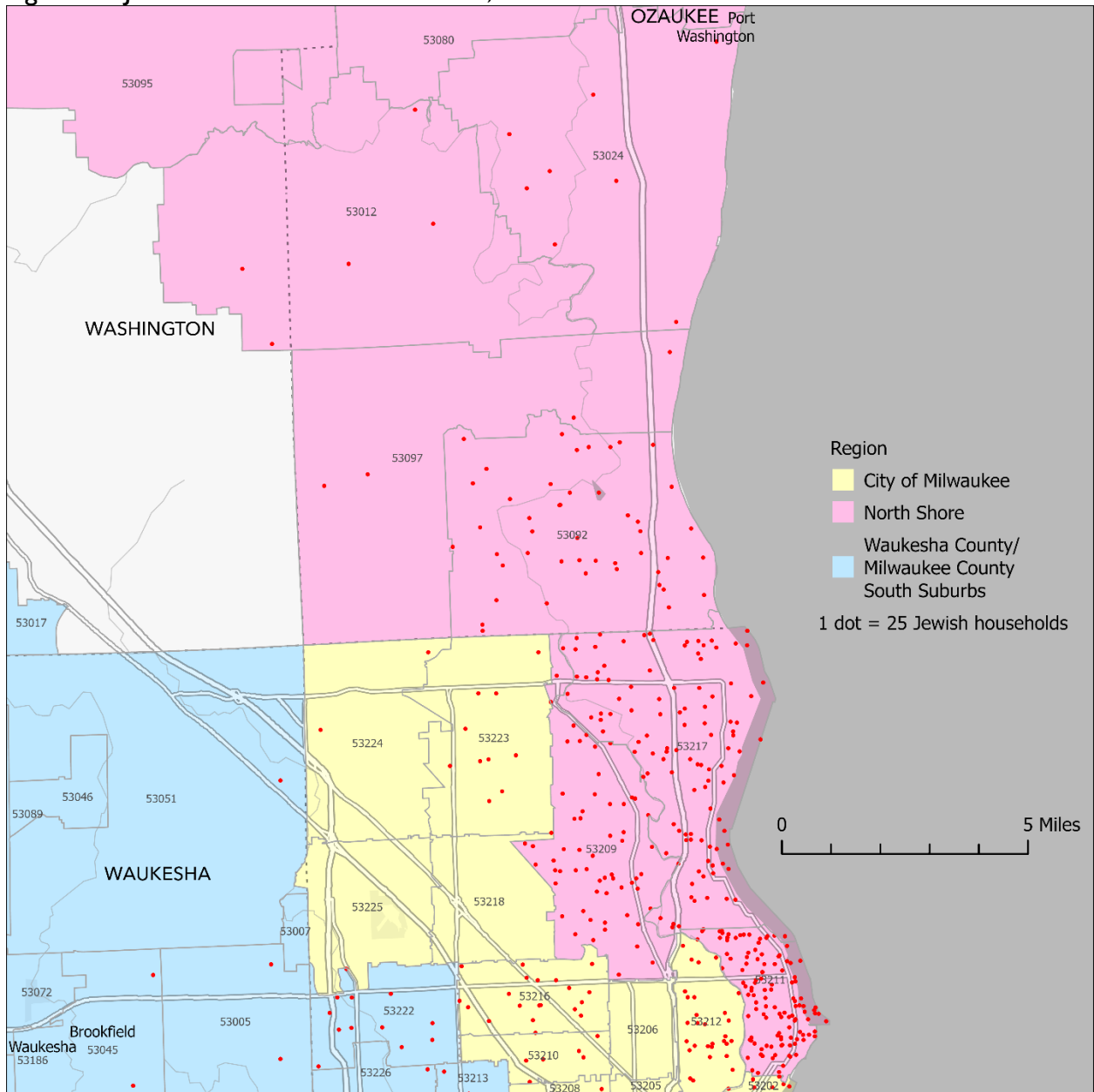


Figure F3. Jewish households in Milwaukee with and without children, full geography

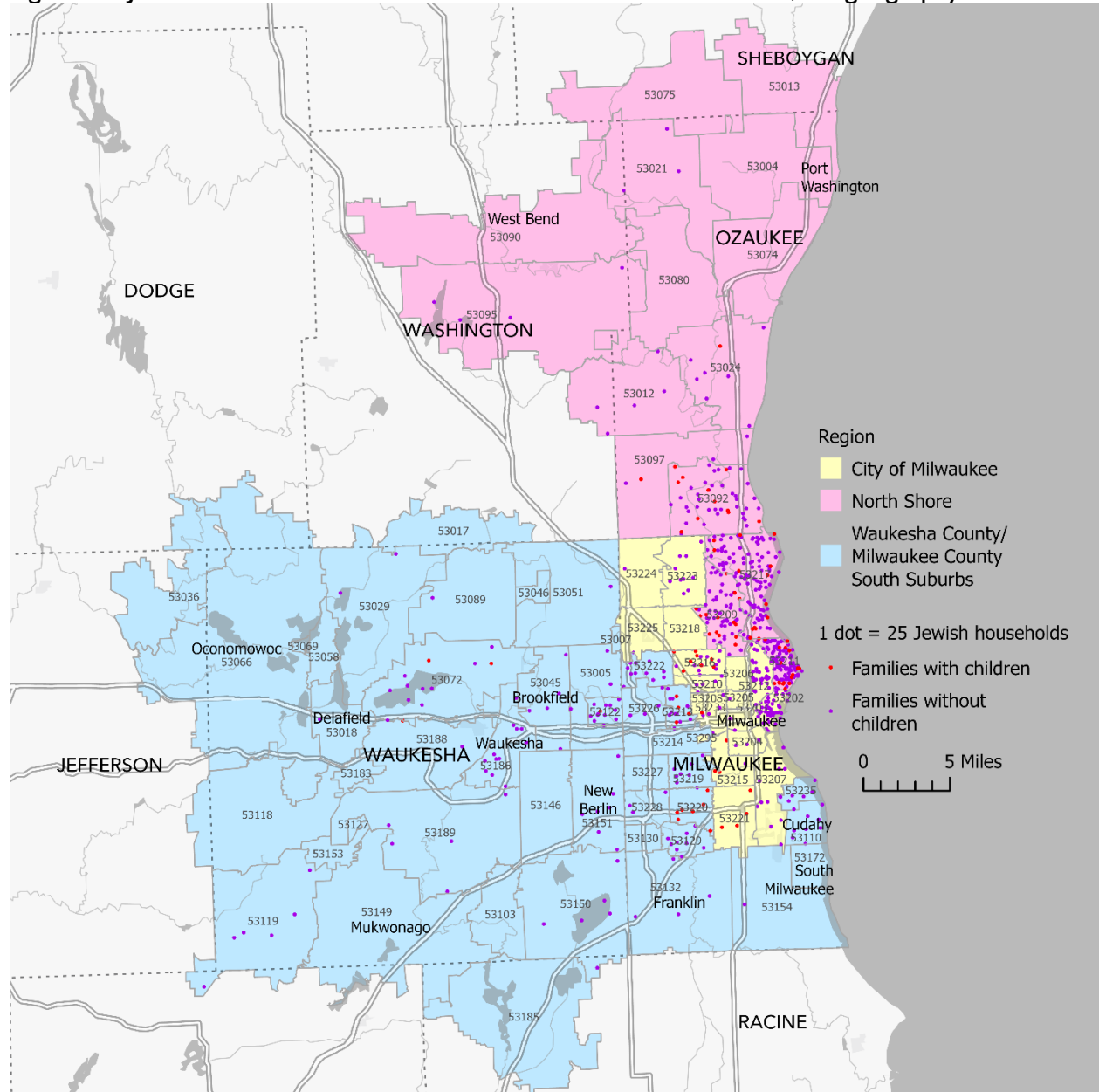


Figure F4. Jewish households in Milwaukee with and without children, zoomed in on North Shore

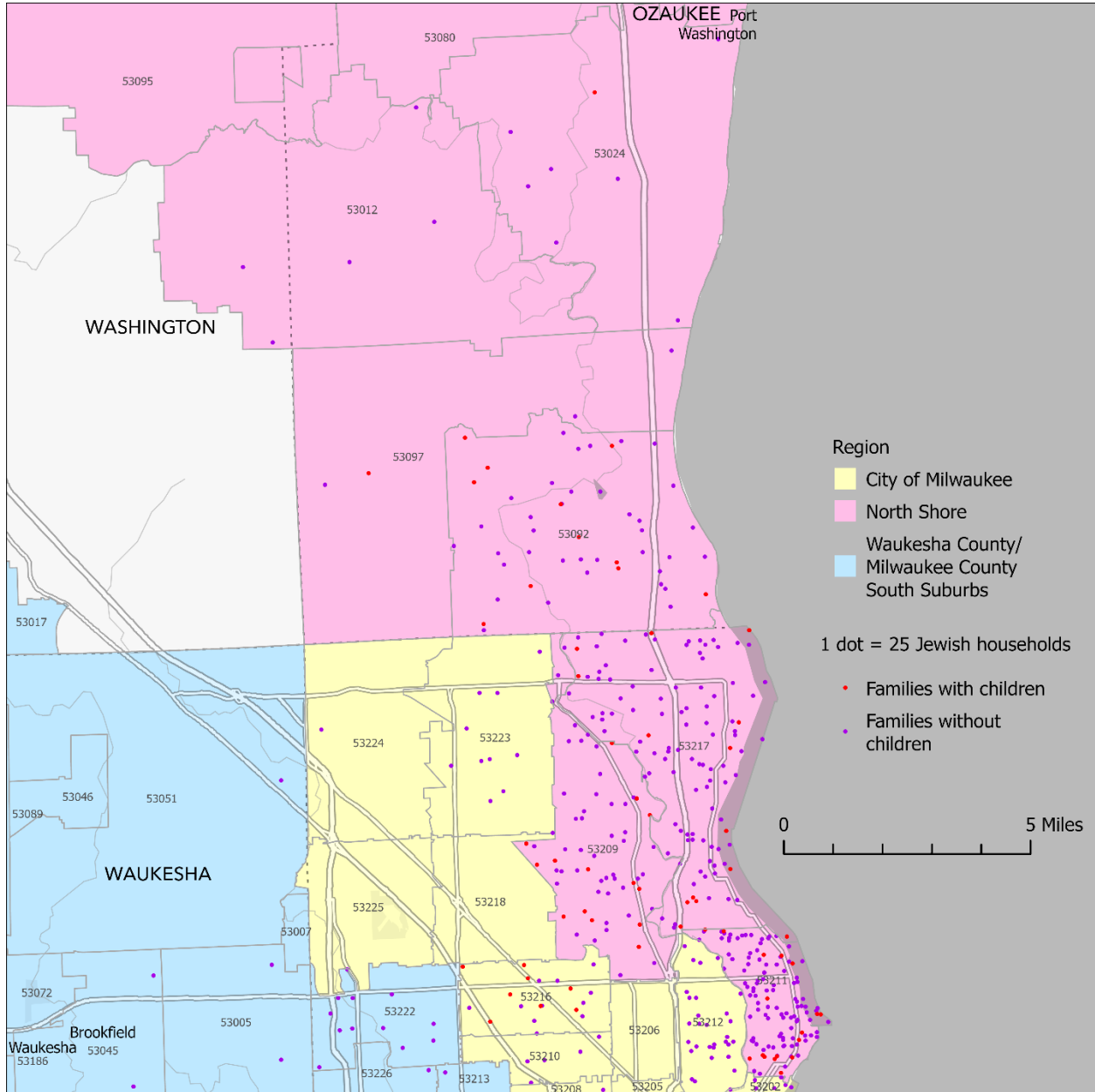


Figure F5. Synagogue member and non-member households, full geography

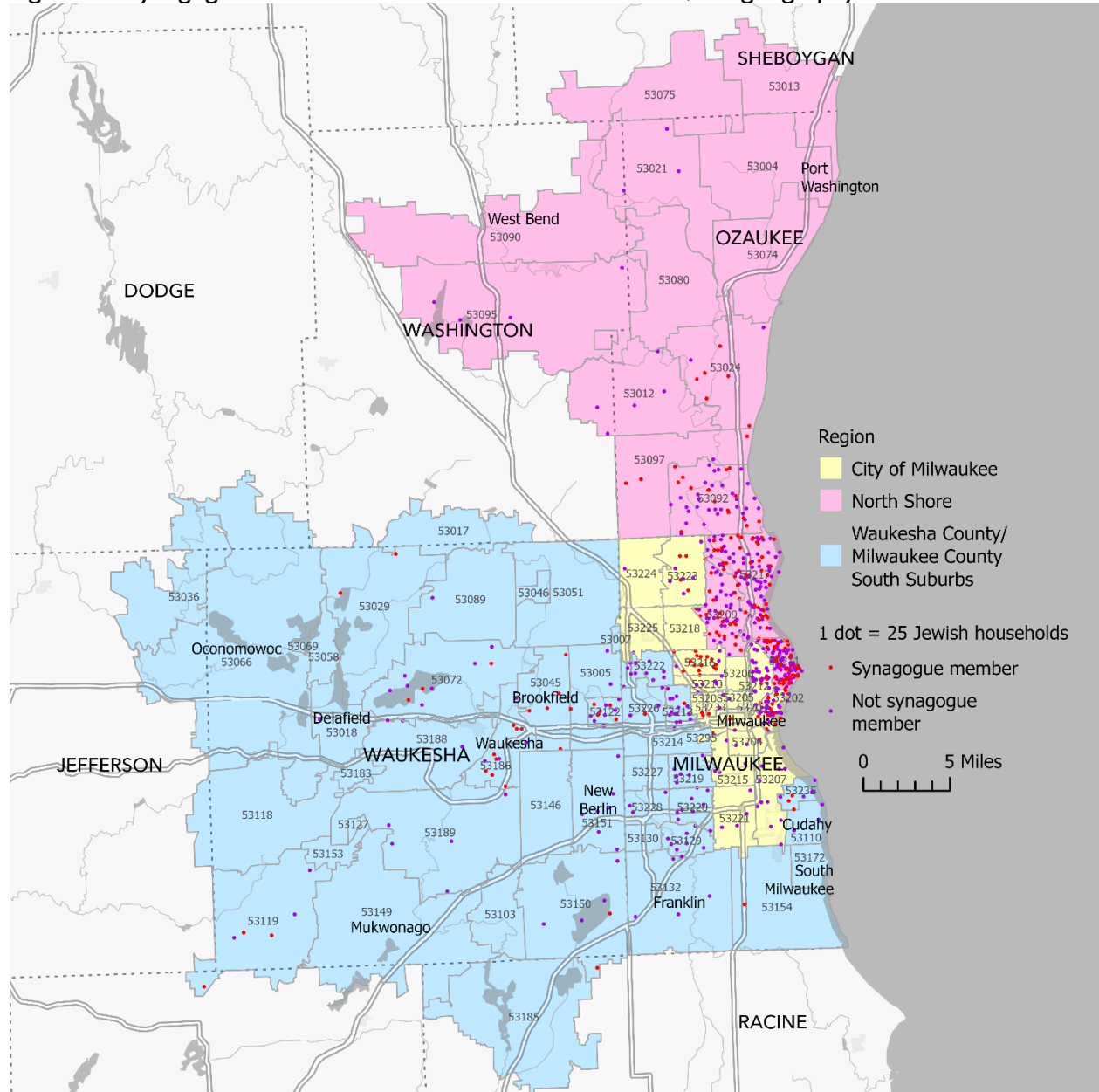


Figure F6. Synagogue member and non-member households, zoomed in on North Shore

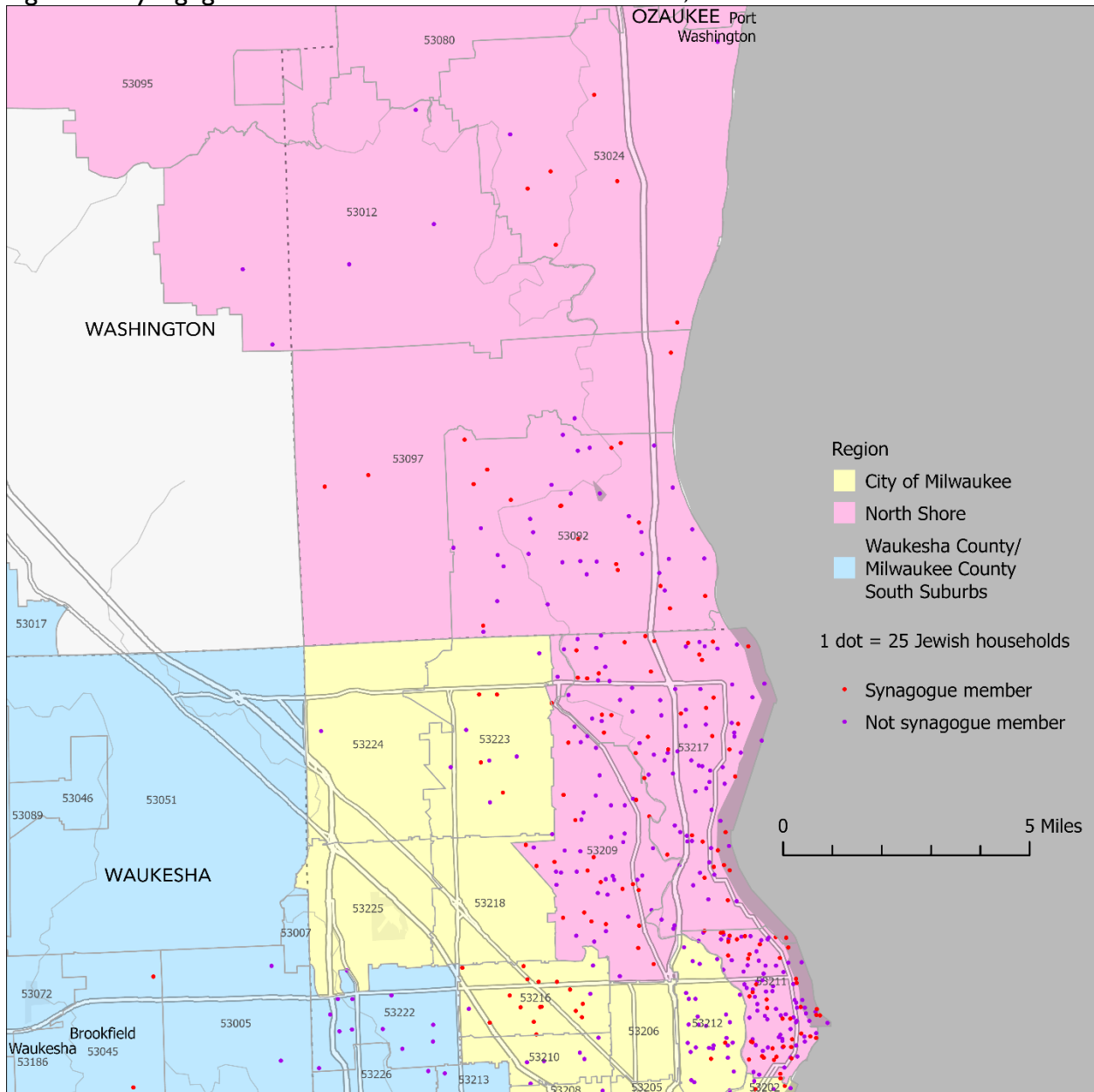


Figure F7. Minimally Involved engagement vs. other Jewish households, full geography

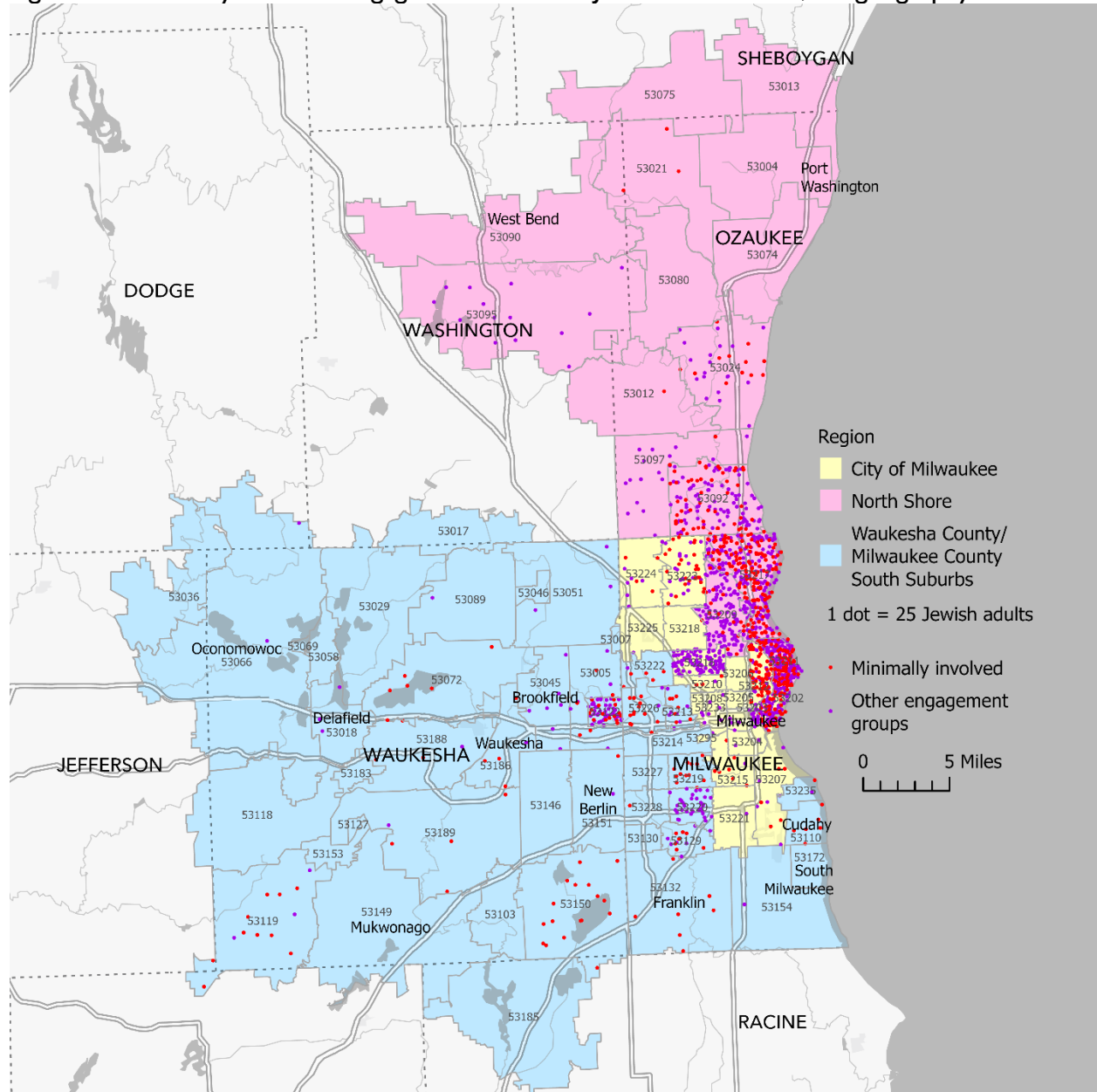


Figure F8. Minimally Involved engagement vs. other Jewish households, zoomed in on North Shore

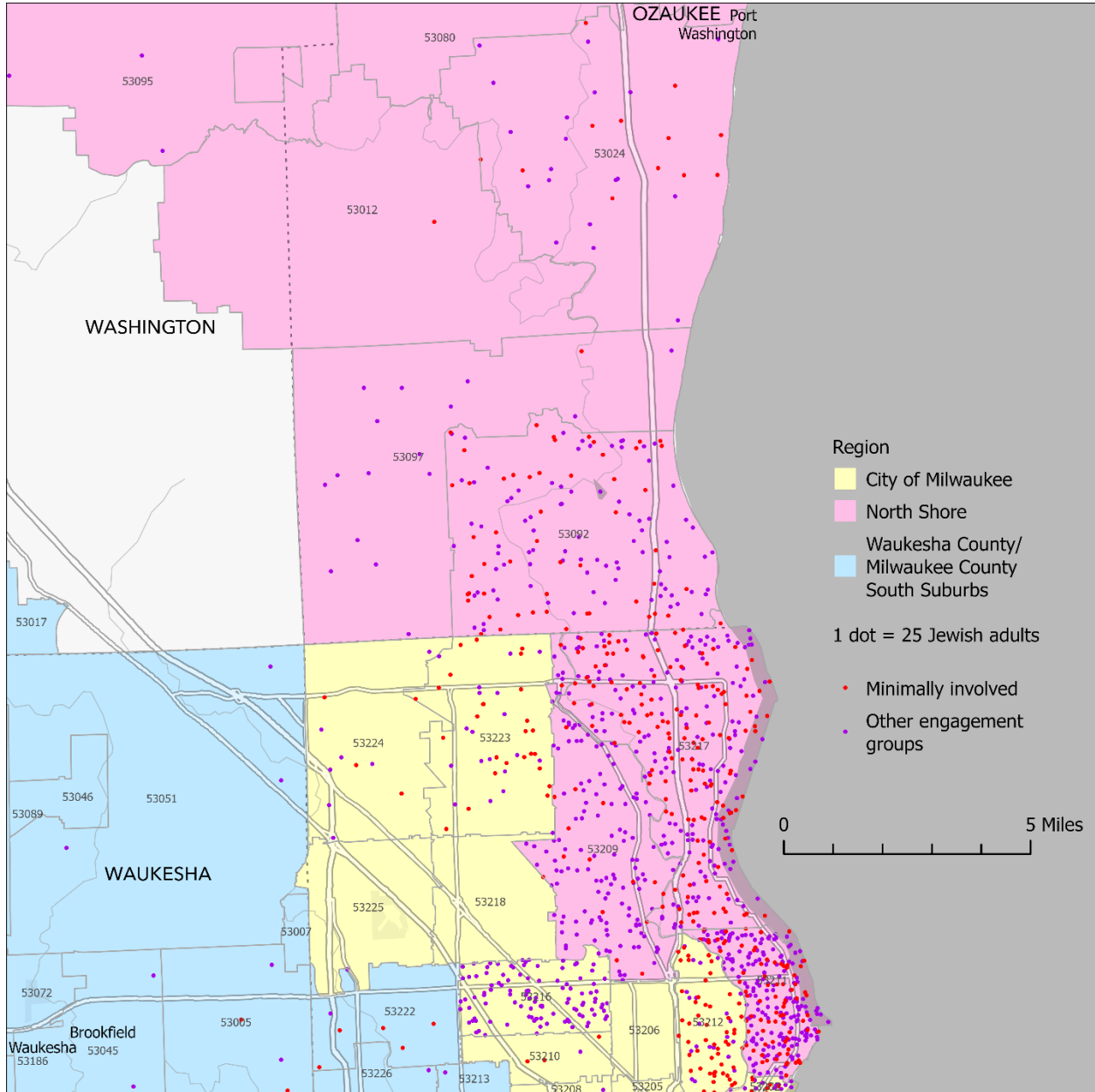


Figure F9. Organizational engagement vs. other Jewish households, full geography

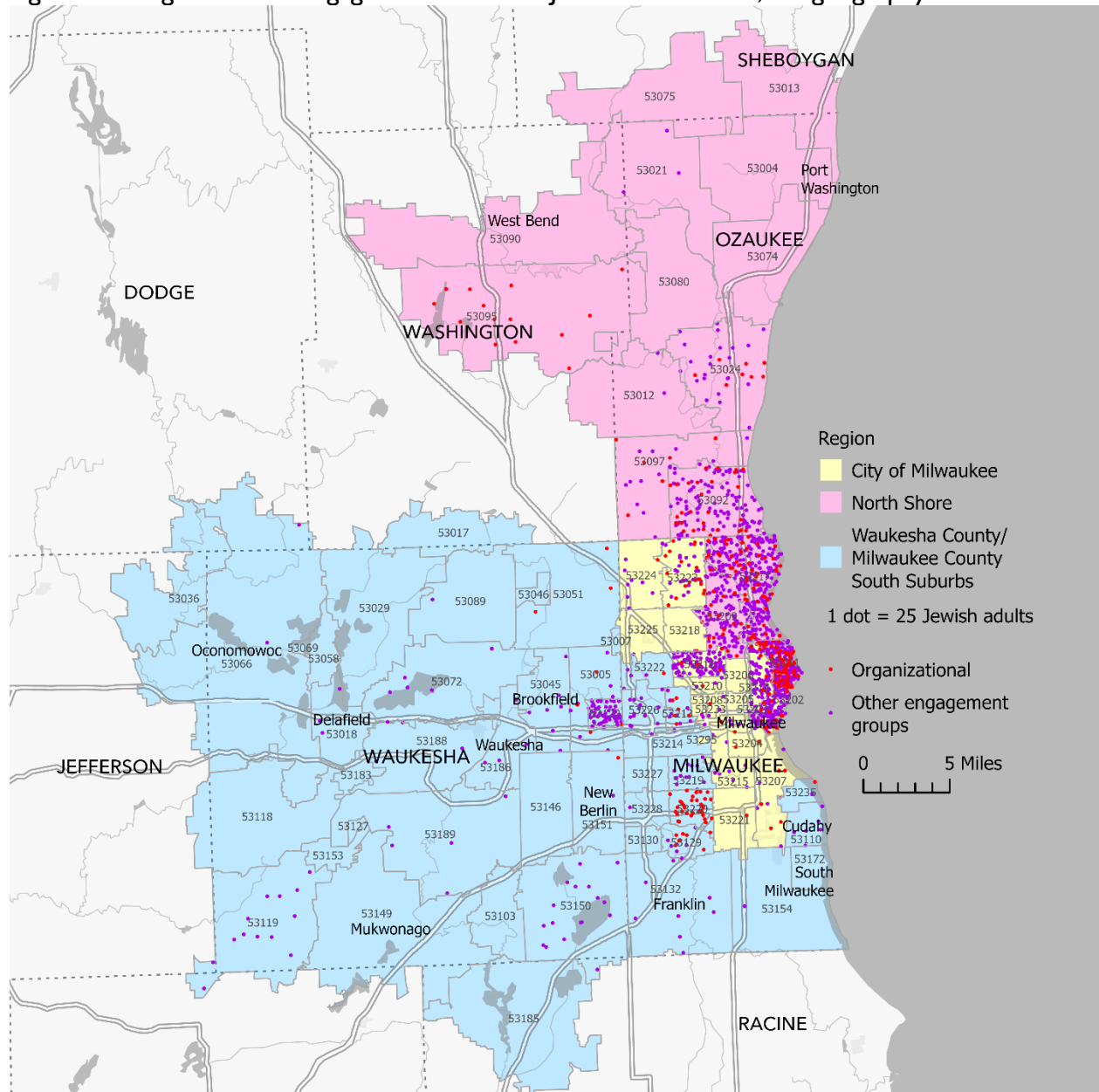


Figure F11. Ritual engagement vs. other Jewish households, full geography

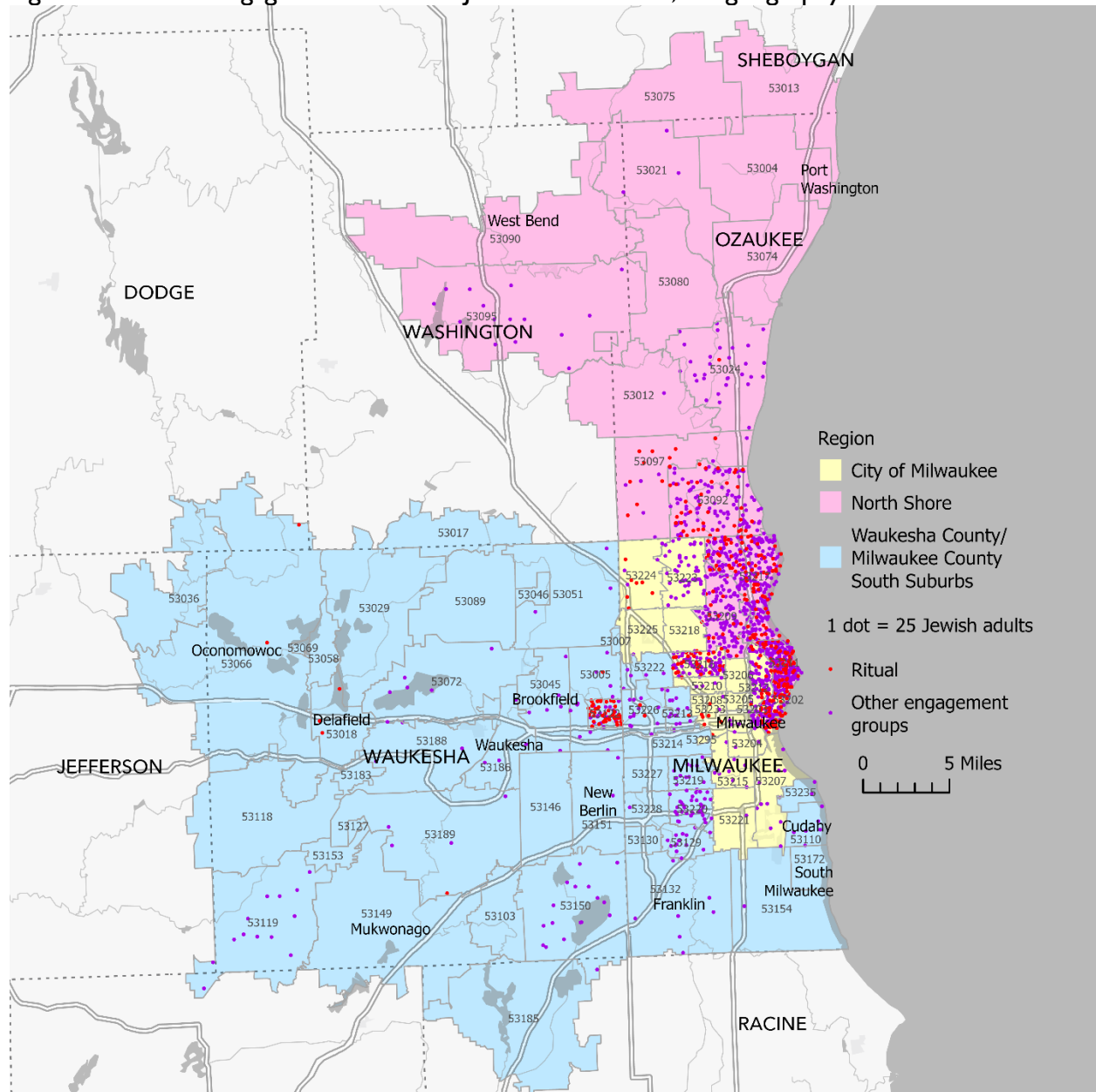


Figure F12. Ritual engagement vs. other Jewish households, zoomed in on North Shore

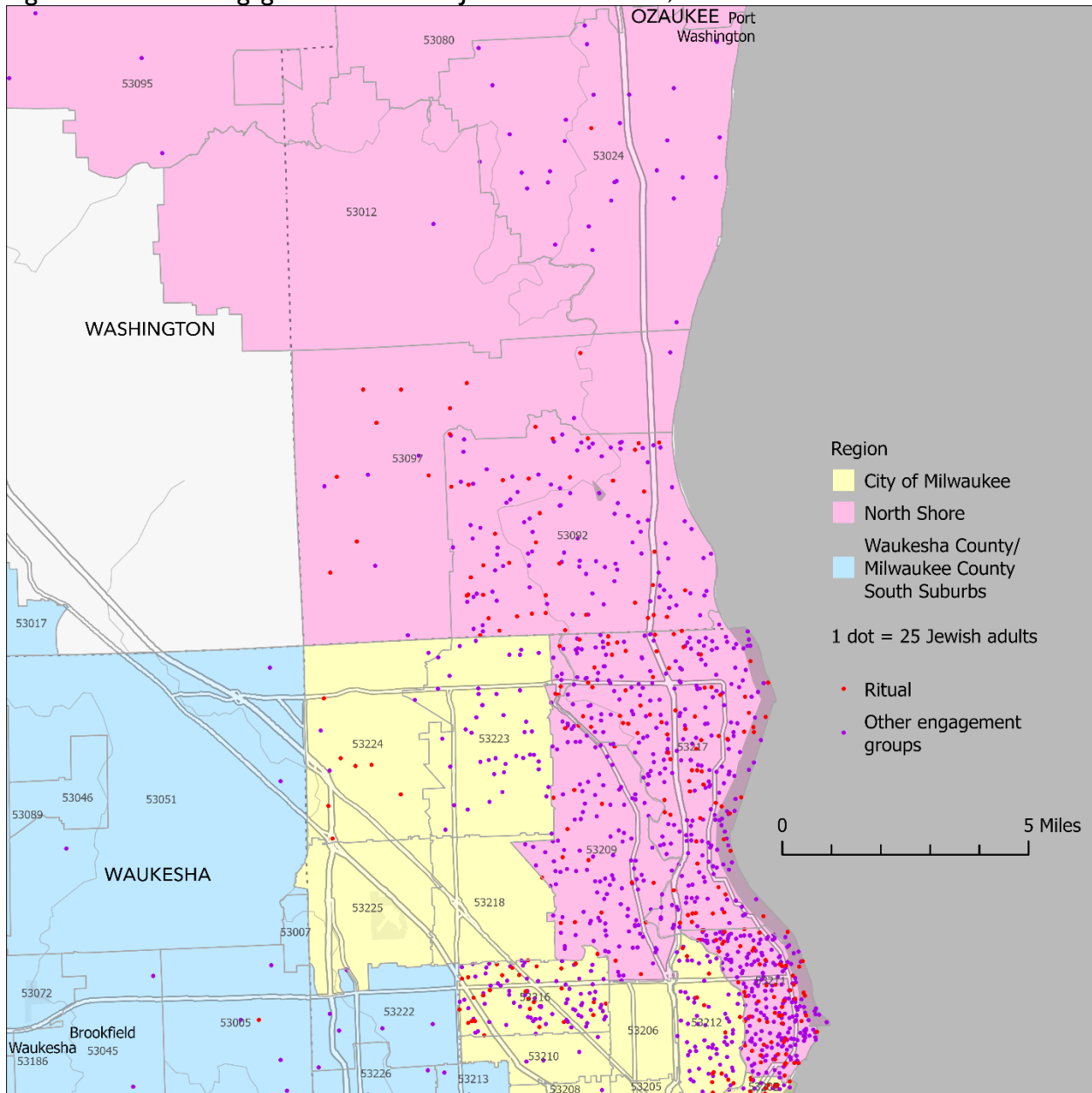


Figure F13. Immersed engagement vs. other Jewish households, full geography

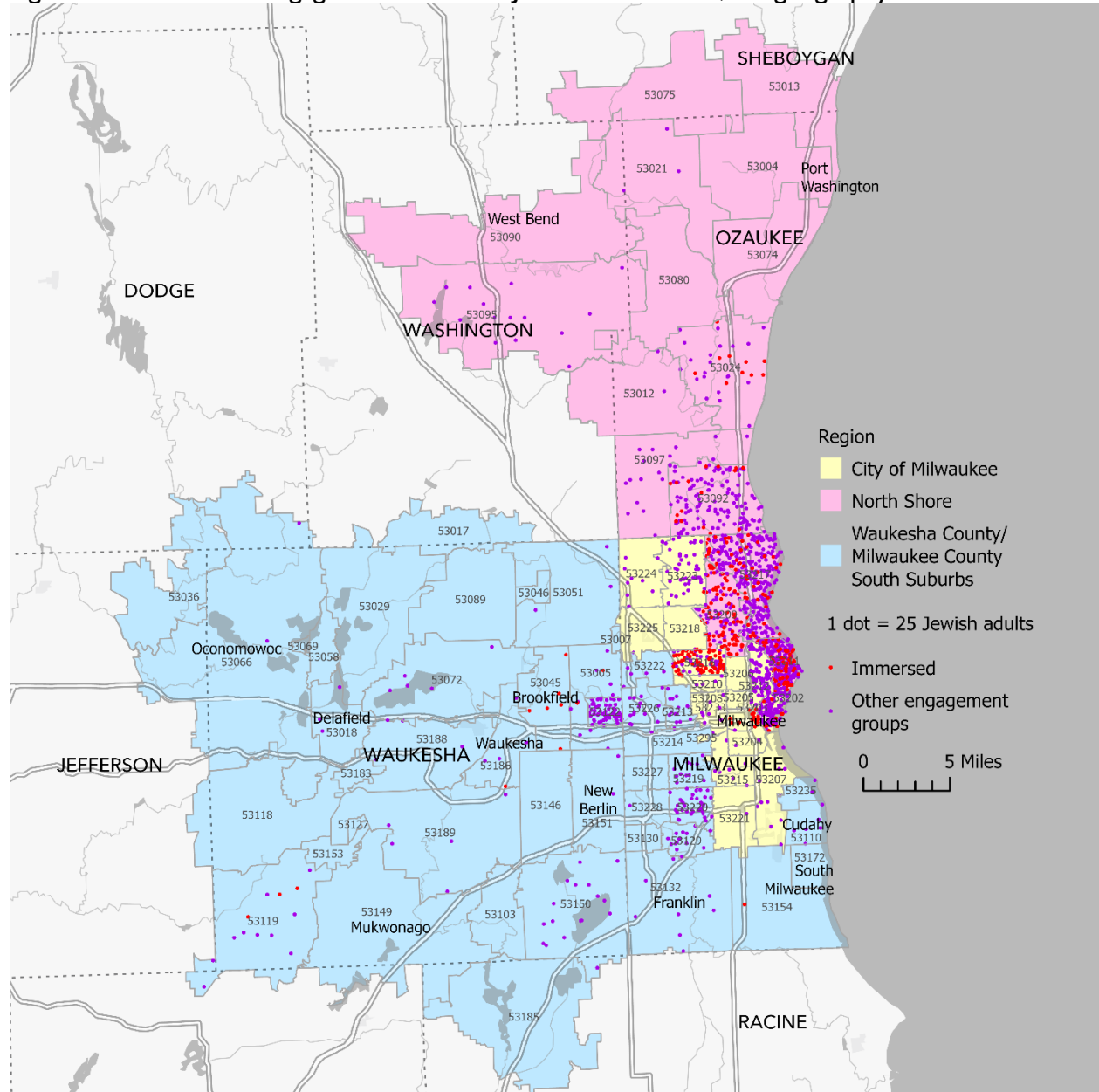


Figure F14. Immersed engagement vs. other Jewish households, zoomed in on North Shore

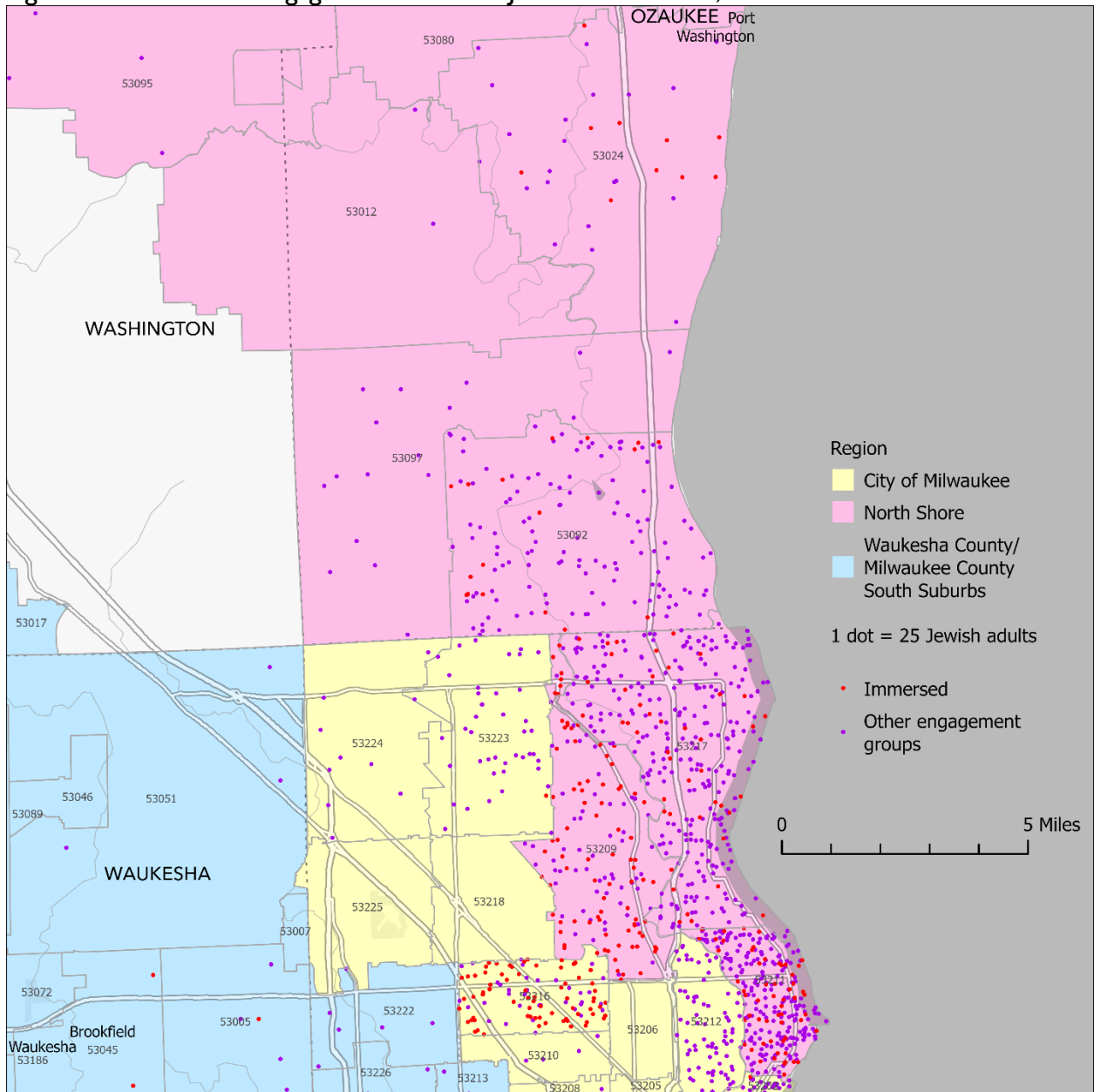


Figure F15. Financially struggling households vs. financially stable households, full geography

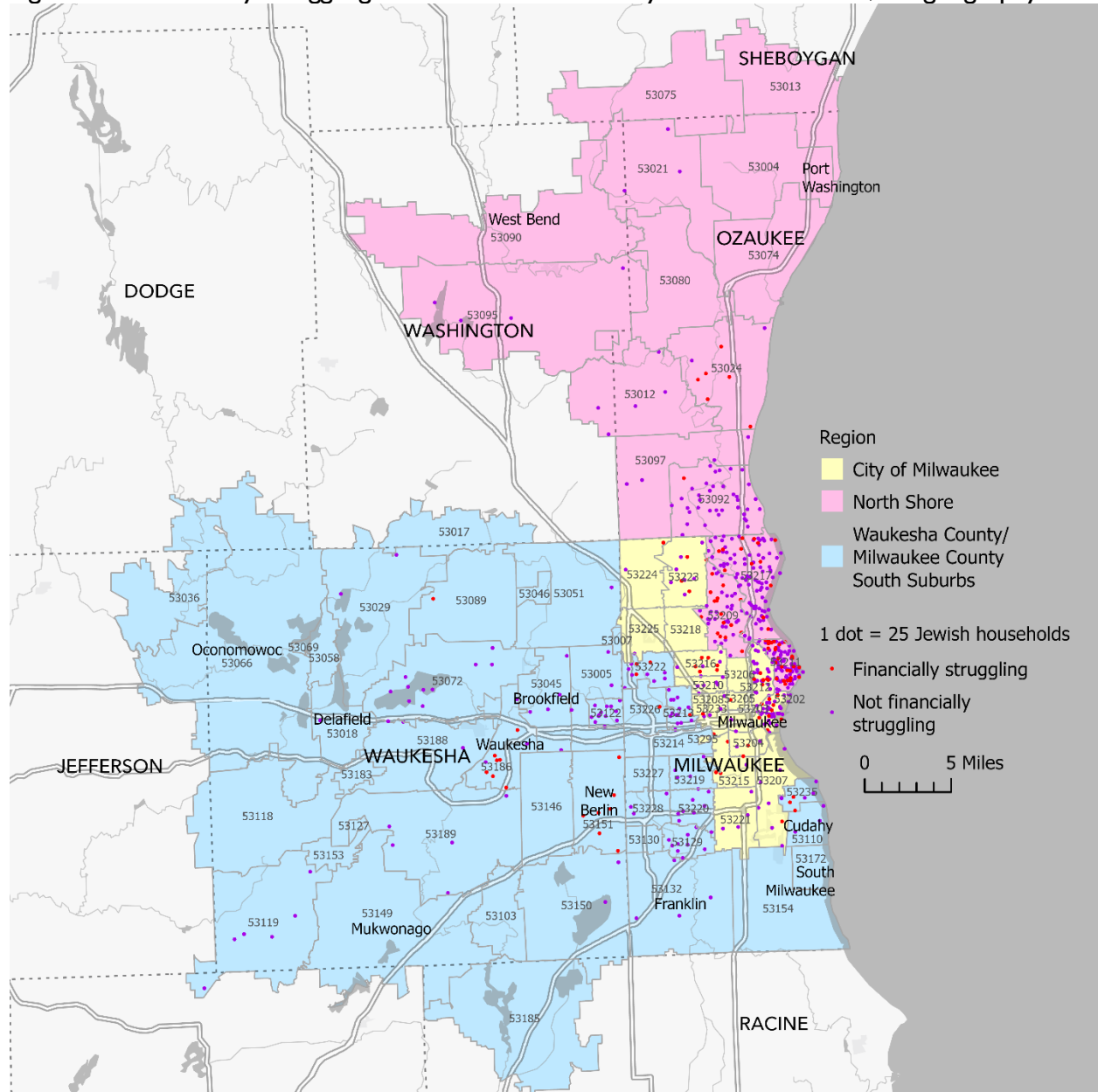


Figure F16. Financially struggling households vs. financially stable households, zoomed in on North Shore

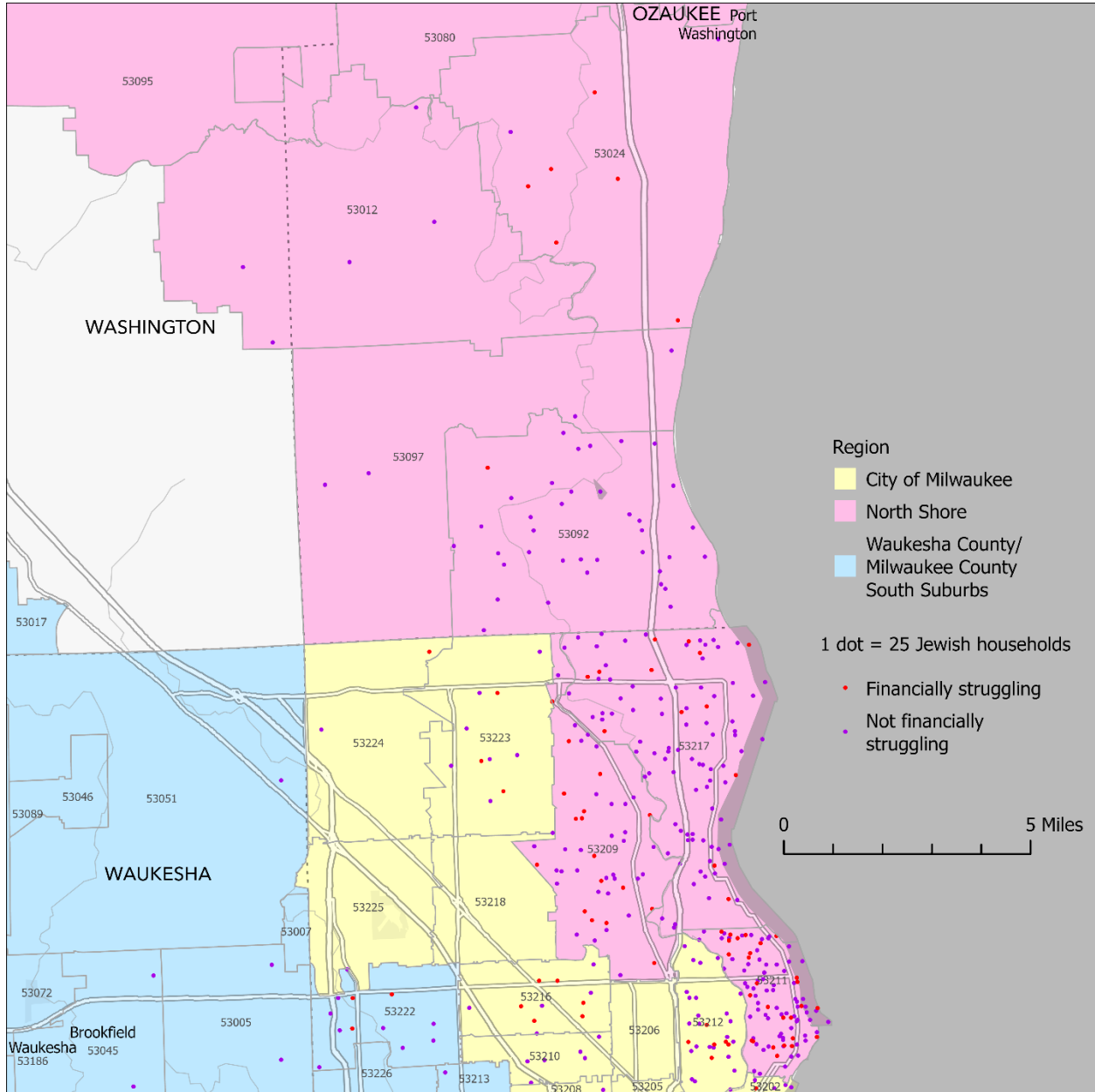


Figure F17. Connection to Israel, full geography

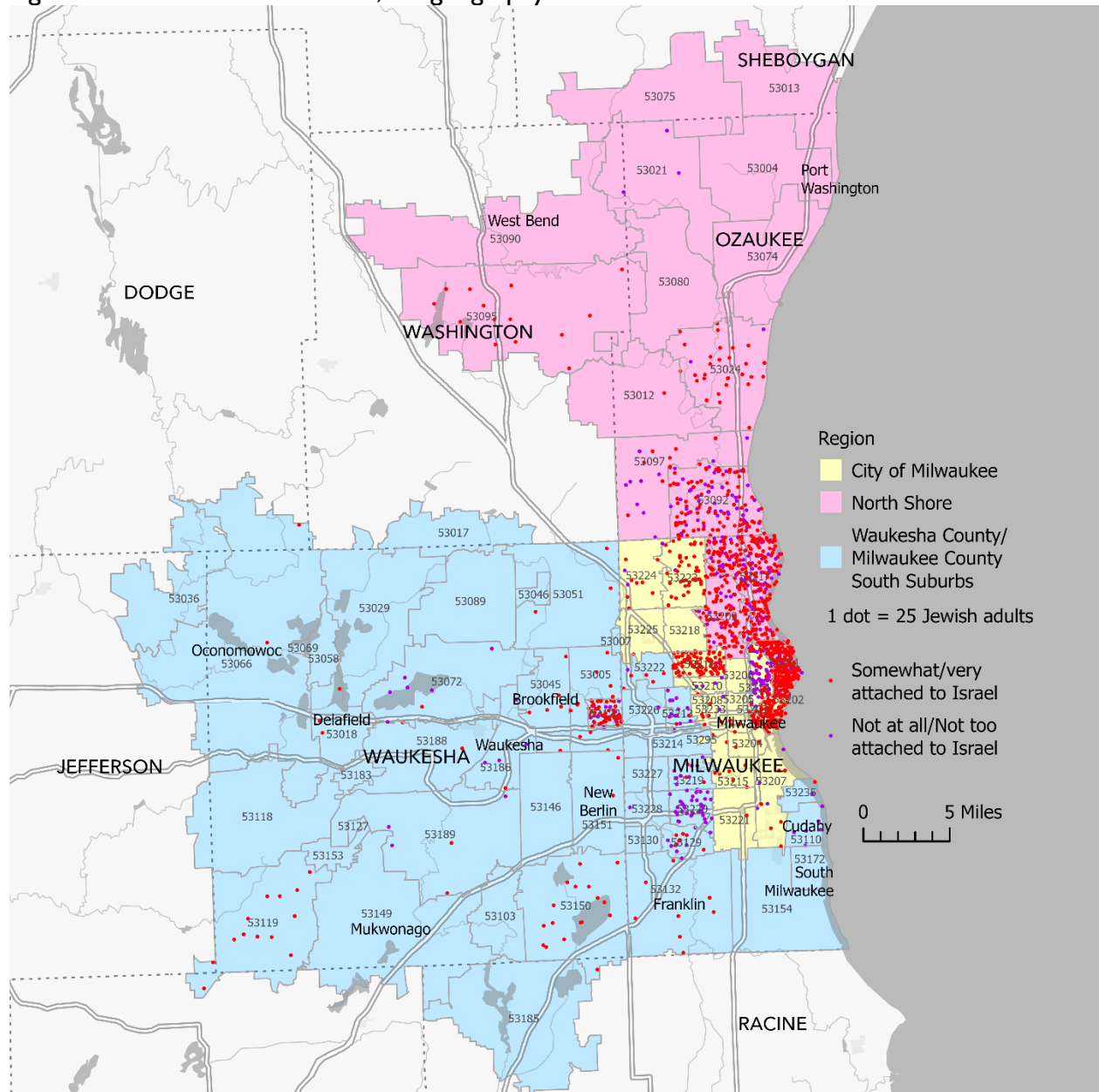


Figure F18. Connection to Israel, zoomed in on North Shore

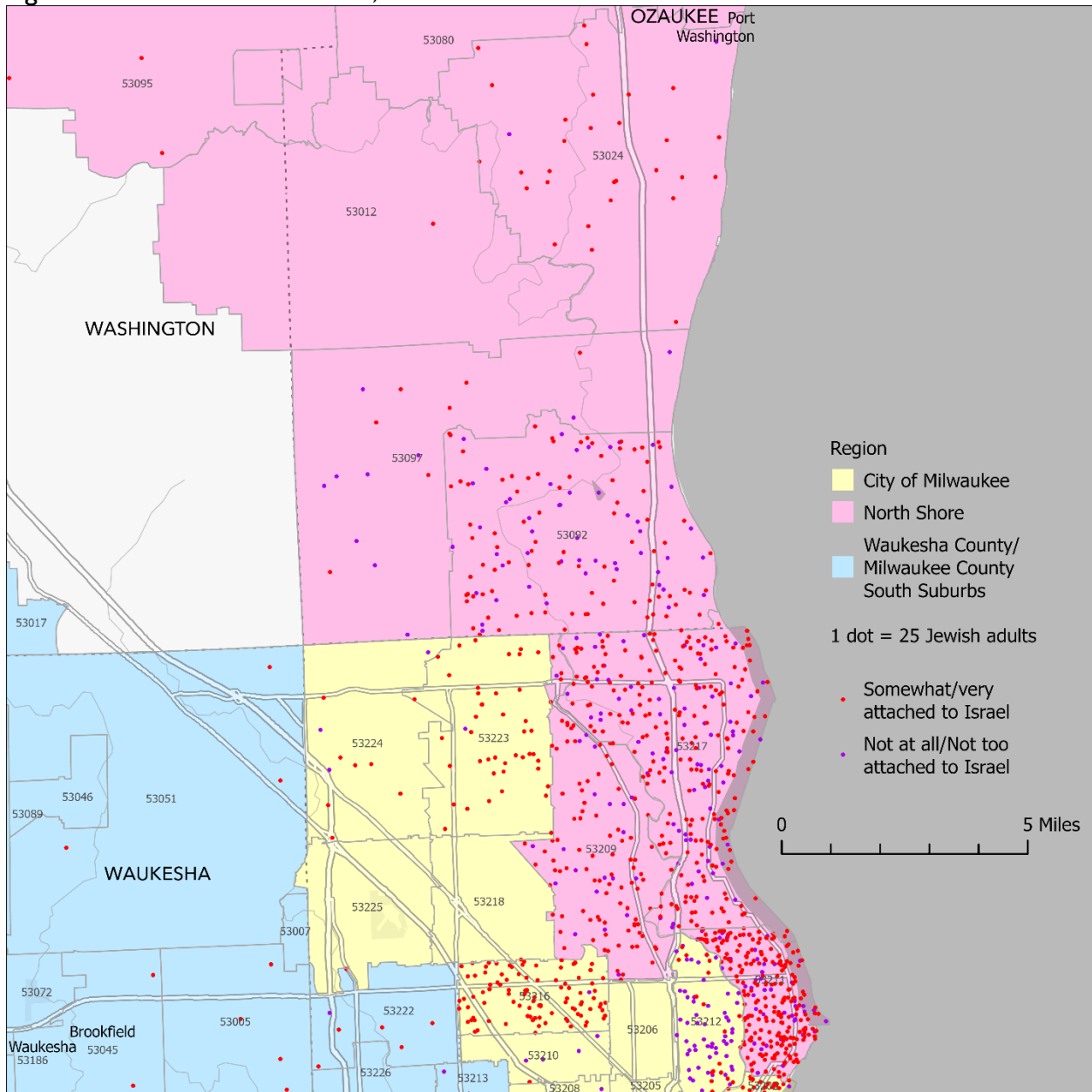


Figure F19. Targets of antisemitic incidents vs. not personally targeted, full geography

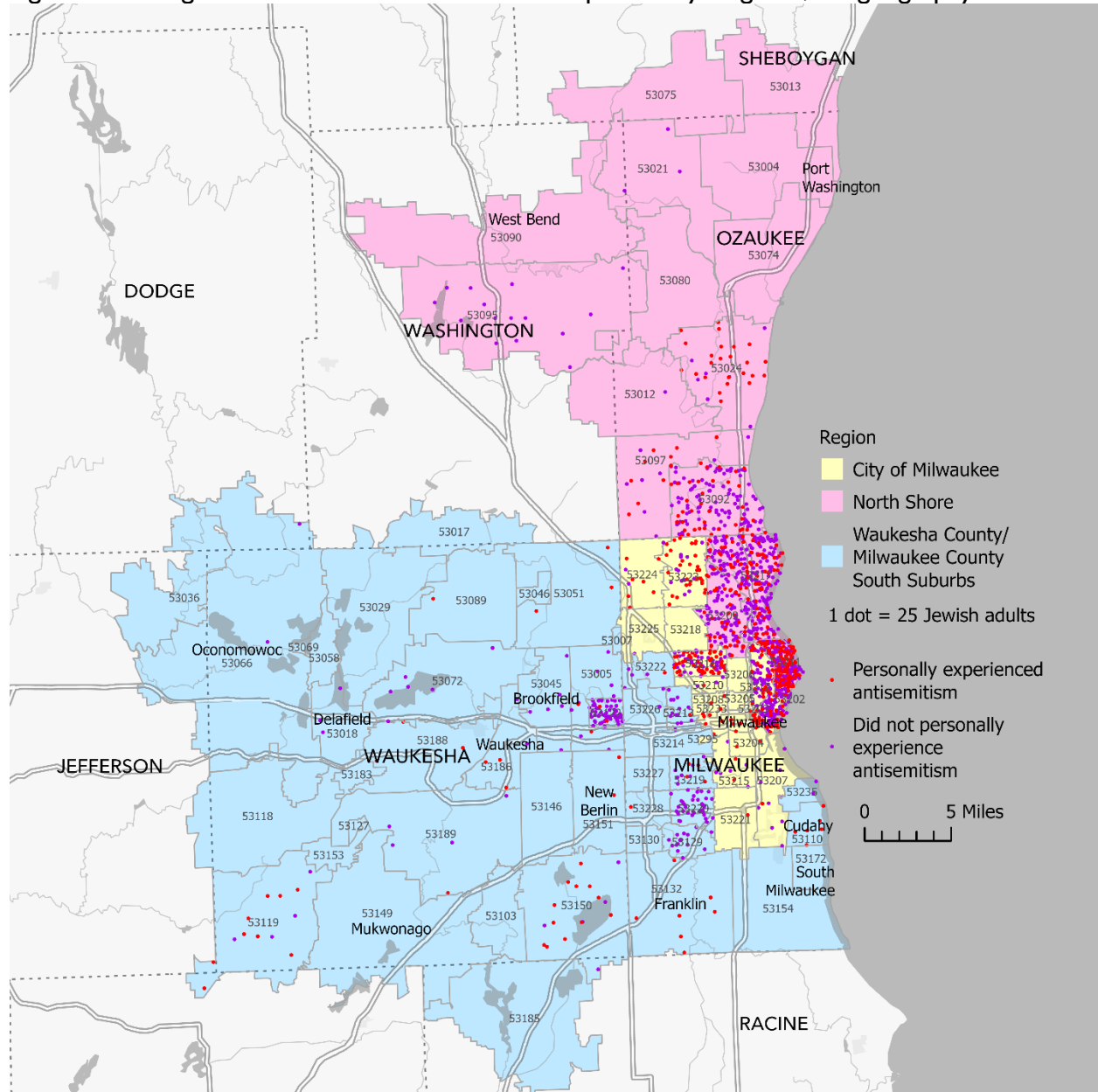


Figure F20. Targets of antisemitic incidents vs. not personally targeted, zoomed in on North Shore

